

For
The Reverend
Dr. Chalmers
with the Author's Respects.

AN

ARABIC VOCABULARY AND INDEX.

هو الأول هو الآخر

TABLE OF ORIENTAL ALPHABETS.

PERSIC.						ARABIC.						SYRIAC.						ETHIOPIAN.			HINDI.			CHINESE and HEBREW.					
Order.	Form.	Initial.	Medial.	Final.	Value.	Order.	Form.	Initial.	Medial.	Final.	Value.	Order.	Form.	Initial.	Medial.	Final.	Value.	Order.	Form.	Initial.	Medial.	Final.	Value.	Order.	Form.	Initial.	Medial.	Final.	Value.
1	a	ا	آ	ا	100	1	ا	ا	ا	ا	100	1	ܐ	ܐ	ܐ	ܐ	100	1	𐌀	𐌀	𐌀	𐌀	100	1	א	א	א	א	100
2	b	ب	ب	ب	200	2	ب	ب	ب	ب	200	2	ܒ	ܒ	ܒ	ܒ	200	2	𐌁	𐌁	𐌁	𐌁	200	2	ב	ב	ב	ב	200
3	p	پ	پ	پ	300	3	پ	پ	پ	پ	300	3	ܒܐ	ܒܐ	ܒܐ	ܒܐ	300	3	𐌂	𐌂	𐌂	𐌂	300	3	פ	פ	פ	פ	300
4	t	ت	ت	ت	400	4	ت	ت	ت	ت	400	4	ܬ	ܬ	ܬ	ܬ	400	4	𐌃	𐌃	𐌃	𐌃	400	4	צ	צ	צ	צ	400
5	s	ث	ث	ث	500	5	ث	ث	ث	ث	500	5	ܬܐ	ܬܐ	ܬܐ	ܬܐ	500	5	𐌄	𐌄	𐌄	𐌄	500	5	ק	ק	ק	ק	500
6	ch	چ	چ	چ	600	6	چ	چ	چ	چ	600	6	ܬܚ	ܬܚ	ܬܚ	ܬܚ	600	6	𐌅	𐌅	𐌅	𐌅	600	6	ק	ק	ק	ק	600
7	h	ح	ح	ح	700	7	ح	ح	ح	ح	700	7	ܬܚܐ	ܬܚܐ	ܬܚܐ	ܬܚܐ	700	7	𐌆	𐌆	𐌆	𐌆	700	7	ק	ק	ק	ק	700
8	kh	خ	خ	خ	800	8	خ	خ	خ	خ	800	8	ܬܚܐ	ܬܚܐ	ܬܚܐ	ܬܚܐ	800	8	𐌇	𐌇	𐌇	𐌇	800	8	ק	ק	ק	ק	800
9	d	د	د	د	900	9	د	د	د	د	900	9	ܬܕ	ܬܕ	ܬܕ	ܬܕ	900	9	𐌈	𐌈	𐌈	𐌈	900	9	ק	ק	ק	ק	900
10	z	ذ	ذ	ذ	1000	10	ذ	ذ	ذ	ذ	1000	10	ܬܕܐ	ܬܕܐ	ܬܕܐ	ܬܕܐ	1000	10	𐌉	𐌉	𐌉	𐌉	1000	10	ק	ק	ק	ק	1000
11	r	ر	ر	ر	1100	11	ر	ر	ر	ر	1100	11	ܬܕܐ	ܬܕܐ	ܬܕܐ	ܬܕܐ	1100	11	𐌊	𐌊	𐌊	𐌊	1100	11	ק	ק	ק	ק	1100
12	s	س	س	س	1200	12	س	س	س	س	1200	12	ܬܕܐ	ܬܕܐ	ܬܕܐ	ܬܕܐ	1200	12	𐌋	𐌋	𐌋	𐌋	1200	12	ק	ק	ק	ק	1200
13	sh	ش	ش	ش	1300	13	ش	ش	ش	ش	1300	13	ܬܕܐ	ܬܕܐ	ܬܕܐ	ܬܕܐ	1300	13	𐌌	𐌌	𐌌	𐌌	1300	13	ק	ק	ק	ק	1300
14	sin	سین	سین	سین	1400	14	سین	سین	سین	سین	1400	14	ܬܕܐ	ܬܕܐ	ܬܕܐ	ܬܕܐ	1400	14	𐌍	𐌍	𐌍	𐌍	1400	14	ק	ק	ק	ק	1400
15	gh	غ	غ	غ	1500	15	غ	غ	غ	غ	1500	15	ܬܕܐ	ܬܕܐ	ܬܕܐ	ܬܕܐ	1500	15	𐌎	𐌎	𐌎	𐌎	1500	15	ק	ק	ק	ק	1500
16	f	ف	ف	ف	1600	16	ف	ف	ف	ف	1600	16	ܬܕܐ	ܬܕܐ	ܬܕܐ	ܬܕܐ	1600	16	𐌏	𐌏	𐌏	𐌏	1600	16	ק	ק	ק	ק	1600
17	k	ك	ك	ك	1700	17	ك	ك	ك	ك	1700	17	ܬܕܐ	ܬܕܐ	ܬܕܐ	ܬܕܐ	1700	17	𐌐	𐌐	𐌐	𐌐	1700	17	ק	ק	ק	ק	1700
18	g	گ	گ	گ	1800	18	گ	گ	گ	گ	1800	18	ܬܕܐ	ܬܕܐ	ܬܕܐ	ܬܕܐ	1800	18	𐌑	𐌑	𐌑	𐌑	1800	18	ק	ק	ק	ק	1800
19	l	ل	ل	ل	1900	19	ل	ل	ل	ل	1900	19	ܬܕܐ	ܬܕܐ	ܬܕܐ	ܬܕܐ	1900	19	𐌒	𐌒	𐌒	𐌒	1900	19	ק	ק	ק	ק	1900
20	m	م	م	م	2000	20	م	م	م	م	2000	20	ܬܕܐ	ܬܕܐ	ܬܕܐ	ܬܕܐ	2000	20	𐌓	𐌓	𐌓	𐌓	2000	20	ק	ק	ק	ק	2000
21	n	ن	ن	ن	2100	21	ن	ن	ن	ن	2100	21	ܬܕܐ	ܬܕܐ	ܬܕܐ	ܬܕܐ	2100	21	𐌔	𐌔	𐌔	𐌔	2100	21	ק	ק	ק	ק	2100
22	h	ه	ه	ه	2200	22	ه	ه	ه	ه	2200	22	ܬܕܐ	ܬܕܐ	ܬܕܐ	ܬܕܐ	2200	22	𐌕	𐌕	𐌕	𐌕	2200	22	ק	ק	ק	ק	2200
23	gh	غ	غ	غ	2300	23	غ	غ	غ	غ	2300	23	ܬܕܐ	ܬܕܐ	ܬܕܐ	ܬܕܐ	2300	23	𐌖	𐌖	𐌖	𐌖	2300	23	ק	ק	ק	ק	2300
24	f	ف	ف	ف	2400	24	ف	ف	ف	ف	2400	24	ܬܕܐ	ܬܕܐ	ܬܕܐ	ܬܕܐ	2400	24	𐌗	𐌗	𐌗	𐌗	2400	24	ק	ק	ק	ק	2400
25	k	ك	ك	ك	2500	25	ك	ك	ك	ك	2500	25	ܬܕܐ	ܬܕܐ	ܬܕܐ	ܬܕܐ	2500	25	𐌘	𐌘	𐌘	𐌘	2500	25	ק	ק	ק	ק	2500
26	g	گ	گ	گ	2600	26	گ	گ	گ	گ	2600	26	ܬܕܐ	ܬܕܐ	ܬܕܐ	ܬܕܐ	2600	26	𐌙	𐌙	𐌙	𐌙	2600	26	ק	ק	ק	ק	2600
27	l	ل	ل	ل	2700	27	ل	ل	ل	ل	2700	27	ܬܕܐ	ܬܕܐ	ܬܕܐ	ܬܕܐ	2700	27	𐌚	𐌚	𐌚	𐌚	2700	27	ק	ק	ק	ק	2700
28	m	م	م	م	2800	28	م	م	م	م	2800	28	ܬܕܐ	ܬܕܐ	ܬܕܐ	ܬܕܐ	2800	28	𐌛	𐌛	𐌛	𐌛	2800	28	ק	ק	ק	ק	2800
29	n	ن	ن	ن	2900	29	ن	ن	ن	ن	2900	29	ܬܕܐ	ܬܕܐ	ܬܕܐ	ܬܕܐ	2900	29	𐌜	𐌜	𐌜	𐌜	2900	29	ק	ק	ק	ק	2900
30	h	ه	ه	ه	3000	30	ه	ه	ه	ه	3000	30	ܬܕܐ	ܬܕܐ	ܬܕܐ	ܬܕܐ	3000	30	𐌝	𐌝	𐌝	𐌝	3000	30	ק	ק	ק	ק	3000
31	gh	غ	غ	غ	3100	31	غ	غ	غ	غ	3100	31	ܬܕܐ	ܬܕܐ	ܬܕܐ	ܬܕܐ	3100	31	𐌞	𐌞	𐌞	𐌞	3100	31	ק	ק	ק	ק	3100
32	f	ف	ف	ف	3200	32	ف	ف	ف	ف	3200	32	ܬܕܐ	ܬܕܐ	ܬܕܐ	ܬܕܐ	3200	32	𐌟	𐌟	𐌟	𐌟	3200	32	ק	ק	ק	ק	3200

Edinburgh 1820, 1st August.

900 Tzade, 800 Ph, 700 N, 600 Mem, 500 Caph, FINAL.

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AN

ARABIC VOCABULARY AND INDEX

FOR

RICHARDSON'S ARABIC GRAMMAR;

IN WHICH THE WORDS ARE EXPLAINED ACCORDING TO THE PARTS OF SPEECH,

AND THE DERIVATIVES ARE TRACED TO THEIR ORIGINALS

IN THE

HEBREW, CHALDEE, AND SYRIAC LANGUAGES.

WITH

TABLES OF ORIENTAL ALPHABETS, POINTS, AND AFFIXES.

By JAMES NOBLE,

TEACHER OF LANGUAGES IN EDINBURGH.

Τὰ κατὰ καινῶς,

Τὰ κατὰ παλαιῶς.

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AND R. MILLIKEN, DUBLIN.

1820.

TO
THE VERY REVEREND
THE PRINCIPAL,
AND TO
THE PROFESSORS
OF THE UNIVERSITY OF EDINBURGH,
THE FOLLOWING WORK,
BEING THE FIRST IN *Arabic* EVER PRINTED IN SCOTLAND,
IS
MOST RESPECTFULLY
INSCRIBED,
BY THEIR OBEDIENT
AND VERY HUMBLE SERVANT,
JAMES NOBLE.

Edinburgh, Sept. 1820.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ تَمَّ بِالْخَيْرِ

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INTRODUCTION.

THE light of knowledge has in its course been like that of the Sun, proceeding from East to West. It is therefore to the Oriental regions, the cradle of mankind, that we must turn our attention when we would trace the origin and progress of language, that wonderful instrument by means of which the communication and improvement of knowledge are carried on. In these regions are still to be found the living cognate dialects of that venerable language the HEBREW, which is undoubtedly the most ancient written one in the world, and may almost be looked upon, indeed, as the mother tongue of the human race.

The Chaldee, Samaritan, Ethiopic, Syriac, Arabic, and, in some respects, also the Persic,* are relatives or descendants of this original tongue, and therefore all more or less intimately connected with it, and with each other, in their grammar, vocabulary, and idiom. The proper method therefore of studying them must be to begin with the Hebrew, which is the simplest, and that which, for many reasons, seems entitled to be reckoned the origin of the whole;† and thus, by tracing the stream down-

* To this effect I may quote the following passage from the illustrious “Πολυγλωσσιστας” Castell, which is to be found in his dedication, to Charles the Second, of his great work the *Lexicon Heptaglotton*.—“De Ave quadam, cujus nomen apud Syros historicos אֵפִימָכּוֹס apud Græcos et Latinos *Epinachus*, ferunt, harum in parentes senio confectos tantum esse amorem, ut eos benignè foveant, nutrantque, necnon cœcū-tientibus ipsorum oculis, ac tantum non cœcis, quibusdam applicationibus, visum denud restituant clarum; Idem officium præstant filię istæ sex primogenitæ, Chaldæa, Syra, Samaritana, Æthiopica, Arabica, PERSICA, in gratiam matris HEBRÆÆ; cujus caligini in quamplurimis vocibus auxilio sunt, atque illustrationi, sæpè supra quod dici potest, singulari. Sub unaquaque ferè radice, hujusce rei veritas constabit luculenter.”

† “Tritum est (says Ravis) illud Hebræorum, לשון הקודש אֵם כל לשונות *Lingua Sancta mater omnium linguarum.*” And it is for this reason, as well as because a knowledge of Hebrew opens the way to all the Oriental languages in particular, that it has in common obtained the title of “*Janua linguarum Orientalium.*”

wards, we may be able to follow with accuracy its various windings, and observe the deviations which it has taken, and the alterations it has undergone, in its widely extended course for a long succession of ages.

Nor shall we look upon this as an investigation unproductive of pleasure or utility, if we consider what ample stores of knowledge are contained in the Literature of the East.* It presents to our contemplation the most ancient and the simplest, as well as the most interesting and sublime productions that are to be found in any language in the world. It is here that we have the SACRED SCRIPTURES in their native purity and grandeur, and it is, consequently, only by studying these tongues that we can approach nearest to the proper interpretation of the Divine originals. And when we reflect that these dialects, forming the classical language of the whole Mahometan dominions, occupy at present more than a fourth part of Asia, as well as a great part of Africa;† recollecting, at the same time, not only that the alphabets of the Greeks and Romans, but also that no fewer than *six thousand* Greek words, and nearly *ten thousand* in Latin, are derived by various authors from these tongues, we shall not reckon the time spent on this branch of study as either unprofitably or unpleasantly employed.

This interesting field of philological research is attempted to be opened in the following Work, in which, upon the plan of the Index to Sir William Jones' Persian Grammar, the Arabic extracts in Mr Richardson's Grammar are plainly analyzed. And as full English explanations are given in it of every Arabic word that occurs, tracing it at the same time, if derivative, to the Hebrew, Chaldee, or Syriac, in which its root is to be found, the trouble of having recourse to large dictionaries is rendered unnecessary, till the student has made some progress in the elements of the language. By means also of an Alphabetical Hebrew List, to be found in the Appendix, into which *almost every root* that occurs in the Old Testament Scriptures has been introduced, the Work may serve as a Vocabulary of the HEBREW, CHALDEE, and SYRIAC tongues.

* —“ The Arabic has been preserved in the Korân, the Persian in Ferdosi, the Sanscrit in Valmeeki, the Chaldee in Daniel, Ezra, and Nehemiah, the Greek in Homer, and the Hebrew in the Pentateuch. Beyond these limits we have no documents from which we can derive a knowledge of the language which prevailed in Arabia, Persia, Indostan, Chaldaea, Greece, or Palestine.”—Townsend's *Character of Moses established*, Vol. II, p. 311.

† —“ There is scarce a country in Asia or Africa, from the source of the Nile to the wall of China, in which a man who understands Arabic, Persian, and Turkish, may not travel with satisfaction, or transact the most important affairs with advantage and security.”—*Vide* Sir W. Jones' *Persian Grammar*, Preface, p. xix.

The relation which the Chaldee, Samaritan, Ethiopic, Syriac, Arabic, and Persic, bear to the Hebrew, and to one another, will be easily perceived by attending to the following remarks upon each of the Alphabets in its order as contained in the engraved Table forming the frontispiece of this Work.

1. On the right, are the twenty-two letters of the HEBREW, or rather, CHALDEE Alphabet. These are said to have been brought by Ezra from Babylon, and by him introduced into Judea in place of the old Phœnician or Samaritan formerly in use amongst the Hebrews. The forms of five of these letters are different when placed at the end of a word, and are therefore denominated final forms.

In Hebrew, and in almost all its dialects, the letters of the alphabet are used to denote numbers. To the twenty-two common characters the Hebrews add the five finals, making in all twenty-seven, which are divided into three classes of *nine* each; the first nine represent units, the second tens, and the third hundreds,—the whole reaching as high therefore as 999; whilst by placing a doubly accented **℥** before any of the letters, or by merely marking it above with a dot, or an acute accent, it is made to represent thousands: and their highest number denoted by letters amounts therefore to **℥צצצצצצצצצצ** 999999, or within *one* of a million.

This Hebrew system of notation, which has been in some measure improved upon by the Arabians and Persians, is remarkable for its simplicity and neatness. It is superior in these respects to the system of the Greeks, who were obliged, indeed, to borrow *three* of their characters* (**Ζ** ἑπταχμῶν βαῦ, **Σ** κοππᾶ, and **Θ** σαπτι) from the Hebrews; and it is undoubtedly much superior to that of the Romans, who were nearly as remarkable for *clumsiness* in many things, as the Greeks were for *neatness*.

2. It will be observed that the old PHœNICIAN, or SAMARITAN, is the same with the Hebrew alphabet in regard to the number, order, and names of the letters, but differs considerably from it in form. This character is generally reckoned much older than the Hebrew, which is so far evident, indeed, from its comparative rudeness. It was invented “by a forgotten Sidonian” before the time of Moses,† and was used by him in writing the Jewish law. We may justly look upon it as the most ancient alphabet in the world, and as that which gave birth to all others.

* *Vide* Institution. Chronolog. et Arithmet. per Gul. Beveregium, *Episcopum* Asaphensem, p. 214, 215.

† “The alphabet used by the writer of the Jewish law was the Phœnician, which, in his age, was no recent discovery. A forgotten Sidonian, to the immortal honour of his nation, and the advantage of mankind, first designated the more simple articulations of his native language, by pictures of certain objects whose names began with those articulations. This invention was imparted to the Greeks, in the age of Moses, by Cadmus. From Babylon it reached Persia and India. It is the parent of every alphabet now existing.”—*Vide Outlines of Oriental Philology*, by the late Dr A. Murray, Professor of Oriental Languages in the University of Edinburgh, p. 2.

As this origin of written language took place amongst a nation of navigators, with whose pursuits the science of astronomy was intimately combined, the letters of the alphabet seem, in general, to be merely astronomical hieroglyphics; and it is for this reason that the mode of writing in Hebrew and in all its *dialects*, except the Abyssinian, is from right to left, like the march of the stars.

The Samaritan, as will be perceived in the annexed line, has no final forms of the letters as the Hebrew has; they are written alike at the end as at the beginning or in the middle of the word, which is the case with the next one likewise, the Ethiopic:

Gen. ii, 1, in Samaritan letters.

ⲙⲁⲓⲁⲙ ⲛⲁⲓ ⲙⲁⲓⲁⲓ ⲙⲁⲓⲁⲓ ⲛⲁⲓⲁⲓ

3. In the **ETHIOPIC**, or **ABYSSINIAN**, the order of the alphabet is much changed. *Alif*, or *A*, which stands first in other alphabets, occupies the middle here, being in Ethiopic the thirteenth letter. There is also some difference in the pronunciation of the names, and the number of the letters is now increased from *twenty-two* to *twenty-six* * by the addition of another form to each of the characters *W*, *Y*, *D*, *N*. The new form of *D* is added here to denote the sound of *P*, which is not an original sound in the Oriental tongue: it is found in Persic however; and the Persians, as well as the Turks, have therefore some words which the Arabians are unable to pronounce, as they never use *P*, but always *Ph*, or *B*. The letter *ⲭ* *pait* is used only by the Ethiopians in such proper names of the Greek Testament, &c. as are spelt with *P*. In numbering, they use a very old and rude form of the Greek letters.

The Ethiopic, as has been already observed, and as will be perceived in the annexed line, is written, like the languages of Europe, from left to right:

Psalms i, 1, in Ethiopic.

በፀዓ : በእኩ : ዘኪሐ : በጽኑ : ረከዓ : ወዘኪቆ : ወሐተ :

4. The **SYRIANS** have retained the original number and order of the letters, and the same names with little variation; but they have very much altered the appearance of the characters, and have introduced different forms for connecting them with one another in writing, a peculiarity requisite for facility and quickness in forming the characters of any language. And although, at present, in written Hebrew, as well as in Samaritan and Ethiopic, the letters are kept carefully distinct so that they may not touch one another, yet we may justly suppose that the ancient Hebrews would find it necessary to join them, as is usual with the Syrians, Arabians, and Persians, since the connecting of the letters is always essential for dispatch in writing.

* Or, if we reckon the whole of the different forms, diphthongs, &c. the number of characters in the Ethiopic alphabet amounts to 202.

The Syriac alphabet and language is that which was formerly used in Syria and Palestine by the Christians, and which is indeed used by some of them in the East at this day.* The chief difference between Syriac and Chaldee is in the characters, the language being almost one and the same, called Chaldee when spoken by the Hebrews, and Syriac when spoken by the Christians.

The old Syriac letters, called the Estrangelo, are larger and ruder in their appearance, approaching nearer to the form of the Samaritan than the present ones.

5. In ARABIC the number of the letters is increased to *twenty-eight*, and the names and forms are now much varied from the original; but by a comparison of the more ancient characters called the Cufic, used formerly by the Arabians, with the old Syriac, the resemblance to the Hebrew and Samaritan can easily be traced in them all.

During the tenth century the Arabians exchanged the old Cufic character,† which was in use in the time of Mahomet, and in which the Korân was written, for the present more elegant one. Of this there is to be found an almost infinite variety of forms in writing; but those that are principally in use in Arabic and Persic are the three following. 1st, The NISKHI, نسخ i. e. *Copy*, which is the one here used, and is the plainest and the best adapted for printing of all the forms. 2dly, The TALEEK, تعلیق i. e. *Oblique* or *Hanging*, which bears nearly the same analogy to the Niskhi that our Italic does to the Roman. 3dly, The SHEKESTEH, شکسته i. e. *Broken*, is a careless and inelegant corruption of the Taleek, in which almost all order and analogy are neglected, and which presents great and nearly insurmountable difficulties to the learner, who must yet overcome them before he can translate a Persian letter, as it is in this hand that epistolary correspondence is commonly carried on, particularly in Hindostan.

6. The PERSIANS have increased the number of the letters to *thirty-two*. In TURKISH and TARTAR they amount to *thirty-three*. All these languages, however, retain the same arrangement, nearly the same names, and, as has been already remarked, the same forms of the characters as the Arabians.

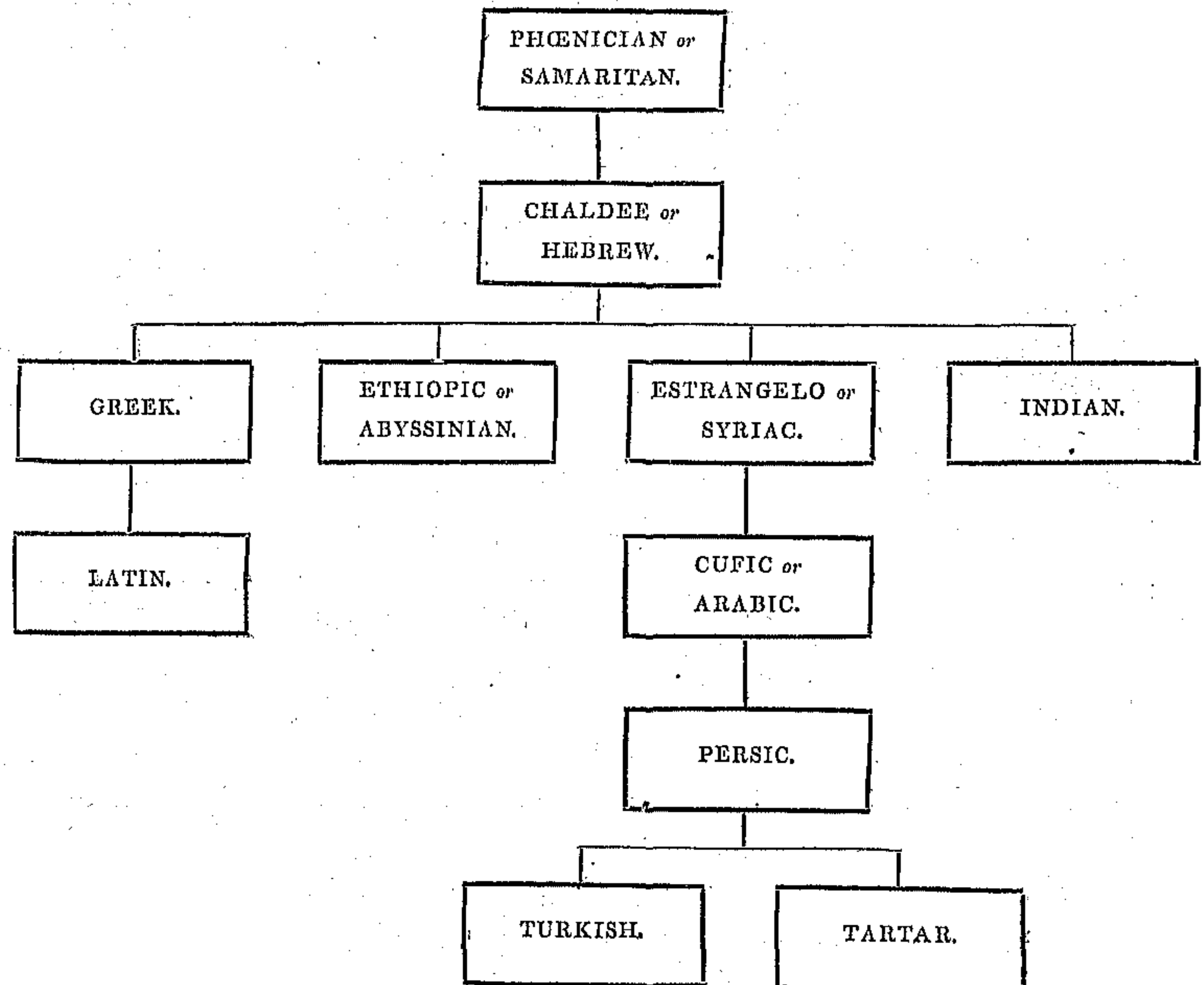
In the two last alphabets, the Arabic and Persic, it will be observed that the order of the letters is very much deranged, and considerably altered from the original disposition in the Hebrew. Still

* Vide Buchanan's *Christian Researches in Asia*, p. 107.

† "Shortly before the time of Muhammed, the character called the Cufic, was invented by Moramor Ebn Mora, of Anbar, in Arabian Irak. There seems to be a great resemblance between the Cufic and Syriac characters. Towards the close of the third century of the Hegira, the Niskhi character was formed "from the Cufic."—Vide Mills' *History of Muhammedanism*, p. 282, 283.

the analogy can easily be traced, and the proper order of the alphabet restored by observing *the numerical power* of each of the letters, which, being, with only one or two exceptions, exactly the same as in Hebrew, shews the place every letter ought to occupy in each of the alphabets.

The genealogical relation of these Alphabets to one another, and to the Greek and Latin, may, therefore, at one view, be exhibited thus:



It is the oriental practice of using the letters of the alphabet to denote numbers that we are to consider as the true origin of our numerical characters: for on comparing the forms of our common digits with the first *nine* letters of the Syriac, and to the corresponding ones in Arabic, a very close resemblance in almost every one of them may easily be observed. The Arabians, however, from whom

we received them, own themselves indebted to the Indians for the common ciphers which they use in numbering.*

The whole of these alphabets, pronounced according to the oriental practice, consist entirely of consonants. "The omission of the vowels," says Dr Murray,† "could not have been permitted in any other language. But the dialects related to the Hebrew possessed a structure very favourable to this abbreviation. In the beginning of the fourth century, the Syrians broke the immemorial practice of eastern orthography, and introduced the Greek vowels A, E, H, (I), O, Y, or Z, written in a small hand, and placed laterally above or below the letters. These vowels were soon corrupted into mere points. The Jews of Tiberias seized this convenient scheme with all their national enthusiasm. It was adopted by the Arabs soon after the publication of the Korân, and is now universally established in all the schools belonging to that great and ancient people."

The following Table contains these vowel points, with some other diacritical marks made use of in the Hebrew, Chaldee, Syriac, Arabic, and Persic languages; and a slight examination of it will be sufficient to show that Dr Murray's statement as to the origin of the VOWEL POINTS is perfectly correct.

* *Vide* Bishop Beverege's *Institution. Chronolog. et Arithmet.* p. 198, 199; Mills' *History of Muhammedanism*, p. 391; *Edinburgh Review*, Vol. XVIII, p. 207, 208.

† *Vide Outlines of Oriental Philology*, p. 4.

TABLE OF POINTS.

HEBREW AND CHALDEE.		SYRIAC.		ARABIC AND PERSIC.
VOWEL POINTS.				
	Figure, joined to Beth.	Sound.		
1. Kânets	כּ	â		Medda בֿ
2. Tsêrè	כְּ	è	Revozo or Esaias כּ or כְּ	
3. Hîrek	כי	i	Hevozo or Isaac' כְּ or כִי	
4. Holem	כּ or בוּ	ô	Tsekopho or Odom כּ or כוּ	
5. Shurek	בּי	û	Ezozo or Uriah עזוז or זור	Fatha بَ
6. Patach	בַּ	ä	Ptoho or Abraham אָ or פָּ	Hamza اَ
7. Segol	בֶּ	ë	Revozo רֵ or וֵ	Casra عَ
8. Hirek short	בְּ	y	Hevozo הֶ or וֶ	Damma دَ
9. Kamets short	כּ or כֻּ	ö	Tsekopho טֶ or כֹּ	
10. Kibbûts	כּ	ü	Ezozo עזוז or זוז	
11. Sheva, often } not sounded }	בְּ very short	ë		Gezma (◌̣) placed above a consonant shows that the syllable ends with it, as, فصل fas-lon.
DIACRITICAL MARKS.				
1. Dagesh forte כּ, doubles the letter.		Kushoi כּ		Teshdid בֿ
2. Dagesh lenè בְּ, removes the aspiration from the letters ת, פ, כ, ד, ג, ב.		Ruhok בּ		
3. Maccaph, is a stroke like a hyphen between two words, as, מועד-אל.		Lincola occultans (-) denotes that -the letter under which it is placed is not to be pronounced, as, [א] [נ] omarno, the second [] being silent.		Wesla (◌~) is inscribed over [] at the beginning of a word to mark an union with the preceding one, as, يَدُ امْرَأَةٍ yadumratin.
4. Mappik, ׀, denotes that ׀ is sounded, and not silent, at the end of a word.				
ACCENTS.				SYLLABARIUM.
1. Revia כּ comma ,		Parentthesis . Interrogation ;		בי bo bi, بو bu, به be, با ba
2. Segolta כְּ semicolon ;				בֿ bon, בֿ bin, בֿ ban
3. Athnach כִּ colon :				
4. Sillook כֻּ period .				

We shall now conclude this Introduction with the following Table of the Affixes, or as they are sometimes called the Suffixes; which are subjoined to nouns, verbs, prepositions, conjunctions, and adverbs, in these languages; and which must be taken away from the word before it can be found in a dictionary, or in the following vocabulary. When they are subjoined to nouns to denote *possession* they are called possessive affixes; and when subjoined to verbs, &c. to denote the *accusative* of a person, they are called verbal affixes.

TABLE OF AFFIXES.

HEBREW.	CHALDEE.	SYRIAC.	ARABIC.	PERSIC.
POSSESSIVES.				
Joined to <i>MeLeK</i> , a king.				
My king מלכי	מלכי	מלכ	مَلِكِي	ملك
Thy — fem. מלכך, -כי	fem. מלכך, -כי	fem. מלכך, -כי	fem. مَلِكُكَ, -كِ	ملكك
His — מלכו	מלכיה	מלכו	مَلِكِهِ	ملكش
Her — מלכה	מלכה	מלכה	مَلِكِهَا	ملكش
Our — מלכנו	מלכנא	מלכ	مَلِكُنَا	مکنا
Your — fem. מלככם, -כן	fem. מלכון, -כן	fem. מלככם, -כן	fem. مَلِكُكُمْ, -كُمْ	ملكشما
Their — fem. מלכהם, -הן	fem. מלכהון, -הן	fem. מלכהם, -הן	dual مَلِكُهُمَا fem. مَلِكُهُمْ, -هُنَّ dual مَلِكُهُمَا	ملكش
VERBALS.				
Joined to <i>PHaKuD</i> , he visited.				
He visited Me פקדני	פקדני	פקד	فَقَدَنِي	فقدم
— Thee fem. פקדך, -כי	פקדך, -כי	פקדך, -כי	fem. فَقَدَكَ, -كِ	فقدت
— Him פקדו	פקדו	פקד	فَقَدَهُ	فقدش
— Her פקדה	פקדה	פקדה	فَقَدَهَا	فقدش
— Us פקדנו	פקדנא	פקד	فَقَدْنَا	
— You fem. פקדכם, -כן	fem. פקדכון, -כן	fem. פקדכם, -כן	fem. فَقَدَكُمْ, -كُمْ	
— Them fem. פקדהם, -הן	פקדון	fem. פקדהם, -הן	dual فَقَدَكُمَا fem. فَقَدَهُمْ, -هُنَّ dual فَقَدَهُمَا	

ERRATA.

In Voc. No. 28, *pro* اِتْخَاذ *lege* اِخْتِخَاذ
1136, *pro* פִּצָּח *lege* פִּצָּח
1380, *pro* اسْتَنْزِل *lege* اسْتَنْزِلت
1530, note, *pro* 1672 *lege* 1682.

AN

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The Numerals, II, III, IV, &c. are used throughout the Vocabulary to denote the different forms of the Arabic Verb.

أ ب

أيقظ *Pret. 4th form of Verb* يقظ To wake, to be watchful. IV. To rouse from sleep. } *interrogative prefixed.* Heb. יקץ, and with ה *interrogative, equivalent to } in Ar.* היקץ.

أب A father. An inventor. Heb. אב.

أب Verdure, grass. Heb. אביב, green corn.

أب Water, liquor, drink.

أبد ⁵ To stop, to remain, to continue. Heb. אבד, to perish. Hence

أبدًا Eternally, forever.

أ ب

أبرد ¹⁰ *Fut. of Verb* برد To freeze; to hail. Heb. ברר. Hence

أبرد ¹⁰ Colder. *Compar. of* برد Cold.

أبرق Lightning; flame. Heb. ברק. } *interrogative prefixed.*

أبصر ¹⁰ *Imper. of Verb* بصر To see; to observe: to admonish. Syr. בצר, to prohibit.

أبعث *Pret. 4th form of Verb* بعث or بعو To ask in loan or borrow; to give in loan. Chal. בעה, to ask.

أبك A severe season; a selfish map.

أبكى *Fut. of Verb* بكى To weep, to lament, to bewail. Heb. בכה.

ابلق A piebald or party-coloured animal. *Verb* بلق To be of a BLACK and white colour.

15 ابليس The devil. *From Verb* بلس To be desperate; or *from* Gr. *Διαβολος*.

ابن Suspicion. *Verb*, to suspect.

ابن and ابنم A son. Heb. בן.

ابنت A daughter. A vice, a stain. Heb. בת, a daughter.

ابهت Glory, splendour, fortune.

20 ابوذرا Abudarra, proper name. Heb. אבד-זרה, Father of dispersion.

ابورافع Abu Rafa, proper name, father of excellence.

ابي To refuse, to be unwilling; to decline. Heb. אבה, to acquiesce.

ايض White, bright. A sword. Silver. *Vide* بيض

ايح *Fut. of Verb* بيع To sell; also, to buy; to contract or enter into a bargain or agreement of any kind. *Comp. under* ابعت

25 اتي or اتا To come, to arrive. happen. IV. To bring; Heb. אחה.

تبدار *Infin. 8th form of Verb* hasten; to run up to, to i

تحت Under, below. Heb

تخذ *pro* اتخذ *Dig* thou. form of Verb خد To o ground.

اترب *Plur. of* ترب An equal panion, a friend.

30 ترك *Fut. of Verb* ترك To let permit, to suffer. Chal. drive out, to dismiss. *Hen* which signifies an exile, a nished man.

اتسام A signature, a mark. H

اتفاق Expectation; chance. union, consent. *From*

اتفق *Pret. 8th form of V* To occur; to happen v agree.

اتهي *Imper. fem. 2d form of* To finish, to complete. H

35 ^{اتي} *To come, to approach. Vide* ^{اتي}

^{اتو} *A gift; death, adversity.*

^{اثبت} *Pret. 8th form of Verb* ^{اثبت} *To stop; to be constant, firm, fixed.*

VIII. *To be established, confirmed.*

Heb. ^{שבת}, *to cease, to rest; the SABBATH.*

^{اثر} *A trace, a footstep. Heb* ^{يترك}, *to leave behind.*

^{اثر} *To excel; to choose, to purpose, to intend. Heb.* ^{يترك}, *to excel, to exceed.*

40 ^{اثق} *Pret. of Verb* ^{اثق} *To trust to, to confide in.*

^{اثله} *Athala, proper name. Heb.* ^{אשל}, *a kind of oak or tamarisk tree.*

^{اثنان} *and* ^{اثنان} *fem. Two. Heb.* ^{שנים}, *fem.* ^{שנים}.

^{اجاب} *Pret. 4th form of Verb* ^{اجاب} *To give an answer, to consent. Hence*

^{اجابت} *An answer, consent; obedience. Vide* ^{اجيب}

45 ^{اجبر} *Pret. 4th form of Verb* ^{اجبر} *To*

bind; to consolidate, to strengthen. Heb. ^{גבר}, *to be strong.*

^{اجتماع} *Plur. of* ^{جماعة} *A meeting, an assembly, a council, a congregation. From*

^{اجتمعوا} *Pret. 8th form of Verb* ^{جمع} *To collect, to assemble, to meet.*

^{اجساد} *Plur. of* ^{جسد} *The body; blood.*

^{اجسر} *Compar. of* ^{جسر} *Bold, firm, strong, daring. Chal.* ^{גשר}, *a beam, a bridge.*

50 ^{اجلس} *Pret. 4th form of Verb* ^{جلس} *To sit, to settle, to lie down, to cause to sit.*

^{اجل} *Compar. of* ^{جميل} *Fair, beautiful, elegant, excellent. Vide* ^{جال}

^{اجعوا} *Pret. 4th form of Verb* ^{جمع} *To collect, to assemble, to agree.*

^{اجيب} *Pret. or Fut. 4th form of Verb* ^{اجوب} *To cut, to cleave; to pass through; to bring. IV. To give an answer; to agree. Vide* ^{جواب}

^{احب} *Pret. 4th Form of Verb* ^{حب} *To love; to wish, to desire; to choose.*

Heb. **חַבַּב**, to cherish.

55 **حبا** *Pret. 4th form of Verb* or **حَبَا** *Pret. 4th form of Verb* To give, to bestow; to excel.
Heb. **יָחַב**, *imperat.* **יָחַבְהוּ**, give.

أحبّا Friends. *From* **أحببت** *Pret. 4th form of Verb* **حَب** To love. *Vide* **أحب**

اhtar *Pret. 8th form of Verb* **حار** or **حَير** To be astonished, amazed, confounded. Chal. **חור**, to be white or pale.

أحد *fem.* **أحدي** One. Heb. **אחד**, **אחת**.

أحداق *Plur. of* **أحدقة** The black or pupil of the eye. *Verb* **أحدق** To be sharp-sighted; acute, cunning. Chal. **חורק**, a sharp thorn.

60 **أحر** *Compar. of* **حار** Hot. *Verb* **حَر** To be hot, to burn. Heb. **חָרַר**.

أحسم *Imperat. of Verb* **حسم** To cut, to cut off.

أحسن Fairer, more handsome. *Compar. of* **حسن** Beautiful. Heb. **חָסַן**, strong, brave.

أحصلت *Pret. 4th form of Verb* **حصل** To come forth. II. To bring forth, to shew; to acquire. *Vide under* **تَحْصِيلَة**

أحضر *Pret. 4th form of Verb* **حضر** To be present, to come. IV. To send for, to bring.

65 **أحلا** Sweeter. *Compar. of* **حلا** or **حلوا** Sweet, agreeable, pleasant. Syr. **חליל**.

أحمد Ahmed, *proper name*, most worthy of praise. Heb. **חַמְדָּה**, most desirable.

أحمر Red; redness. Heb. **חֶמֶד**, red wine.

أحمل *Fut. 2d form of Verb* **حمل** To bear, to carry. II. To load. Syr. **חמל**.

أخ A brother. Heb. **אָח**.

70 **أخبرو** *Imperat. 2d form of Verb* **أخبر** To know, to prove. II. To tell. Heb. **חָבַר**, to join words or sentences together; to use spells or incantations.

اختارت *Pret. 8th form of Verb* خار or خبر To be well, in good condition; favourable. To choose, select. Syr. *חרר*, to see, to observe; to try. *Comp. under* خبر

اختلاف Difference, contrast; contradiction, variety. *From Verb* خلف To succeed or come after. Heb. *חלף*, to change, to renew. *Vide* خلف

اختالت *Pret. 4th form of Verb* ختل To deceive, to circumvent; to mock at, or play upon one. Heb. *חלל*.

اختاء A sister. Heb. *אחא*.

75 اختطف *Pret. 8th form of Verb* خطف To snatch away; to seize, to lay hold upon. Heb. *חטף*.

أخذ *Fut., and* أخذت *Pret. of Verb* أخذ To take, to seize; to take captive. Heb. *אחז*.

أخر *fem.* أخرى, Another. Heb. *אחר*, *אחרה*.

أخرب *Pret. 4th form of Verb* خرب To be desolate. IV. To lay waste, to destroy. Heb. *חרב*.

أخضر Greenness, verdure. *From Verb*

أخضر To be green as a field. Heb. *חציר*, grass.

80 أخطب *Pret. 4th form, or Fut. of Verb* خطب To make a speech from the pulpit or desk; to ask a woman in marriage, to espouse. IV. To invite to the marriage-feast. Chal. *חשב*, to proclaim, to declare.

أخفاً Privately, secretly. *From Verb* خفا or خفو To hide, to conceal. Heb. *חפה*.

أخلعت *Pret. 4th form of Verb* خلع To put a cloak or robe reaching to the ancles upon one for the sake of honour, and to ornament him with it as a gift. Heb. *קלע*, a curtain, hangings. *Vide* خلعة

أخلفي *Imperat. fem. of Verb* خلف To follow after, to succeed; to draw water, or, carry water that has been drawn. *Vide under* اختلاف

أخلي *Plur. of* خلو Empty, idle, vacant, wanting. *Verb,* خلي To be empty, to be absent. Heb. *קלר*, to be light, trifling, unimportant.

85 أجد *Dual mas. of Pret. 4th form of Verb* جد To sink as a fire when it

remit its flame without being entirely extinguished, to be smothered; to faint, to die.

دخل *Pret. 4th form of Verb* ادخل To enter a house. IV. To bring in, to introduce. Heb. ^{והל}, to skulk, to withdraw into a hole or den. *Vide* دخلت

دفع *Fut. of Verb* ادفع To drive away, to repel; to restore or give back.

دمع *Plur. of* ادمع Tears. Heb. ^{دمع}

دني *Superl. of* ادني Near; also vile, weak. *Verb* دنا or دنو To approach, to be near, to be inferior. Syr. ^{دنا}, to attend.

دور *Fut. of Verb* ادور To go about, to turn, to surround. Heb. ^{دور}

ادي To assist, to prepare, to confirm, to accomplish. Heb. ^{די}, sufficient.

دول *Pret. 4th form of Verb* ادول To be turned, changed as fortune; to overcome one another in war, to become superior. IV. To make superior. Chal. ^{דלה}, to raise up, to draw water. Hence

ادلو *Plur. of* دلو A bucket for drawing water. Heb. ^{דלו}

اذ or اذا If, when, indeed, already; lo! אז Then. Heb. ^{אז}

اذن *Plur. of* اذن The ear. Heb. ^{אזן} 95

اذكر *Pret. 8th form of Verb* اذكر To remember, to record. Heb. ^{זכר}

اذما When, if at any time. *Comp. of* اذ When, and ما What. Heb. ^{אז} and ^{מה}

اذن To give ear, to hearken, to be obedient. To take by the ears. To perceive, to know. Heb. ^{אזן}

اذن Well, come on; truly.

اذن An ear, a handle; leave, permission. Heb. ^{אזן} 100

راد or اراد *Pret. 4th form of Verb* ارادوا To seek fodder or water. III. To wish, to desire, to request; to rule over, to subdue. Heb. ^{רדה}, to subdue. *Vide* يريد

اربح *Fut. of Verb* اربح To become rich, to make gain. Heb. ^{רבח}, to become great.

اربع Four. Heb. ארבע.

اربعين Forty. Heb. ארבעים.

105 اربعمائة Four hundred. Heb. ארבע מאות.

رجف Pret. 8th form of Verb ارتجف
To move, to tremble exceedingly,
to be shaken or agitated. Chal.
רגף.

ارتفاع Loftiness, elevation; abstraction.
From

رفع Pret. 8th form of Verb ارتفعت
To raise up, to exalt; to take away, to
remove.

رجع Fut. of Verb ارجع To return, to
turn away; to revolve, to change.
Heb. רגע, to rest, to remain quiet.

110 ارخى A ruler, a governor. Gr. Ἀρχων.

ارد Fut., and اردت Pret. 4th form of
Verb راد or رود To wish, to desire.
Vide ارادوا

ارسلوا Pret. 4th form of Verb رسل To
send a letter or messenger. IV. To
dismiss; to bring word again. Chal.
رשל, to remit.

ارسم Vestiges, signs, traces. Plur. of
رسم Chal. رسم, to make a mark
or sign.

ارصع A bridle or reins for a horse.
From Verb رصع To strike with the
hand; to adhere firmly. II. To
weave with gold or precious stones
inserted. IV. To pierce with a hid-
den weapon. Heb. רצע, to pierce
through, to bore.

115 ارض Earth. Heb. ארץ.

رفس Fut. of Verb ارفس To strike or
spurn with the foot, to kick. Heb.
רפס, to tread, trample.

رفع Fut. of Verb ارفع To raise. Vide
ارتفاع

ارتق Pret. of Verb ارتق To watch, to
be unable to sleep. II. To make
one sleepless, to keep awake.

ركب Fut. of Verb اركب To mount, to
ride. Heb. רכב.

120 ارnaud or Arnold, proper name.

اريت Pret. 4th form of
Fut., and راي Verb راي To see, to know. IV. To
shew. Heb. ראה.

اريد Fut. of Verb رود To wish, to desire, to be willing. Vide ارادوا

ازال or ازل Fut., Imper., or 4th form, of Verb زال or زول To remove, to go away; to fail; to cease, to leave off. II. To destroy. Heb. ^{אזל}. Comp. يزل

ازرت Pret. of Verb از II. To bind; to strengthen; to be strong or powerful. Heb. ^{אזר}.

125 آس A myrtle-tree. Chal. ^{אס}.

^{אס} A basis, foundation, beginning: the heart. Chal. ^{אס}, a foundation.

اسر To bind; to take or lead captive. Heb. ^{אסר}. Hence

اسرا and اسرا Bonds, captivity.

اسبقتار or اسپتار Hospitallars (Knights). The Arabic word seems to be a corruption of the European one; as also perhaps HOSPODAR, the title of the princes of Moldavia and Wallachia, supposed to be taken from Slav. GOSPODIN, Lord.

130 است The buttocks. Heb. ^{אס}. Also, Verb, TO SET, or SIT.

استاق Pret. 8th form of Verb ساق or سون To smell to, to examine a thing by smelling to it. Heb. ^{אס} to draw in or inspire breath.

استرعي Pret. 10th form of Verb عي To feed or take care of sheep, to be a shepherd; to guard. X. To give one the charge of. Heb. ^{אסר}.

استشار Pret. 10th form of Verb شار or شور To acquire, to collect. II. To shew. III. To consult, to deliberate. IV. To advise. Heb. ^{אשר}, to regulate, to direct, to rule.

استغفر Pret. 10th form of Verb غفر To cover over as with earth or dust, to hide; to forgive a fault. X. To ask forgiveness or remission. Heb. ^{אפר}, dust.

135 استفاضة Profusely, freely. From Verb فاض or فيض To be copious, to overflow. IV. To divulge. Heb. ^{אפח}, to open, to free. Comp. under فيض

استقر Pret. 10th form of Verb قر To rest, to stop. To be cold. II. To establish, to confirm. X. To be firmly settled or fixed. Heb. ^{קר}, cold, ^{קרה}, to fix together.

نزل *Pret. 10th form of Verb* استنزلت

To descend. To become a guest or lodger. To happen or fall upon. IV. X. To bring down. To remove. Heb. *נזל*, to flow or run down as water.

استوا Equal, parallel. Prevailing. The equinoctial line. *From Verb* سوي
To make equal or level. Heb. *שוה*.

Isaac, proper name. Heb. *יצחק*, laughter.

140 اسد A lion. The sign Léo.

عظم *Pret. 10th form of Verb* استعظم
To be of great importance. II. To magnify, to honour. V. To be proud. X. To reckon great, to wonder. Heb. *עצם*, to be mighty, powerful.

اسفل Below, under. *From* سفل Low, inferior, vile. Heb. *שפל*.

استقي *Pret., and Imper. fem., 4th form, of Verb* سقي To water; to give drink. To take drink. To draw water. Heb. *שקה*. Gr. *Σακας*, name of the King of Persia's cup-bearer. *Vide* Xen. Cyrop.

استقف A bishop. *From* Gr. *Επισκοπος*.

145 اسکندر Iscander, Alexander.

اسم A name. Heb. *שם*.

اسمع *Fut., Imper., or 4th form, of Verb*
To hear; to hearken or be obedient. II. To divulge or publish. Heb. *שמע*.

استان Teeth. *Plur. of* سنان Heb. *שן*.

اسود Aswad, proper name, black.

150 اسپان Swords. *Vide* سيف

اشارات Signs, tokens. *From Verb* شار
Vide under استشار

اشري *Pret. 8th form of Verb* اشري To compare. To buy. Also, VIII. To sell. To change. XII. To shake or waver. Chal. *שרה*, to loosen, to send away.

اشد *Compar. or Superl. of* شديد Fierce, violent, severe. *From Verb* شد To rush upon. III. To be strong; to prevail. Heb. *שרר*, to spoil, to destroy.

اشر Exulting. Excessive joy or alacri-

ty. Heb. אשר, successful, prosperous, happy.

155 اشرب *Fut., Imper., or 4th form, of Verb*
 شرب To understand. To drink. II.
 To give drink. IV. To be filled
 with love. Heb. שרב, to scorch, to
 parch. To be dry. *Vide under* شرب

اشرف *Fut., Imper., or 4th form, of Verb*
 شرف To excel in nobility or glory.
 II. To make noble; to exalt. V.
 To be eminent; illustrious, clear,
 bright. A nobleman, a prince, a
 SHERIFF,* one of the descendants of
 Mahomet. Heb. שרף, burning, ra-
 diant; a SERAPH. *Vide* شريف

اشري *Fut., Imper., or 4th form, of Verb*
 شري To buy. *Vide under* اشترى

اشهد *Fut. of Verb* شهد To testify, to
 bear witness. To be present. II. To
 behold one present. IV. To sum-
 mon as a witness. To wish one to
 be present. Heb. שדה, a witness.

اشهر *Compar. or Superl. of* شهر Famous,

celebrated, renowned. Heb. שחר,
 dark, obscure. The morning dawn.

160 اشهر *Plur. of* شهر A month, a moon;
 the new moon. Heb. שחר. *Vide*
 شهر

اصبح Black inclining to red. *From*

اصبح *Fut. of Verb* صبح To give one
 a morning-draught; to salute in the
 morning. IV. To get up in the
 morning. To be of a black colour
 inclining to red; fair, beautiful. To
 shine. It was morning. Also, Au-
 rora, the dawn, morning.

اصتبغ *Pret. 8th form of Verb* صبغ To
 tinge, to dye, to dip, to wet; to
 baptize. Chal. צבע.

اصحاب *Plur. of* صاحب A companion, a
 follower, an associate; a soldier.
From

165 اصحب *Imper. of Verb* صحب To accom-
 pany one, to associate with.

* Is not this more probably the ultimate origin of our word SHERIFF, than the common derivation of it, viz. from *Shire* and *Greve*, i. e. an Elder of the Shire?

—“In Arabia the name of Scherif is applied to the descendants of Muhammed who devote themselves to war; the name Seid (سيد) to those who follow commerce.”—*Mills' History of Muhammedanism*, p. 101.

اصغر Less. Compar. of صغر Little, small.
Heb. צער.

اصغار Pret. 11th form of Verb صغر To hiss, to whistle as a bird. Also, To be of a yellow colour. Heb. צפר, a bird.

اصفان Dual of صفي Safi, proper name; pure, clear; select; just. Heb. צפה, צפי, to observe accurately, spy. Hence Persian title SOPHI.

اصل The root, principle, radical, or original of any thing. Heb. צלל, to separate. Hence

170 اصلا Never, not at all, by no means.

اصلاح Fit, becoming, convenient, proper. Fitness, propriety, rectitude. From

اصح Fut., Imper., or 4th form, of Verb صح To be right or well. Heb. צלח, to be profitable or good for. Vide صلح

اصم Surd, deaf. Verb صم To shut the mouth. Heb. צם, silent, DUMB. Comp. under دام

اصنع Fut., Imper., or 4th form, of Verb صنع

صنع To prepare, to make. II. To handle, or treat well; to adorn. IV. To assist. Syr. صنع, to work skilfully or cunningly.

175 اصوغ Fut. of Verb صوغ To found, to create; to fabricate.

افغى It was mid-day, meridian. Verb فغى To appear; to be clear. To bask in the sun. Heb. צהה, clear, bright.

اضر Pret. 4th form of Verb ضر To hurt, to distress, to injure. Heb. צר. Hence

اضطراً By force, unwillingly.

اضرب Strike thou, Imper. of Verb ضرب which see.

180 اطبع Pret. 8th form of Verb طبع To forge a sword, to coin or stamp money, to impress with a seal. Heb. צבע, to sink; to penetrate. Vide طبع

اطراف The extremities of the body, the head, hands, feet, &c. the limbs. Plur. of طرف A tract, a portion, a side, extremity. Verb, To turn away, to take or drive away. Heb.

فهم To understand, to perceive. II.
To teach. Syr. פִּי, and Heb. פִּה,
the mouth.

اقاح (A flower) Anthemis or camo-
mile.

اقامة An establishment. *From Verb*
قوم To stand. Heb. קוּם.

215 اقبل Fut., Imper., or 4th form, of Verb
قبل To advance, to come up to; to
receive, to accept. II. To kiss or
salute. Heb. קָבַל. Hence

اقتبال Prosperously, happily.

اقتدرا Powerfully. *Infinit. 8th form of*
Verb قدر To be strong, to be able;
to prevail.

اقتسمنا Pret. 8th form of Verb قسم
To divide, to share, to distribute.
X. To cast lots for one's portion by
the throwing of arrows. Heb. קָסַם,
to be sagacious, to divine.

اقتل Imper., Fut., or 4th form, of Verb
قتل To kill, to slay. Heb. קָטַל.

220 اقدر Fut. of Verb قدر To be able.
Vide اقتدرا

اقدام Fut., Imper., or 4th form, of Verb
قدم To precede, to go before, to be
first; to proceed. Heb. קָדַם. *Vide*
قدم

اقر Pret. 4th form of Verb قر To rest;
to be fixed. To be cold. II. To
confirm or establish. Heb. קָר, cold.
קָרַח, to fix together.

اقتشعر Pret. 4th form of Verb, He 'was
horror-struck, his hair stood on end.
Heb. שָׁעַר.

اقتصف Fut. of Verb قصف To break by
shaking as the wind does a ship. To
drive or impel. To be loud as the
wind or thunder. To clap the hands.
Heb. קָצַף, to rage, to foam.

225 اقطاع Sections, divisions, districts. *From*
Verb قطع To cut, to cut off. Heb.
קָצַע.

اقعد Pret. 4th form of Verb قعد To sit,
to recline. To cause to sit, to place.
Syr. קָעַר, to fall or sink down, to
bow the knees.

اقبطر He contracted himself, Pret. 4th
form of Verb قبطر which see.

اقول *Fut. of Verb* قول To speak. Heb. קול, the voice. *Vide* قول

اقوم *Fut. of Verb* قوم To stop, to stand; to rise, to rise up against one. Heb. קום. *Vide* قوم

230 اكنم *Fut. of Verb* كنم To hide, to conceal; to restrain as anger. Heb. חתם, to seal up.

كثر More abundant. *Compar. of* كثر Plenteous, numerous; rich. Syr. חתר, swollen, inflated. *Vide* كثر

اكل *Fut., Imper., or 4th form, of Verb* اكل To eat; to corrode, to consume. Also, to make gain. Heb. אכל.

اكل *Fut. of Verb* كلم To wound. II. To speak, to address. *Vide* كلم

كان *Fut. or Imper. of Verb* كان or كون To be, to exist; to become. To happen. Heb. כן, to fit, to dispose; to establish.

235 ال God. Heb. אל.

ال *Definite article* The. Hence Span. AL or EL, the; he, it.

ال To, even to. Heb. אל or אלי.

الا Unless; besides, nevertheless; otherwise. Heb. אלו, if, supposing.

الادين Aladin, proper name, the worshipful or divine. *Comp. under* دين

240 الاقصي Alaksa, proper name, removed, apart. *From Verb* قصي To be removed, remote, solitary. Heb. קצה, to cut off.

الان Now, at this time, presently. Heb. ان, when, at what time?

الانكتار England. Fr. ANGLETERRE.

البس *Fut., Imper., or 4th form, of Verb* لبس To put on a garment. To dissemble. II. To mingle, to confound. To cover. Heb. לבש.

التفت *Fut. 8th form of Verb* لتفت To bend, to twist, to turn about. To turn away the face from one. Also, To look towards. Heb. לפת.

245 الذي *Relative, who, which.* *Vide* الذي

لجم *Pret. 4th form of Verb* لجم To sew a garment. IV. To rein, to bridle; to restrain.

الذي, *fem.* التي, Who, which, that.
Compound. of ال the Article, and Heb.
זה, this.

الف A thousand. Heb. אלף.

الفاظ Words. *Plur. of* لفظ The voice,
pronunciation; a word. *Verb,* To
throw out. To pronounce.

250 التا *Pret. 4th form of Verb* لقا or لقي
To seize. To run against; to at-
tack. Also, IV. To throw away, to
reject. V. To take, to receive.
Chal. לקה, to strike.

اللقاب *Plur. of* لقب A title of honour,
a surname; an addition, a nick-
name.

الم Is it not? *interrog., and* لم Not.

الاء To worship, to adore. Hence

الله, *and with the Article,* الله ALLAH,
THE ADORABLE, the Deity, God.
Heb. אלה.

255 الي To, unto, until, even to, as far as.
Heb. אלי.

البيعة An oath. Negligent. A gift.
Heb. אלה, swearing, an oath.

أم Whether? Intention, desire. Heb.
אם.

أم A mother. The root, origin, prin-
ciple. That in which any thing is
contained; as, a house, habitation,
sepulchre. Heb. אם, a mother.

أما Or, whether or not.

260 أما But, however; but if; unless.
Heb. אם.

أماكن *Plur. of* مكان A place, man-
sion, habitation. *From Verb* كان To
be, to exist. Heb. كان, to dispose,
to place.

أمام Before, in the presence of; for-
merly.

إمام A head, chief, prelate, priest,
IMAM.

أمان Security, safety, peace, protec-
tion; treaty, truce. An idiot. أبله
Quarter! Mercy! Heb. אמן, firm,
secure. AMEN.

265 امتناع Difficult of approach, inacces-
sible; strong. *From Verb* منع To
refuse. To drive off. Heb. מנע.

امثال *Plur. of* مثل An equal. Like. A parable. *Verb*, To be like. To assimilate. VIII. To imitate. Heb. מִשְׁלָּה.

אִמּוֹ The END, extremity, boundary; age, term of life. Catastrophe.

אִמְרָ *An order, edict; business, commission. From*

270 אִמַּרְתָּ *Pret. of Verb* אָמַר To command, to order, to prescribe. Heb. אָמַר, to speak, to order. Hence

אֲמֵרָ Governors, princes, nobles, grandees. *Vide* אֲמֵרָ

אִמְרָ Man. אִמְרָ Woman, a wife.

אִמְרוֹת Power, greatness, dignity. *Vide* אִמְרָ

אִמְשָׁ or אִמְשָׁ Yesterday. Heb. אִמְשָׁ.

275 אִמְשָׁ Evening, the twilight.

אָמֵן To believe, to trust. Heb. אָמֵן. *Vide* אָמֵן

אִמְנָ Is it for? *Compound. of* מִן For, and \ interrog.

אִמְרָ *Fut., Imper., or 4th form, of Verb* מֵהָר To give in writing a marriage portion or gift to a woman; also, to take her to wife. Heb. מֵהָר.

אִמְוָל Riches, wealth; goods, effects, possessions. *From Verb* מָלָא or מָלָא To be rich, wealthy. Heb. מָלָא, to be full. *Comp.* מָלָא

280 אִמְרָ An emperor, king, prince, chief, leader, lord, EMIR. *From Verb** אָמַר To command. Heb. אָמַר, to speak; also, to command. *Vide* 1 Chron. xxi, 17; Esther i, 10.

אִמְיָ Faithful; safe, free. Heb. אִמְיָ. *Vide* אִמְיָ Hence

אִמְיָ or אִמְיָ Alamin, proper name, the faithful.

* This is certainly a more probable derivation of the word EMIR, than that which is given by Selden, viz. from Chal. מֵרָ, Lord. And hence, with Gr. θάλασσα, the sea, added to it, is derived AMIRALL, ADMIRAL, a sea-commander. *Vide* Selden's *Titles of Honor*, p. 375.

امية Ommiah, *proper name*, a little handmaid. Heb. אמה.

ان Time, an hour. *Vide* الان

285 ان If, if at any time, if so be. Heb. אם. Gr. ἢ.

ان For, truly, verily, indeed, yes.

ان or ان That, since, because; but that. *Also*, Not (particularly after an oath). Heb. אין and אם.

ان A receptacle, a vessel; an urn.

ان I. Chal. אני. Heb. אני.

290 ان Whence. Heb. אנה.

انت *Plur. of* ان *A female. Verb,* انت To be delicate, weak, infirm. Heb. אנש. *Vide* تانث

انس Men; certain men. *Plur. of* ان *A man.* Heb. אנש.

انام Mankind, the world. Demons.

انام *Fut. of Verb* نام or نوم To sleep, to slumber; to be at rest. Heb. נאם.

295 انت Thou. Heb. אתה or את.

انتشيت *Pret. 8th form of Verb* نشا or نشي To be taken with wine, to become inebriated. Heb. נשח, to lift up, to take away.

انتظم *Pret. 8th form of Verb* نظم To arrange, to set in order.

انتقل *Pret. 8th form of Verb* نقل To transport. To be brought. To remove; to pass over.

انتحو *Fut. of Verb* نحا or نحو To tend, to turn towards; to seek. To incline. *Also*, II. To remove, to turn away. Chal. נחה. *Vide under* منتهي

300 انخشع *Fut. 7th form of Verb* خشع To be humble. To humble oneself, to be depressed.

اندهن *Pret. 7th form of Verb* دهن To anoint. III. To cover. To use hypocrisy; to deceive, to lie. Chal. دهن, fat, oil. *Vide* دهن

انذر *Fut., Imper., or 4th form, of Verb* نذر To devote, to make a vow. IV. To certify, to admonish. Heb. נדר. *Vide* نذر

انس A man. Mankind. Heb. אנש.

انيس Society, custom, companionship, familiarity. A company or society of people living together. An intimate friend.

305 انسر *Plur. of نسر*. A vulture. *Verb*, To tear with the beak, to wound. Heb. נשר.

انسي *Fut. of Verb نسي* To forget, to neglect, to omit. Heb. נסה.

انشا *Pret. 4th form of Verb نشا* To grow, to grow up, to be educated. IV. To produce, to create as God. Heb. נשא, to raise up.

انشر *Noun نشر* Tender herbage, verdure; with *ا* interrogative prefixed. *Verb*, نشر To divide with a saw, to separate, to scatter, to diffuse widely. To revive as herbage in a field by the rain. Heb. נשר, to tear, to cut with a saw.

انصرو *Pret. 4th form, or Imper., of Verb نصر* To assist, which see.

310 انصف Just, dividing fairly. *From*

انصفت *Pret. 7th form of Verb نصف* To touch a thing in the middle. To

take the half of any thing. To be divided into two parts.

انصرف *Fut. 7th form of Verb صوف* To decline as an arrow from the mark. To turn away. To be absent, awaiting. Chal. סוף, to be finished, completed. The end.

انظر *Fut., Imper., or 4th form, of Verb نظر* To observe, which see.

انعم *Imper., Fut., or 4th form, of Verb نعم* To be advantageous, agreeable, pleasant, propitious to one. Heb. נעם. *Vide* نعم

315 انف The nose, a promontory. Heb. *انف* or *نف*, the nose; also anger.

انفق Expend, disbursing. Having goods easily vendible. *From Verb نفق* To go forth. II. To sell goods extensively. IV. To expend. Chal. נפק, to go forth. *Vide* نفق

انفض *Fut. of Verb نفض* To shake, to toss; to wave, to brandish. To shake off. Heb. נפץ, to scatter.

انفك *Pret. 7th form of Verb فك* To break open a bond or seal. To dis-

join two things. To free. VII. To lose consistency, to be dissolved. Heb. **פֶּז**, powder.

انتب Pret. 7th form of Verb **نقب** To dig through a wall, to perforate. Heb. **נקב**.

320 **انتقباض** Contractions of the brow, frowns. From Verb **قبض** To take hold of with the hands. To contract. V. To be contracted or wrinkled as the skin. Heb. **קָבַץ**, to draw together, to collect.

انقضي Pret. 7th form of Verb **تضي** To finish; to decree, to confirm, to determine. Heb. **קָצָה**.

انتقطع Cutting off, rupture, separation; cessation; abstinence. From Verb **قطع** To cut off. Heb. **קָצַע**. Vide **تقطع**

انما Because, since; only; then, therefore; surely; moreover. Surely not. Compound. of **ان** Since, and **ما** Not.

انهار Plur. of **نهر** A river, a stream, a flood. Heb. **נָהַר**. Comp. **نهار**

325 **انهزم** Pret. 7th form of Verb **هزم** To

press upon. To put to flight. VII. To be routed, to flee.

انوار Plur. of **نور** Fire, light, splendour. Verb, To shine. Chal. **נָר**.

اني Compound. of **ان** However, and **ي** I.

انس A friend. Vide **انس**

اهدي Fut. of Verb **هدي** To lead right, to direct well. To lead by showing the way. To bring home the bride. To offer or present a gift. Heb. **יָדַע**, to put forth, to extend. Vide **هدي**

330 **اهل** People, men (belonging to a particular place, order, or profession). Verb, To enter into matrimony. To raise up a family, become a lord, master, or husband. Heb. **אָהַל**, a tent. Also, To pitch or fix a tent. Hence

اهلاً Welcome, Heaven bless you!

اهلك Pret. 4th form of Verb **اهلك** To be gone, undone, lost, to perish. IV. To destroy. Heb. **הָלַךְ**, to walk, to go on, to pass away, to be gone.

اهبت *Fut. of Verb* هبت To call upon, to invoke.

او Whether, or, until. Heb. ^{او}.

335 اوب Pastures. Heb. ^{اب}, greenness. *Vide* ^{اب}

اوعد *Pret. 8th form of Verb* وعد To tell beforehand, to signify something future. To promise, or threaten. To appoint a time or place. Heb. ^{يعر}.

اوذا Then. Compound. of او Until, and ذا This. Heb. ^{او} and ^{ذا}.

اوصاف *Plur. of وصف* A quality, endowment, accomplishment. Epithet, praise. *Verb*, To describe, to relate. To praise. Heb. ^{يسر}, to add; to repeat; to increase. Hence

اوصف I will repeat or describe.

340 اوصي *Pret. 4th form of Verb* وصي To join, to couple. II. To prescribe, to order; to commend. Heb. ^{وصي}.

اوكد *Dual of Pret. 4th form of Verb* قد To be kindled, to burn. IV. To kindle. Heb. ^{يكر}.

اول He returned, he came.

^{اول} First; prior, former. The beginning, principle, commencement. Hence

^{اول} At first, before all.

345 ^{اول} These. Heb. ^{اول}. *Vide* ^{اول}

اول Unless. Compound. of او Or, and ^{ول} Not. Heb. ^{او} and ^{ول}.

اولاد Sons, children, posterity, descendants. *Plur. of ولد*, which see. Heb. ^{ولد}.

اولي Better, best, most excellent. *Vide* ^{اول}

^{اول} Fem. of اول First.

350 اومل *Imper. of Verb* امل To expect, to hope; to confide in, to trust. Heb. ^{امل}, to pine away, to languish.

اوي To betake oneself to a place to rest or dwell, to lodge. IV. To be inclined or moved with very tender affection towards; to condole, to pity. Heb. ^{او}, to have an affection for, to desire. Hence, Lat. AVEO, Eng. AVIDITY, AVARICE.

اي AY, yes, indeed, certainly.

اي Who? which? what? Heb. ^אאי, where?

^{ايام} Days, times, seasons; weather.

Phur. of ^{يوم} Heb. ^{יום}י, a day.

355 ^{ايام} The world. Fate.

^{ايان} When, at what time? *Compound.*
of ^{اي} What, and ^{ان} Time.

^{ايتسر} Pret. 8th form of Verb ^{يسر}To
play at dice. II. To prosper. IV.
To become rich. Heb. ^{יתר}י, to ex-
ceed, to abound.

^{ايد} Firm; powerful. Grievous, severe.
Heb. ^{איד}אי, calamity, affliction.

^{يد} Plur. of ^{يد} The hand. Heb. ^{יד}י.
Vide ^{يد}

360 ^{ايزر} *pro* ^{ايزر}, Fut., Imper., or 4th form,
of Verb ^{ازر}To bind; to strengthen.
Heb. ^{אזר}א.

^{ايضا} As above, as before, in the same
manner, ditto. From Verb ^{ايض}To
return. To do over again.

^{ايمن} Oaths, and

^{ايمن} The right hand. From Verb ^{يمن}

To approach from the right. Heb.
^{ימין}י, the right hand. *Vide* ^{ימין}

^{ايين} Where? whether, if? Heb.
whence?

ب

365 ^ب Prefix. In, by, with, within,
among; concerning; also from
Heb. ^בב.

^{باب} A door, a gate, an opening, en-
trance. Chal. ^{בב}ב, the cavity of
opening in the eye.

^{בابل} Babel, Babylon. Heb. ^{בבל}ב.

^{بات} To spend the night; to halt dur-
ing the night. It was night. Syn.
^{בוח}ב.

^{بات} or ^{بيت} A house. Heb. ^{בית}ב. *Vide*
^{بيت}

370 ^{بارق} Shining, glancing; lightning.
Heb. ^{ברק}ב. *Vide* ^{ابرق}

^{باس} Bravery, warlike power, intrep-
dity. Heb. ^{בש}ב, inactive, spiritless,
BASE.

باطل or بطل False, vain, idle, useless.
Chal. בטל, to cease, to leave off; to
be idle. Vide بطل Hence

باطل In vain, to no purpose.

باطنا Internally. From بطن The bel-
ly; the middle or inmost part of
any thing. Heb. בטן.

375 باعث Exciting, rousing; encourage-
ment. Cause, subject. Verb بعث
To send; to drive. To rouse from
sleep. To raise the dead. Heb. בעת,
to disturb, to frighten.

باقی Remaining, durable. The rest.
Vide بقي

بالتمام Entirely, completely, totally.
From Verb تم To complete. Heb.
תמם.

بالحق With truth, truly, justly. From
Verb حق To be necessary, fit, just.
II. To do a thing rightly, or, as it
ought to be. Heb. חקק, to define
or determine accurately or exactly.
Vide حق

بالحلال Lawfully. From Verb حل To
be lawful, becoming. Heb. חלל,
profane, abominable.

380 بالبان Balian, proper name, with gen-
tleness, comfort. From Verb لين
To be gentle, to soothe. Hence,
Lat. LENIS, Eng. LENITY.

بان The myrobalan or benzoin tree,
a species of plant bearing an oily
nut.

بان That, in order to. Compound. of
ب In, and ان That.

بحر The sea. A great river. A lake.
Heb. בַּרְךְ, a pool or lake.

بد Fatigue. Evil, BAD.

385 بد Like. An idol. Exchange. Separa-
tion; flight. لابد No escape, i. e.
It is necessary, it must be. Heb.
בד, separate, solitary.

بدو or بدا To begin. To produce or
devise something new. To seem,
to appear. Heb. ברא. Hence.

بدت She seems or appears.

بدر Fulness, integrity. The full moon.

بدل For, instead of. From; out of. A
substitute. Verb, To change. Heb.
בדל, to separate, to distinguish.

390 بدیع Anew, afresh. *Verb* بدع To be new, rare, wonderful. To begin afresh. بدیعة *Fem.* Rare, wonderful.

بذل To give liberally, to grant, to bestow.

برا Without, out of doors. *Syr.* ברוא, external, foreign.

براق *Plur. of* برقع A covering for the head and face, a lady's veil. *Also,* the seventh heaven. *Heb.* רקיע, the expanse, the firmament.

برامکون Barmacides, *Plur. of* برامک *proper name*, medicinal composition.

395 برح To fail, to cease, to go off. II. To afflict, to distress. *Heb.* ברח, to pass away, to flee.

برنس PRINCE.

بریا Purity. Fruit of a tree. Perfume. *From Verb* بر To be PURE, clean, BARE. *Heb.* בר.

بزر A grain, a seed, lint-seed. An oil. *Heb.* בזר, to scatter, *Ar.* بذر.

بسمت *Pret. of Verb* بسم To smile gently or sweetly. *Syr.* בשם.

400 بصراً *Infin., and* بصرت *Pret., of Verb* بصر To see, to behold, to understand.

بطاح *Plur. of* بطح A low place full of gravel, a field, a plain, a vale.

بطرس PETER. بطرك PATRIARCH.

بطل A brave man, a hero. *Also,* Useless, idle. *Vide* باطل

باعث He sent. *Vide under* باعث

405 بعد Distance. After, afterwards; then. *Verb,* To perish. To be distant, farther from. *Syr.* בער. *Hence*

بعدا Begone! get behind!

بعض A part; some, certain.

بعيد Distant, absent, remote. *Vide* بعد

بعير A beast of burden, a camel, an ass. *Heb.* בעיר, בער, a brute. *Hence,* Eng. BOAR, BOOR.

410 بغل A mule. Slow, tardy.

بقا Firmness, stability. Remainder. Eternity. *Vide* بقي

بقاع High wide-extending ground, a

plain, a desert. Heb. בקעה, a valley, a plain.

به To behold, to observe. To expect. To remain, to wait, to continue. Syr. בק, to observe, to examine.

Weeping, tears; complaint, lamentation. And

415 بك She weeps. From Verb بك or بكى. To weep, to mourn, to lament, to bewail. Heb. בכה.

בקר In the morning, by dawn of day. From בקר Morning. Heb. בקר.

בל But, but yet; thereupon; for; lest. Heb. בל.

בלو Without, besides, unless. Heb. בלו.

بلبل Plur. of بلبل A nightingale.

420 بلا Plur. of بلا Experiment, trial, toil, affliction. Verb بلا or بلي To try. II. To wear out, to consume. Heb. בלה.

بلاد, Plur. بلاد, A province, a city, a town, a place.

بلغ To come. To accomplish. To bring,

to bear; to report. V. To be told or reported. Vide تبلغ

بلور BERYL, crystal.

بلي Yes, indeed, surely. Heb. בלי, no, not.

425 بما So that, by that which. Compound. of ب By, and ما Which, what. Heb. במה.

بنون, Plur. بنون, A son. Heb. בן.

بنو Pret. of Verb بنا or بني and بنا To build, to construct. Heb. בנה.

بنات, Plur. بنات, A daughter. Heb. בת, Plur. בנות.

بنفسج A violet.

430 به In him. Heb. בו. Vide و

بها In her. Heb. בה. Vide

بها Beauty, honour, value, splendour.

بوبر The pupil or apple of the eye; also the image reflected from it. Heb. بכה.

بوس To BUSS, to kiss. Hence Span. BASAR, Fr. BAISER, to kiss.

435 ^سبوس Misfortune, adversity, misery,
 woe. Heb. ^שבוש, shame, abasement.
 Comp. ^سباس

باب A gate. *Vide* باب

بيت A house; a closet. A family. A
 tomb. A verse.* Heb. ^ביטה,

بئر A well, a pit. Heb. ^באר.

بیس Bad, horrible. Misery, affliction;
 despair. Syr. ^שבש. Comp. ^سبوس

440 ^بیضا White, bright, splendid. Heb.
^ביץ, BYSSUS, fine white cloth like
 linen. *Vide* ^بیض

بيع To buy, to sell. *Vide* ^بیع

بین An interval. Between, amongst;
 whilst. Heb. ^בין. Hence

^بیناً Distinctly. Whilst, now, in the
 mean time.

ت

اتي *Fut. of Verb* To come. Heb.
^אתה. *Vide* ^אתה

445 ^تاجر A trader, a merchant, *particu-*
 a seller of wine. Syr. ^תגרא.

^تادیبا Learning, instruction. *From*
Verb ^ادب To be possessed of good
 manners, or erudition. II. To in-
 struct, to correct.

^تاسرون *Fut. of Verb* To take cap-
 tive, to bind. Heb. ^אסר.

^تالین Associated, joined. Composition.
From Verb ^الف To be a familiar
 companion, to ^למ. Heb. ^אלה, a
 guide, a familiar friend.

^تاماً Entirely, completely. *Verb* ^تم
 To complete. Heb. ^תמ.

450 ^تانیث Feminine; the female sex. *From*
Verb ^انث To be soft, *spoken parti-*
cularly of iron. Heb. ^אנש, to be in-
 firm, weak.

* It is curious to observe that the relation between a house and a verse is, also, preserved in our word *Stanza*, taken from the Italian; it is originally a room of a house, and came to signify a subdivision of a poem, a staff.

تبدت *Pret. 5th form of Verb* بدو To appear. *Vide* بدا

تبع *Fut. of Verb* بعو To borrow; or loan. To exchange. *Vide* ابعث

تبقى Lasting, permanent, durable. *Vide* بقي

تبلىغ Reported. *Pret. 5th form of Verb* بلغ which see.

455 تبوس *Fut. of Verb* بوس TO BUSS, to kiss.

تترس *Pret. 5th form of Verb* ترس To put on a shield. Chal. תרס, a shield.

تثق *Fut. of Verb* وثق To trust to, to confide in.

تجارة Merchandise. *Vide* تاجر

تجب *Fut. of Verb* جواب To give an answer. *Vide* اجاب

460 تجربة Experience; trial, experiment. *From Verb* جرب To prove.

تجري *Fut. of Verb* جري To flow, to run, to rush. Heb. גרר, to move, to excite.

تجعل *Fut. of Verb* جعل To place, to

commit; to commend. To make. *Syr.* געל.

تجي *Fut. of Verb* جي To come. *Vide*

تجاج *Fut. 3d form of Verb* جج To perform sacred rites at Mecca. To contend. III. To plead. To argue. Heb. חגג, to celebrate a religious festival.

465 تحاول *Fut. 3d form of Verb* حول To pass away, to revolve as the year. IV. To turn, to change. To draw away, to detain. To be strong, powerful. Heb. חיל, strength.

تحب *Fut. of Verb* حب To love, to be friendly. To desire. *Syr.* חבב.

تحت The lower part; under, below. Heb. תחת.

تحزن *Fut. of Verb* حزن To be sad.

تتشرون *Plur. Partic. passive of Verb* حشر To assemble, to gather, to collect. Heb. חשירה, collection.

470 تحصيل Illustration. Sum, product; remainder; advantage. *From Verb* حصل To remain. To produce. Also,

To devour the ground or gravel as cattle do. Heb. **חָסַל**, to devour.

حَكَم *Pret. 5th form of Verb* **تَحَكَّم**
To be wise, to know. To judge. To exercise authority. To direct. V.
To be directed. Heb. **חָכַם**.

حَلَّ *Fut. of Verb* **تَحَلَّل** To stop, to rest, to abide, to dwell. Heb. **יָחַל**.

تَحَوَّل Change, return. *Vide under*
تَحَاوَل

تَخَم To terminate, to limit, to bound. Syr. **חָחַם**.

475 **تَدَخَّل** *Fut. of Verb* **دَخَلَ** To enter. *Vide*
اِدْخَل

دَوَّر *Fut. 4th form of Verb* **تَدِير** To go round, to encompass. II. To turn about, cause to go round. Heb. **דָּוַר**.

ذَوَّق *Fut. of Verb* **تَذُق** To taste. To examine, to try.

ذَكَّى *Pret. 5th form of Verb* **تَذْكِي** To excite. To kindle. To burn.

تَذَكَّر Masculine, the male sex. Commemoration. *From Verb* **ذَكَرَ** To remember. Heb. **זָכַר**. *Vide* **ذَكَر**

480 **تَرَاب** Earth, dust, ground, clay.

تَرَائِب The breast, the bosom.

تَرْجَمَان TRUCHEMAN or DROGMAN, an interpreter. Chal. **תַּרְגֻּם**, TARGUM, to interpret.

تَرَدَّد *Fut. of Verb* **رَدَّدَ** To drive off. To turn away. To refute. Heb. **רָדַד** to subdue.

تَرَس A shield, a target. Chal. **תַּרְס**.

485 **تَرَضَّا** *Fut. of Verb* **رَضِيَ** or **رَضِيَ** To overcome by pleasing. To strive to please. To be satisfied, to acquiesce. Heb. **רָצָה**. *Vide* **رَضِيَتْ**

تَرَعَّمُون *Fut. of Verb* **رَعِمَ** To observe, to perceive, to look at, to behold.

تَرَعَّة A door, a gate. Chal. **תַּרְעָה**, Heb. **שַׁעַר**, Gr. **Θύρα**, Eng. door.

تَرَكَّتْ *Pret. of Verb* **تَرَكَ** To leave, to let alone. Chal. **תָּרַךְ**, to dismiss. *Vide under* **تَرَكَ**

تَرَنَنَ *Fut. of Verb* **رَنَّ** To dress, to deck, to adorn. Heb. **רָן**, to prepare.

490 **تَرَوَّنَ** *Fut. of Verb* **وَزَنَ** To weigh, to

balance. To pay money. Heb. מָן.

Vide יָזַן

تزوج *Pret. 5th form of Verb* زوج To come together, to join, to associate. III. To marry; to couple, to yoke. Syr. ܐܝܢܐ; Gr. *Zugō*; Lat. *JUNGO*, to JOIN; *JUGUM*, a YOKE.

تسال *Fut. of Verb* سال To ask, to inquire, to interrogate, to entreat. Heb. שָׁאַל.

تسبون *Fut. of Verb* سبي To seize, to take or lead an enemy captive. Heb. שָׁבַח.

تستثب *Fut. 10th form of Verb* ثب To remain firm or be fixed in any place. Also, Sit, sit down. Heb. ישב, שב. *Comp.* استثب

495 تستحيل *Fut. 10th form of Verb* حول To pass away, to change. *Vide under* تحاول

تسع Nine, تسعون Ninety. Heb. תשע, תשעים.

تسورا *Pret. 5th form of Verb* سور To ascend a wall. To leap upon. To make an attack, to assault, or rush upon. Heb. שׁוּר, a wall.

تسوق *Fut. of Verb* سوق To drive forward, to impel, to stimulate. To lead. Heb. שׁוּק.

تشتهي *Fut. 8th form of Verb* شهي To wish, to desire, to love. Heb. שָׁהָה, to incline; to adore.

500 تشديد *TESHIDID*. Corroboration; confirming. *From Verb* شد To strengthen. To prevail. To rush upon. Heb. שָׁדַד, to demolish.

تشهد *Fut. 5th form of Verb* شهد To bear witness, to give testimony or evidence. Heb. שָׁהַד. *Vide* اشهد

تضاع *Fut. 5th form of Verb* ضبع To perish, to be lost. II. To destroy. V. To diffuse odour as musk.

تضوع *Fut. of Verb* ضوع To move, to agitate. To diffuse odour as any thing fragrant does when shaken. Heb. וָעַז, to agitate; Gr. *Σειω*, to shake.

تطويل Prolonging; prolongation. *From Verb* طول To prolong. Heb. טוּל, to project. *Vide* طول

505 تعالى *Elevation. Supreme. From Verb* علي To be high, exalted. Heb. עָלָה.

تعجب *Fut. of Verb* To admire.

Strange, wonderful. *Also, Pret. 5th form of Verb* To admire.

Heb. *עבד*, to love, to dote upon.

Vide عجب

تعرف *Fut. of Verb* To know; to learn. To acknowledge. *Vide* عرف

تعطف *Fut. of Verb* To turn, to bend; to incline. To be well affected towards or propitious. *Also, V.* To put on a cloak. Heb. *עטה*, to cloak or hide.

تعطي *Fut. 4th form of Verb* To take any thing in the hand. IV. To give, to bestow. Heb. *עטה*, to put on a garment.

510 تعوز *Fut. of Verb* To be wanting. Not found. To be needy, indigent. Heb. *על*, to hasten away.

تغنمون *Fut. of Verb* To carry off any thing as booty without labour, to acquire by good luck.

تغير *Fut. of Verb* To alter, to change. To amend.

تقنا *Fut. of Verb* To desist, to cease, to leave off.

تفلت *Fut. of Verb* IV. To get away, to escape. To let go, to liberate. Heb. *פלח*.

515 تفهم *Fut. of Verb* To understand. *Vide* افهم

تقاتل *Pret. 6th form of Verb* kill. III. VI. To fight. Heb. *قاتل*

تقاسمنا *Pret. 6th form of Verb* To divide. *Vide* اقتسمنا

تقبل She will come near. *Vide* اقبل

تقدم *Fut. 2d form of Verb* To go before. To advance. II. To bring forward. Heb. *קדם*.

520 تقريبا Near to, almost, about. *From Verb* قرب To approach. Heb. *קרב*.

تقضي *Fut. of Verb* To determine, to accomplish. To create. To prosecute, carry on, execute. Heb. *קצר*. *Vide* قضي

تقطع *Pret. 5th form of Verb* To cut off. V. To burst asunder, be dashed in pieces. Heb. *קצע*, to cut off.

تكثر *Pret. 6th form of Verb* To

excel in multitude. To be numerous, multiplied. II. and IV. To multiply, enrich. To abound in riches or cattle. Syr. *רחר*, swollen, inflated. *Vide* *اكثر*

تكبر Arrogance, pride. *From Verb* *كبر* To grow up, to become big, corpulent; great. Heb. *גבר*. *Vide* *كبار* under

525 *تكسر* Pret. 5th form of Verb *كسر* To break. V. To be broken, or routed. Hence Fr. CASSER, to break, CASHIER.

كون Fut. of Verb *تكون*, and *تكن* To be, to exist, to become. Heb. *בין*, to dispose, to establish.

لاعب Pret. 6th form of Verb *لعب* To play, to trifle, to make sport with. Heb. *לעב*, to scoff at.

تلاها Wretched, perishing, miserable. *From Verb* *تلا* To perish. To be in grief, sad. To become weak in mind through grief; stupified. Heb. *תלה*, to hang. To be in doubt or suspense.

تلاح Fut. of Verb *لح* To cohere. IV.

To press upon, to insist, to be importunate.

530 *تلميذ* A scholar, a disciple. Heb. *תלמיד*, from Verb *למד*, to learn.

تم Full, finished, perfect, complete. Finis. Verb, To finish, to complete. Heb. *תם*. Hence

تماماً Completely, entirely.

مكن Pret. 5th form of Verb *تمكن* To constitute, place, establish, confirm. V. To be able, possible. Heb. *בן*, Partic. of Verb *בן*, to establish.

تملك Fut. of Verb *ملك* To separate. To destroy. To suck, or MILK. * III. To soothe, to caress. Heb. *מלק*, to wring or pinch off.

535 *تمنع* Fut. of Verb *منع* To refuse, to deny, to prohibit, to withhold. Heb. *מנע*.

تمني A wish, a vow; a prayer. *From Verb* *مني* To appoint. III. To expect. V. To wish. Heb. *מנה*, to distribute. *Vide* *מנה*

* Gr. *Μίλας*, MILK, is used by Galen.

تنام *Fut. of Verb* نوم To slumber, to sleep. Heb. نام.

نول *Pret. 6th form of Verb* نول To afford, to bestow, to give. VI. To take, to receive, to seize. Chal. نول, a gift; confiscation. *Vide* Ezra vi, 11; and Dan. ii, 5; iii, 29.

تنعم Happiness, deliciousness, pleasure. *From Verb* نعم To be pleasant, delicate, agreeable. Heb. نعم.

540 تنقب *Fut. of Verb* نقي To be selected by cleansing. To be pure, good, clean, excellent. Heb. نקה.

تنوح *Fut. of Verb* نوح or ناح To mourn, to lament, to bewail, to weep. To howl as a wolf. Heb. نوح.

تنور A furnace, an oven. Heb. تنور. *Comp. under* انوار

تهيب Reverence, dread, fear, terror. *From Verb* هيب To be afraid. Chal. حيب, or حب, to be bound or obliged to punishment.

ث

ثارة Retaliation, revenge; attack, assault. *From Verb* ثار or ثور To rush upon, to make an attack. Chal. ثور, to fly.

545 ثانياً Secondly; after. *From*

ثاني and ثانية Second. Heb. שני and שנית.

ثعلب A fox. The extremity of a spear. A gutter. Heb. שועל, a fox or JACKALL.

ثغور The fore-teeth. *From Verb* ثغر To be cleft, broken. To break into chinks. Heb. חער, a knife or razor.

ثقل To try the weight of a thing by lifting it up in the hand. To weigh. To be heavy. Heb. שקל.

550 ثلاث Three. Heb. שלש.

ثلاثمائة Three hundred. Heb. שלש מאות.

ثلاثون Thirty. Heb. שלשים.

ثلج Snow. Heb. שלג.

ثم Then, afterwards. *Verb, to esta-*

blish. Heb. **שם**, to constitute, appoint. Hence Lat. **TUM**.

555 ثمان Eight. ثمانون Eighty. Heb. שמנים, שמן.

ثمرة Fruit. Gold, silver. Verb ثمر To bear fruit *as a tree*. Heb. תמר, Tamar, a palm-tree.

ثياب Plur. of ثوب A garment, dress. Verb, To return. Heb. שוב.

ج

جات, جي or جا He or she comes, arrives or approaches. Syr. **גה**, to turn away, to depart.

جات Pret. of Verb جاء or جوة To regard or receive *in an ungracious manner*. To hold back or abstract from any thing by force. II. To exalt to dignity, to render conspi-

cuous. Heb. **גאה**, to be elevated, proud, vain, **GAY**.

560 جاد Raining copiously, a plentiful rain. Verb جود To be liberal, to do good with one's wealth. **GOOD**.

جارية A girl, a female-slave. The sun. A ship. From Verb جري To run or flow. Vide تجري

جانب A side, a part. Verb جنب To strike on the side. II. To take aside, to remove. Heb. **גנב**, to withdraw, to steal.

جبارة Plur. of جبار Great, powerful, proud, insolent. Giants. Heb. **גבר**. Hence

جبراً By force, powerfully.

565 جبل A mountain.* Verb, To form, to create. Syr. **גבל**, to form. Heb. A boundary.

* Hence **GIBRALTAR**, originally Gibel-al-Tarik, or Tarik's Mountain. Tarik, or Tariff, is said to have been the name of the leader under whom the Arabs entered Spain in 713; and many traces of their long residence in that country are to be found in the names of places, in titles, and in other words made up by the Spaniards, and even in some of their customs and dispositions at this day. The affinity between the Spanish and Arabic languages is in many respects very remarkable. A great part of the stateliness, flexibility, copiousness, and compliment of the Arabic has been transfused into the Spanish, and has rendered it one

جبن Cowardly, timid, slothful. *Verb*,
To be pusillanimous. IV. To co-
agulate *as milk*. Heb. גבנה, cheese.

جبين The forehead.

جد A grandfather. Dignity, glory; fe-
licity, fortune. *Verb*, To be great in
dignity, or riches. *Comp. under* جاد

جدار A wall. A scar. Heb. גדר, a
wall, a fence, an inclosure. Hence
GADES, CADIZ, originally GADDIR, or
GADIRA, which Eustathius, in his

Annotations on Dionysius Periege-
tes, erroneously supposes to be from
Gr. γῆς δαίρα. †

570 جذب To extend, to draw, to draw out.

جدل The root. The summit. Joy.
Verb, To be joyful, happy.

جرح Wounded, hurt, cut. *Vide under*
جوارح

جزا A part, portion, section. Heb. צר,
to cut off.

of the most interesting, as it is by far the most majestic, of all the Western languages. In pronunciation, it possesses as much firmness and energy as the English and German on the one hand, and nearly as much melody and precision as the Italian and French on the other. Its affinity to the Arabic is to be found not only in some particular words that are radically the same in both languages, several of which are marked in this Vocabulary,† and, had the limits of the work permitted, a great many more might have been added; but also in some parts of its construction, in which it bears a striking analogy to the oriental tongues. And it may be observed, that the Ñ, or *n contilde* as it is called, which is quite peculiar to the Spanish language, as in the word *mañana* for example, is evidently derived from the *Medda* (م), or *Wesla* (و) of the Arabians, being similar in shape to the former, and also somewhat equivalent in use to the latter of these the *Alif of union* in particular.

In speaking of the relation that subsists between the languages of the East and those of the West, it may farther be remarked, that as the SPANISH bears a close analogy in many respects to the ARABIC, so does the LATIN and ENGLISH also to the PERSIC. A great many *small words*, and a vast quantity of *irregular verbs*, are prominent characteristics of both the English and the Persic; whilst in the formation of the verb itself, particularly by *am*, *-ed*, and *-est*, a similarity may likewise be observed.

† *Vide, ex. gr. under* آل 236, بوس 434, جزيرة 576, حم 663, دون 747, دينار 754, سفر 8. 76, 1530, ي 1495, و 1259, مات 1198, قوب 1191, قدر 1190, قماش 1159, قبه 1126, فرد 882, سكر

‡ *Vide* Dionysii *Oronouperis Periegesis*, v. 65, and 456 with Hill's Commentary, edit. Lond. 1688.

جزم GEZMA, amputation. Chal. גזם, to cut off.

575 جزا Pret. of Verb جز To cut, cut off. Heb. גז.

الجزيرة An island, a peninsula. From Verb جزر To cut off. Heb. גזר. Hence, with the Article prefixed, الجزيرة ALGEZIRAS, name of a place near Gibrallar.

جسارة Great, strong, firm, magnanimous, bold. Chal. גשר, a beam, a bridge. Vide أجسر

جسد The body; the blood.

جعر A little stream, a rivulet.

580 جعل To place. To make, to do, to constitute. Syr. געל, to commit, to deposit.

جنى The eye-brow. The branch or shoot of a vine; also, a vine. Heb. גפן.

جل Great, illustrious, famous. Hence

جلالة Majesty, power, magnificence.

جلباب Adversity. A barren year. Fa-

mine. From Verb جلب To draw away. To lead away slaves, &c. to be sold.

585 جلد Hardness, severity. Skin, hide. Heb. גלד.

جلس To sit; to sink down.

جاعة A collection, an assembly, a crowd, a company. From Verb جمع To collect. يوم الجمعة Day of assembly, i. e. Friday.

جال Beauty, elegance. From

جمل A CAMEL. Verb, To be elegant, beautiful, becoming. III. To act well or kindly towards another. Heb. גמל.

590 جان A pearl; any round thing of silver like a pearl.

جر A live coal. Gravel. Syr. גר.

جمله The sum, the whole, total. The rest.

جميع Collected. All, universal. Wholesale. From Verb جمع To collect. Vide اجعوا

جمال Elegance, beauty. *Vide* جمال

595 جن A demon, a spirit, an angel, GENIUS, GENII. *Verb*, To cover, to protect. Heb. גן.

جنح *Pret. of Verb* To incline, to tend towards. To decline. Syr. جنان, to go away. *Comp.* جوانح

جنة A garden, paradise, heaven. Heb. גן.

جنب An attendant, a person who waits at one's side. *Vide* جانب A side.

جاهل or جهل Ignorance, folly; a fool.

600 جهنم GEHENNA, hell. Heb. גיהנום, the valley of Hinnom.

جهة The face, form; side, surface. *Vide* وجه

جو The air, the atmosphere, the sky. Also, the inner part of a house. Syr. גו.

جواب An answer, reply. Also, a pool or cistern. Heb. גוב. *From Verb* اجب *Vide under* اجب

جوارح Wounds; pores. *From Verb*

جرح To wound, to hurt. Heb. רג, to kill. Hence

605 جراح A surgeon or surgeon.

جوانح The ribs, the breast, the sides, or wings. *From Verb* جنح To strike a bird on the wing. To turn on one side.

جوهر Beautiful in appearance. Lustre. A gem, a pearl. *From Verb* جهر To uncover.

جبرة Declining from the way, unjust. Error. *From Verb* جور To act unjustly against any one. Syr. גור, to commit fornication or adultery.

جيش An army, soldiery.

ح

610 حاجر Hajer, proper name, a wall. *Vide* حاجر

حادي One. *Vide* احد

حذر *Imper. 3d form of Verb* حذر To beware, to shun any thing.

حار *Pret. of Verb* حار or حير To be

astonished, confounded, amazed.
Chal. חור, to be white or pale.

حاشا Away! off! God forbid! Besides,
except. *Verb* حوش To drive on.
Heb. חוש, to hasten.

615 حاضر *Partic. of Verb* حضر To be pre-
sent. To come. To approach.

حافي *Partic. of Verb* حفي To be bare-
foot, without shoes. To have the
feet worn with walking. Heb. יחף.

حكيماً Wisely. *Verb* حکم To be wise.
Heb. חכם.

حال or حالة State, situation, condition,
disposition, mode. *Verb* حول To
turn, to change. Also, To be strong.
Heb. חיל, strength. *Vide* تحاول

حايب *Plur. of* حاب Sin, crime, blame.
Affliction, sadness, destruction.
Chal. חב, to be bound or obliged to
punishment.

620 حائط A wall, inclosure, rampart. *Verb*
حوط To go round; to guard. Chal.
חוט, to compact, join together as
foundations.

حب Love, affection. Syr. חובא. Hence

حباً Passionately, affectionately, lov-
ingly, with pleasure. *Infin. of Verb*
حب To love. Heb. חבב, to cherish.
Vide احب

حبذا It is amiable. Excellent! brave!
Compound. of حب To love, and ذا
This.

حبش An ABYSSINIAN, an Ethiopian.

625 حبلي A pregnant woman. Heb. חבלי,
pains of child-birth.

حبياً Transversely. Also, a transverse
cloud. *From Verb* حبو To creep
along.

حبيب Beloved, dear, delightful. Heb.
חבב.

حتم Inspired, decreed; indicated. In-
spiration, decree, judgment. *Verb*,
To inspire; to confirm. Heb. חתם,
to seal, to confirm.

حتى Until, as long as. As far as.

630 حجير A stone; a wall. *Verb* حجر To
hinder. II. To be encompassed with
a thin or cloudy circle as the moon.
VIII. To be stony, full of stones as
land. Heb. חגר, to encircle.

حد Vehemence, rage, acrimony, sharpness; punishment. Heb. חר, sharp.

حدث To begin anew or at first. To be new or young. II. To relate, to speak. Heb. חדש, new. Hence

حديث News; a history, story, narrative.

حديد Iron. A sharp sword. Heb. חר, sharp.

635 حر Heat. Heb. חרי. Comp. حرير

حرب War, spoiling, destruction. An enemy. Heb. حرب.

حرث Harith, proper name, plowing. Heb. حرش.

حرمين The two sacred cities, i. e. Mecca and Medina. Dual of حرم Sacred, forbidden. The HARAM. Heb. חרם, to separate, to devote; to destroy, to HARM.

حرف Phur. of حرف A letter of the al-

phabet, a word, a particle. A part, extremity. Verb, To change, to damage. Heb. חרף, to strip, to disgrace.

640 حرير Silk. From حر To be warm. Heb. חרה. Hence, perhaps, Eng. HAIR.

حزن Sadness, grief. Verb, To be sad.

حسب To think, conceive; to be of opinion, to esteem, to reckon. Heb. חשב.

حسن Good, fair, elegant; beauty. Heb. חסן, stout, brave.*

حسبها According to which, or what. Compound. of حسب To reckon, and ما Which, what. Heb. חשב, and מה.

645 حشمة Family, servants, suite. Verb حشر To have a large family, attendance, or retinue. Syr. חשם, to sup.*

حصان and حصون Phur. of حصن A fortification, fortress, defence. Heb. חסן, strong.

* This will not, perhaps, be looked upon as an unlikely derivation, when it is considered that supper being generally the principal meal with the Orientals, a full attendance of family and servants is always to be expected on that occasion.

حضر Presence; power, dignity, majesty. *Verb*, To be present; to come, to be near.

جنب The side, the breast, the bosom. Heb. צן.

حظ Good luck, fortune, happiness.

650 حفصة Haffsa, *proper name*, assemblage, collection.

حق Just. Truth, right, reason, duty, law. Heb. קח. *From*

حققت *Pret. of Verb* حقف To know for certain. To do according to law. II. To verify, to confirm. Heb. קקח, to define exactly, to determine. *Hence*

حقيقة Truth, reality; advice. News.

حكايات Histories, relations, stories. *From Verb* حكي To tell, to relate.

655 حکم or حكمة Wisdom, art, science, discernment. Authority, power. Mystery, a miracle. *Verb*, To exercise authority, to judge. To know; to be wise. Heb. חכם.

حكى To tell, to relate, to report. To imitate.

حال Condition. *Vide under* حال

حلب Fat, milk. Gum Arabic. *Also*, riches, wealth. Heb. חלב. *Hence* Gr. ὀλβος, wealth, happiness; and the people of Arabia Felix were hence denominated ὀλβιστοί, i. e. εὐδαιμονες, happy.* *Hence also*, Gr. ἄλφος, Lat. ALBUS, white.

حلت *Pret. of Verb* حل To descend; to stop, to rest, to remain, to abide. Heb. יחל.

660 حُلّ Garments, robes, mantles. *Verb* حلل To loosen. To descend. II. To dissolve. Heb. חלל, to open.

حُلل Ornaments, necklaces. *From Verb* حلل To adorn a woman with jewels. Heb. חלי, an ornament.

حم A father-in-law, or brother-in-law. Heb. חם.

حمام A bath. *Verb* حم To be hot; to make hot, to cause to boil, as

water. Heb. **חַיַּת**. Hence, Span. CHI-MIA, Eng. CHEMISTRY, and ALCHEMY.

Death, deadly fate.

665 **חַמֵּד** Praise, glory, blessing. Heb. **חַמֵּד**, desirable, precious.

חָרָא or **חָרָא** Red; redness. An ass. Heb. **חַמֵּד**, red wine; an ass.

חָרַל To bear, to carry; to load. Syr. **חַמֵּד**.

חַמֵּד Praised, laudable, glorious. Heb. **חַמֵּד**.

حُجَاب *Plur. of حُجَاب* A veil. The eye-lid. Night. *From Verb حَجَب* To go between, to cause a separation. To exclude.

670 **حَوَاجِج** *Plur. of حَوَاجَة* A necessary thing, any business. Necessity.

حَوْب Sin, crime. Chal. **חַוְב**, to be bound to punishment. *Vide* **חַיֵּב**

The soul. The very thing itself. The breast, the body, the person.

חַוְל Passing, turning, changing. Strong. Heb. **חַוְל**, strength.

حَيْثَمَا Where; in whatever place.

675 **حَيْن** Time, an age. WHEN.

حِينَئِذٍ Then, at that time.

حَيَوَان A living creature, an animal. And

حَيَوَة Life. From

حَي or **حَيِي** To live. To be lively, in good health. II. To salute. To vivify. Heb. **חַיָּה**.

خ

680 **خَاتَم** A seal. *Verb*, To seal. Heb. **חַתַּם**, to seal. Also, **חַתַּם**, to mark with an engraving or stamp.

خَطَب *Pret. 3d form of Verb* **خَاطَب** To make a speech; to say. To tell. Chal. **חַטַּב**, to declare. *Vide* **خَطَب**

خَاطِر The heart, mind, soul, affection; memory. Dignity. *Verb* **خَطَرَ** To vibrate, to quiver. Also, A sort of herb; a branch. Heb. **חַטַּר**, a twig. Hence, Lat. HEDERA, ivy.

خاف Hear thou. *With* ن *paragogic.*
Imper. of Verb خاف or خوف To fear.
 To overcome one with fear. Heb.
 חזק, secure.

خيل or خيال It is imagined. To think,
 to suppose. To be proud. *Vide*
 خيل

685 خالق The Creator. *Vide* خلق

خبز Bread. *Verb*, To bake.

خبث Bad, impure, wicked.

ختم or خاتم A seal or ring. Heb. חתם.

خجل To blush, to be struck with
 shame, to be confused, to tremble.

690 خد The cheek, the cheek-bone.

خدام or خدم Servants, attendants.
Plur. of خادم *Partic. of Verb* خدم
 To serve, to attend. Heb. קדם, to
 go before, to precede.

خدود or خدي *Plur. of* خد The cheek.

خذ *Imper. of Verb* اخذ To take, to
 seize, to receive. Heb. נאם.

خرج and خرجنا *Pret. of Verb* خرج

To go out, to proceed with a hostile
 intention *against any one*, to march.
 Heb. יצא. *Vide* Ps. xviii, 46.

695 خوامي Khozami, *proper name*, a ring,
 a zone.

خزي *Pret. of Verb* خربت To disgrace.
 To blame.

خسر To make loss, to suffer damage.
 To perish. Heb. חסר, to be defi-
 cient, to fail.

خط A line; a character, a letter. A
 spot. Heb. חוט, a line or cord.

خطايف *Plur. of* خطاف A ravisher.
 Satan. A hook. A swallow. *From*
Verb خطف To snatch away, to seize.
 Heb. חטף.

700 خطايا and خطا Sinning. Sins, crimes,
 errors. *From Verb* خطا To sin.
 Heb. חטא.

خطب Espousing, betrothing. Marriage.
Verb, To speak. To ask in mar-
 riage. Hence

خطوب Spoken of; remarkable, import-
 ant. Chal. חטב, to declare. *Vide*
 خاطب

خفت To speak in a low voice, to mut-
ter; to whisper.

خفت To be agitated with a gentle mo-
tion, to palpitate. To emit a whis-
pering sound. To tremble.

705 خلا Besides, except.

خلان *Dual of خل* A companion, an in-
timate and sincere friend. *Verb*
خل To be diminished, become poor,
corrupted or depraved. III. To be
friendly, to show oneself a friend.
Heb. חלה, to be weak, languid, dis-
tressed; to faint, to fail.

خلعة A long robe or cloak reaching to
the ancles, a mantle. Heb. קלע, a
curtain. *Comp. under* اخلعت

خلف To succeed. To substitute. A
successor, substitute, CALIPH. After,
behind. Heb. חלה.

خلف To define a thing by quantity or
measure, to form, to create. To
make even or smooth. Creatures;
people. Some, many. Heb. חלק, to
be smooth, even. To divide in an
even, exact manner.

710 خال Weakness, slenderness. A scab-

bard. *Verb* خل To be attenuated.
Heb. חלה, weak, languid. *Vide*
under خلان

خلوة Solitude, retirement. *From Verb*
خلو To be empty, desert, free. To
be away from, to depart. To leave
alone.

خليفة A successor, deputy. An empe-
ror, king. *And*

خلانة Succession, lieutenancy. Mo-
narchy, hierarchy. The CALIPHAT.
Vide خلف

خمر To leaven, to ferment. Wine. A
thick crowd of men. Heb. חמר.

715 خمس Five, خمسون Fifty; خامس Fifth.
Heb. חמשי; חמשים, חמש.

خورتق Khourank, *name of a palace at*
Cufa.

خايب Khaibar, *proper name*, well re-
ported. *From Verb* خير To know.
To tell. Heb. חבר. *Vide under*
اخبرو

خير Select, good. Goodness. Syr. حور,
pure, innocent, white, fair. *Comp.*
under اختارت

خيل To imagine. Proud. Horses; cavalry. Heb. חיל, strength; an army.

720 خيم To retire from battle through cowardice. II. To enter the tent. Also, V. To set up or pitch a tent. Chal. קים, to set up. Hence

خيمة A tent. A thatch-cottage, a hut.

داب To use diligence or study, to labour, to be weary, tired. Study. Manner, state. Heb. דאב.

دابة A beast, particularly a beast of burden. Also, A bear. Heb. דב.

دار A house, mansion, dwelling; a town. Verb دار or دور To surround. Heb. דר.

725 دام Abiding, permanent, long-continued. Verb دوم To endure. To be quiet, silent. Heb. דום, DUMB.

دان Obsequious. Vide دون

داوية Plur. of دوية A desart. A sick woman. Also, The black order of Knights (Templars), instituted at

Jerusalem by the Franks in 1118. An inhabitant of the desart. Also, Ink. From Verb دوي To be sick. Also, III. To cure. Heb. דם, sickness; דם, ink. Hence Gr. Δύω, grief.

دایماً Continually, always. Vide دام

دحرج To turn, to revolve.

730 دخل Intruding. Familiar. Deceiving. Vice. Doubt, suspicion. Chal. דחל, to fear. From

دخلت Pret. of Verb دخل To enter into a house. To become familiar. To deceive. Heb. דחל, to skulk, to withdraw into a hole or den. Hence

دخول Entering, entrance, access.

درهم Money. A DRACHM or DRAM, a silver coin, 20 or 25 of which make a gold dinar or ducat. Vide دينار

دق Thin, subtile, slender, small, minute. Heb. דק.

735 دلالت Plur. fem. of دلال A leader, a road-guide. Also, An auctioneer, a broker. From Verb دل To show; to bring to public sale. Chal. دل, drawn out, elevated. Hence

دليل A guide; proof, indication.

دمشق DAMASCUS, said to have been founded by Dammasck, Heb. דמשק. Vide Gen. xv, 2.

دموع and دمع Weeping, crying, tears. Heb. דמע.

دنا To be vile, of no value. To do what one chooses without caring for any body. Syr. דנא, attentive, anxious.

740 دينار Dinars. From Verb دنا To shine with splendour as the countenance. To abound in money. Vide دينار

دنيا Pret. of Verb دنى To approach. Also, To become weak, vile, contemptible. Comp. دنا

دنيا The world; worldly goods.

دهر Time, an age. Perpetuity. The world, fortune. Custom. Hence

دهرًا Perpetually, forever.

745 دهر Pret. of Verb دهر To come or fall upon unexpectedly, to overwhelm, to oppress. Heb. דרם, Niph. נדרם, overwhelmed, astonished.

دهن To anoint. Oil, ointment, fat, butter. Chal. דהן.

دولاب A wheel, particularly a water-wheel for raising up water to moisten the ground.

دون Under, below, down. Besides. Near. Inferior, contemptible. Also, Noble, excellent, notable. A command. Heb. דן, to judge, to preside. ADONAI, LORD. Hence Sp. DON.* Comp. دى Hence also

* With this derivation of the word DON, I find the learned Selden agrees; and in addition to what has been already said in p. 35, 36, regarding the connection between the Spanish and Arabic languages, it may here be observed, in the words of that distinguished scholar, "The communitive of the ancient African with Hebrew or Phœnician is known to the learned, as also that the Provincial Spanish is exceedingly mixt with that African Arabique which the Maures use; and I have read the censure of a most judicious linguist, that the fourth part, at least, of it, is Maurish Arabique, which hath its chief root in Punique or Ebrew."—Vide Selden's *Titles of Honor*, edit. Lond. 1614, p. 52.

From דן, ADONAI, LORD, is also derived ODIN or WODEN, the name of the Gothic Divinity, the God of War.—"All our records are agreed in bringing Odin from the East; and William of Malmsbury

ديوان (دوان) The senate, the council,
the DIVAN.

750 ديار Dwellings. *Plur. of دار which see.*

دينانج A garment of silk, Attalic or
golden vesture. *From Verb دبج*
To adorn with figures, to paint.

دين To judge. Rite, custom, state,
manner. Propriety; obedience; re-
ligion, worship. Judgement, decree,
authority. A king. Heb. דין.

دينار Money (gold), a DINAR or ducat
worth about nine shillings. *Dual*
دينارين Two ducats. *Hence Span.*
DINERO, money.

دينازاد Dinazade, *proper name*, decree
of Providence.

ذ

755 ذا or ذاك This, *masc.* Heb. זה.

ذات The soul, nature, person. The
essence, the very thing. *Fem. of*
ذو Possessed of, endowed with.

ذكر To remember, to record, to re-
late. Heb. זכר.

ذكرى Remembrance, memory, memo-
rial, fame. Heb. זכרה.

ذكر Male, the male sex. Heb. זכר.

760 ذاك or ذاك This. *Vide* ذا

ذنب To follow after. The tail. An at-
tendant. A crime, fault, sin. Heb.
זנב.

"traces the descent of Hengist from this Asiatic hero."—"It appears that Odin was not the original appellation of this distinguished hero. His true name was Sigge. But either at his departure from the East, or after his extensive conquests, and the establishment of his throne in peace, he assumed the sacred name of that God, before whose altars, as high priest, he had been accustomed to offer sacrifice, and to whose protection, as Lord of Hosts, he had attributed his victories; for in the country from which he came, it is probable, that the Deity was known, as in Palestine, under the appellation of Adon, the Lord of the whole earth."—"Under the notion of his divinity, one day in the week was consecrated to him, and called by his name. Such is the origin of our Wednesday, Wonsday of Iceland, Odinsday of Sweden, and Wodensday of the Anglo-Saxons."—*Vide Townsend's Character of Moses established*, Vol. II, p. 240, 241, 244. Hence it appears that *Wednesday*, in its original meaning, signified *Lord's day*.

ذهب Gold. The yolk of an egg. Heb.
זהב.

ذو Having, possessed of, endowed with.

ذئب A wolf, a dog of the woods.
Heb. זאב.

765 رابع or ربع Fourth. Heb. רביע.

رأت She sees. *Vide* راء

راح or روح To rest, to respire, to
breathe. Heb. רוח.

رأس The head. A chief, a leader, RAS
or REIS. Also, Sum, amount. Heb.
ראש.

راكب Partic. of Verb ركب To ride.
Heb. רכב.

770 رام Projecting, shooting. An archer.
Verb رمى To shoot. Heb. רמה.

رأى and رأت Pret. of Verb راي To see,
to know, to perceive. II. To re-
gard, to consider. To consult. IV.
To show. Heb. ראה. Hence

رأينا We see. Heb. ראינו.

رب A lord, master, possessor. Creator.
God. Heb. רב, great. Hence

رب Often; now and then. Perhaps.

775 ربا A rising ground, a hill. Verb ربا
or ربو To increase, to be enlarged
or multiplied. Heb. רבה.

ربح To make gain or profit, particu-
larly by selling. Gain, profit. Heb.
ربح, to increase.

ربع A quarter. The first quarter of
the year, i. e. Spring. Heb. ربع.

رجا Hope. Fear. Verb رجو To hope.
To fear. Syr. رجا, desire.

رجب REJEB, the third month of the
Arabic, and seventh of the Ma-
hommetan year; the sacred month.
From Verb رجب To reverence, to
honour, to worship.

780 رجعت Pret. of Verb رجع To turn, to
change. To return. To journey.
Heb. رجع, to rest.

رجل The foot. A man. Infantry. Heb.
רגל.

رحا or رحى A mill, particularly a wind-mill. A large tooth, a grinder. Heb. רוח, wind.

رحم Mercy, pity. The womb. Relationship. *Verb*, To be moved with compassion, to pity. Heb. רחם. Hence

رحمة Compassion, forgiveness.

785 رحيل A camel ready for a journey. Emigration, journey, departure. *Verb* رحل To load a camel with his pack. To submit oneself patiently to injuries. To set out on a journey. Heb. רחל, RACHEL, a ewe, *from its meek, submissive temper.* And רכל, to traffic: a travelling merchant.

رد An upper garment, a cloak. A sword, a bow. Intelligence; honour. Disgrace. Syr. ردا, To descend, to flow down.

ردت *Pret. of Verb* رد To render. To answer. To send or throw back. To turn away. To refute. Heb. רדד, to subdue.

ردى To come behind, to follow, to succeed. To come into one's place. Heb. רדף, to pursue.

ردا or ردو To be bad, corrupt, depraved. Syr. ردا, to fall away.

790 رزانة Modesty, gravity of manner. Sedate; heavy. *From Verb* رزن To balance or weigh any thing by raising it up in the hand; to ponder, to deliberate. Heb. רצן, a counselor. Hence Eng. REASON.

رزابا *Plur. of* رزبة Affliction, evil, misfortune. *From Verb* رزي To affect with detriment or loss, to diminish. Heb. רצה.

رزق To bestow, to afford. To sustain. To give thanks. To receive, to get.

رسالة A mission, legation. A messenger, a letter. *From Verb* رسل To send, to send back. Chal. רשל, to remit. *Vide* رسلاوا Hence

رسول An ambassador, apostle, prophet. A courier. A letter; news.

795 رضيت *Pret. of Verb* رضي To overcome by pleasing. To be content, pleasant, propitious; to acquiesce. Heb. רצה, to be pleased with, to accept.

رطل A pound, containing 12 ounces. Gr. Λιτρα.

رعى To feed, to go to pasture. To feed, to take care of a flock. To take charge of, to rule. Heb. רעה. Hence, Fr. roi, a king, Eng. ROYAL.* Comp. under كاهن Hence also

رعيث A flock; a herd of camels. Subjects, common people.

رعيثاً Honourably, respectfully.

800 رغر Disdain; compulsion, violence. Disgrace. Verb, To abhor. To vex. Heb. רעם, to be violently disturbed. Thunder.

رغيف A thin cake, a wafer.. Verb رغف To form paste or clay into round pieces. Heb. רעה, to let fall in drops.

رفس To strike or spurn any thing with the foot, to kick. Heb. רפס, to tread, trample.

رقيب A keeper, observer, guardian. Verb رقب To observe.

ركن To recline oneself, to rest, to lean upon. To be firm, constant. II. To make like. V. To be established, confirmed. Syr. ركن, to incline.

805 ركوب Riding. A rider. Camels, horses, &c. for riding. Verb ركب To ride. Heb. רכב.

ركبة Plur. of ركة A well. Also, Weak, infirm. Heb. רק, tender, weak.

رماد Ashes, lye, soap.

رمز A nod, a wink, a hint. Verb, To nod. Syr. رمז.

رمضان RAMADAN, the ninth month of the Mahometan year. From Verb رمض To scorch, being the height of summer.

* Rieg, riog, and rig, a king, seem to have been derived from רעה, 'he nourished,' and רעה, 'a shepherd,' and metaphorically 'a king.' It is said of David, in the 78th Psalm, 'So he fed them (ירעם) "with a faithful and true heart, and ruled them prudently with all his power." The Almighty, speaking of Cyrus, says, 'He is my shepherd,' (רועי). This image is familiar to the sacred writers, and to the most venerable of the Grecian poets; and the word, by which their supreme ruler is designated in France, Spain, Portugal, and Indostan, must be referred to it."—Townsend's *Character of Moses established*, Vol. II, p. 230, 231.

810 رملة Ramla, *proper name*, a sandy hillock. *A town in Palestine.*

رمى To throw, to project, to shoot.
Heb. רמה. Hence

رميان A throw, a shot. Darting.

رنت She was looked at for her beauty.
From رنو To look at continually, to admire.

رنت Pret. of Verb رن To sound as a bow when the arrow is thrown from it. To groan. To cry out. To sing.
Heb. רן, to shout.

815 روح The soul, spirit, life. The breath of God. Prophecy. Jesus Christ. The angel Gabriel. . Heb. רוח, breath, spirit.

روس Heads. Plur. of راس which see.

روپدا Slowly, softly, gently, at leisure as camels go when feeding. *From* Verb رود To seek fodder. *Vide* يرود

ريب Doubt, hesitation. Opinion. Suspicion; scandal. Heb. ריב, contention.

ريح Wind, breath, smelling, odour.
Also, Power, victory. Heb. ריח.

820 ريس REIS, a chief, prefect, governor.*
Vide راس

ريت The moisture of the mouth, rime, spittle. Heb. ריק.

زيل or زال To remove, to separate.
To leave off. Heb. זל, to let go.

زجاج Glass. A seller of glass.

زور Pret. of Verb زرت To visit. To tell a lie. II. To adulterate. Heb. זר, a stranger.

825 زرع Seed. Verb, To sow, to cultivate.
Heb. זרע.

زعم To say, to be of opinion, to suppose. To pretend, to affirm. To speak haughtily. Heb. זעם, to be indignant.

زفان The marriage-night. *From* Verb

* In Irish, the word REIS signifies a king.

زق To bring or send home the bride to her husband.

زلال Good, sweet, flowing water; cool and limpid. Verb زل To fall. Heb. זלל, to run down as water, to trickle.

زمان Time, season, age. The world. Fortune. Heb. זמן, a set time. Hence

820 زماناً Sometimes; in time, seasonably.

زمر To sing, or play particularly on the pipe. Heb. זמר.

زما Zama, proper name, bold; hastening.

زنا Fornication, adultery. Verb زني To commit whoredom. Heb. זנה.

زهر A flower. Beauty of the world. Verb, To flourish. To shine. Heb. זהר.

835 زوايد The servile letters. Plur. of زاید Redundant. From Verb زيد To increase, to add. To be redundant. Heb. זר, to swell.

زوج To assemble. II. To join, to associate, to combine. III. To couple. To espouse. Syr. زوج. Vide تزوج Hence

زوجة A spouse, a wife.

زيت Oil, particularly of olives. Heb. זית, the olive.

زيد Zeid, proper name, augmentation. Heb. זר, to swell.

840 زينب Zeineb, proper name, fat, rich.

زينت Pret. of Verb زين To adorn, to attire, to dress. To form. To dispose. Heb. זין, to prepare.

س

سا or سوا To do ill. To think ill of one. To displease. To grieve. To be bad, vicious, depraved. Heb. שוא, vanity, a lie. Comp. سوا

ساحل The shore, the sea-coast. Palestine. Verb سحل To rub against, to make smooth. To pour out. Syr. سحل, to flow down.

سار or سپر To proceed, to set out, to walk. To be, or become. To bring. Heb. סר, to turn aside; to depart.

845 ساري Going, journeying or wandering

by night. *Verb* سري To go by night. To come to. *Also*, To be liberal. A prince. Heb. *ישר*, to keep straight in going. *שר*, A prince, ruler, chief. *Hence*, Fr. SIEUR, Eng. SIR.

سافر *Partic. of Verb* سفر To sweep, to rub off or shave, to separate. To set out on a journey. To travel. Syr. *ספר*. *Vide under* سفرت

ساقى A water-carrier, a cup-bearer. *Verb* سقى To water. To give drink. Heb. *שקה*. *Vide* اسقت

سال To ask, to interrogate. To pray, to beg. Heb. *שאל*.

سامتا The ZENITH or AZIMUTH, the meridian. A plain way or tract. *From Verb* سمت To tend towards.

850 ساهرة Keeping watch, vigilant. *From Verb* سهر To watch. Heb. *שחר*, to be up early.

ساوي *Partic. of Verb* سوي To intend, to propose to oneself. II. To make level or equal. VIII. To become equal; to be on the top of a thing. To ascend. Heb. *שואה*. *Comp.* سوي

سايك An instigator, driver, pursuer. *Partic. of Verb* سوق To impel. Heb. *שוק*. *Vide* تسوق

سبح To swim in water. II. To pray; to praise God. To adore. Heb. *שבח*.

سبط الجوزي Sebt Aljouzi, proper name, comet's tail.

855 سبع Seven; سبعين or سبعون Seventy. Heb. *שבע*; *שבעים*.

سبع مائة Seven hundred. Heb. *שבע מאות*.

سبي To take captive. Captive. Captivity. Heb. *שב*.

سبكى A piece of molten gold or silver, a bar, an ingot. *Verb* سبكى To melt gold or silver.

ست Six; ستون Sixty. Chal. *שת*; *שתין*. Heb. *שש*; *ששים*.

860 ستنى Resting, reclining. *From Verb* سكنى To be at rest, quiet, settled. To dwell. Heb. *שכן*.

سجل *Plur. of* سجال A large sort of bucket, or skin, for holding water. *Verb*, To pour out water. *Hence*

سجندل A molten looking-glass, a mirror.

سحاب or سحب A thin cloud. *Verb*,
To trail on the ground *as a train*.
To eat or drink voraciously. Heb.
סחב, to drag, to pull *as dogs do with*
their teeth at a carcass.

Witchcraft, incantation, magic, cun-
ning. *Verb*, To enchant. To de-
ceive. *Also*, IV. To be early in the
morning. Heb. שחר. *Hence*

865 سحر In the twilight, dawn; early.

سدس Sixth. Heb. שש.

سرج A saddle. *Verb*, To saddle a horse.

سروت *Pret. of Verb* سري To be liberal,
generous. A prince. Heb. שר, a
prince. *Comp.* ساري

سرور Joy, delight, gladness. *From*
Verb سر To cut the navel of an in-
fant. To render joyful. To be glad,
merry. *Also*, IV. To divulge, re-
veal or open. Heb. שר, the navel.
Hence

870 سري Something hidden, a secret, a my-
stery.

سري Going, passing through by night.
Vide ساري

سرير A litter or couch, a bier or coffin;
a throne. A kingdom. *Comp.* under
سرور

سطو or سطا To make an attack; to
domineer; to insult with violence.
Syr. שש, to be foolish, mad.

سعدي Felicity, happiness, joy. *And*

875 سعيد Blest, happy, fortunate. *Also*,
A river. *From Verb* سعد To be
happy. III. To assist, to comfort,
to render happy. Heb. שט, to sup-
port, comfort, sustain.

سفر *Pret. of Verb* سمرت To sweep, to
shave. To separate. To uncover the
face *as a woman*. To travel. *Also*,
To compose, to write; to collect.
Number. Heb. ספר, to write, to
number. *Hence*, Span. CIFRA, Eng.
CIPHER. *Hence also*, Lat. SEPAR,*

* In Latin Dictionaries, SEPAR is said to be derived from SE and PAR; but the above appears more likely to be the origin of the word.

SEPARO; Eng. SEVER, SEPARATE.

Vide سفر, and *Comp. under* صفر

سفرجل A Cydonian apple, a quince, a pomegranate.

سقا or سقي To water, to give drink.
To draw water. Heb. שקה.

سقف A roof, a floor, raftering, ceiling.
The sky. Heb. שקה, a window; a lintel or upper door-post.

880 سقوط Falling. *Verb* سقط To fall, to slide, to rush headlong. III. To fail, become languid in running as a horse. Heb. שקט, to rest, become quiet.

سكت To be silent, quiet, settled, dead.
Heb. שקט.

سكر To be drunken, inebriated. Ebriety, drunkenness. Heb. שکر. *Hence* Span. SACAR, to draw wine; and XICARA, a cup, a draught. *Hence also*

سكر Intoxicated, drunk, drunken.

سلام SALAM, peace, salutation. *Verb*

سم To make peace. II. To salute. Heb. שלם. *Vide* سلامت

885 سلطان A monarch, a prince, SULTAN or SOLDAN. Power, authority. *From Verb* سلط To possess or exercise dominion. To rule. Heb. שלט.

سلف Preceding, past. ~~Ancestors.~~ *Verb*, To pass away. Heb. סלף, to turn aside, to decline.

سلا A ladder. A stirrup made of leather.

سلمت *Pret. of Verb* سم To make peace; to surrender, to submit. To be safe, free, whole. II. To salute. Heb. שלם. *Hence*

سليم Selim, and سليمان Solyman, proper names.

890 سما Heaven. The clouds; rain. An umbrella. The roof of a house. Heb. שמים, in *regim.* שמי, the heavens. *Vide* سمي

سمع To hear, to be attentive, obedient. Heb. שמע.

سبك Height, thickness, depth. A roof. Support, assistance. *Also*, A fish. Heb. סבך, support.

سما or سمي To be high, lofty. To ele-

vate. *Also*, II. To give a name, to call. Heb. שם, to place or put; to constitute. A name.

سنه Age. A tooth. Heb. שן. *Comp.*
سنة

895 سنا Light, splendour, *especially* of lightning. *Also*, SENNA, an herb.

سند To lean upon or ~~against~~, to recline.

سنة A year. Heb. שנה.

سهر To keep watch, to be vigilant. Much watching, great vigilance. Heb. שחר, to rise early. *Comp.* سحر

سهل To be easy, plain as the ground. A plain. Easy, light.

900 سوا or سو Evil, calamity, wrong. Bad. Malice. Heb. שוא, vanity, a lie.

Comp. ساء

 A wall, a rampart. Heb. שור.

سوس A moth, a little worm. Heb. סס.

سوي Equal, right; entire. About; besides; towards. *Verb*, To make equal. Heb. שווה. *Vide* ساوي

سید SEID, a lord, a prince. *From Verb* سود To be a chief, to rule. III. To contend about the chiefship. I speak secretly in one's ear. *He* סוד, a secret; a council.

905 سیر To proceed. *Hence*

سیر Journey; walking; the gait, manner. Heb. סר, to turn aside, to depart. *Vide* سار

سپرا A silk vest.

سيف A sword, a blade. A shore, a bank. *Verb*, To strike with a sword. Heb. שפה, to be craggy, sharp. A margin, border, coast. *Hence* Gr. *Εἶφος*, a sword; and thence Eng. KNIFE.

سألت Thou askest. *Vide under* سال

ش

910 شاب, fem. شابة, A youth, a young man or woman, *especially* from 24 to 40. *Verb* شب To grow up as a boy, to become a youth. Heb. שב, to turn, be changed. To become old.

شخصات *Fem. Plur. Partic. of Verb*
 شخص To lift up oneself, to be borne
 aloft. To look intently with the
 eyes open and fixed. Heb. שחז, lof-
 tiness, pride. *Comp.* شخص

شام To lie towards the left hand. Syria.

شامتني *Partic. of Verb* شمت To be glad
 at another's misfortune. To dis-
 grace. *Vide* شمت

شان Affair, business; state, condition;
 estimation.

915 شاهد An eye-witness. An angel. The
 tongue. Heb. שחר. *Vide* اشهد

شبان Youths. *Plur. of* شاب *which see.*

شبه Similitude, image, resemblance.
 Like.

شجاعة Bold deeds. Intrepidity, cou-
 rage. *From Verb* شجع To be valiant,
 intrepid, fierce. Heb. שגע, to rage,
 to be mad.

شجرة on شجر A tree, a plant. Wood.
 Chal. שגר, to emit, to break forth.
 Issue, offspring.

920 شخص A body, a person, an individual.

Verb, To raise up oneself. To be
 of a large body. *Comp. under*
 شخصات

شدة Vehemence, violence, severity.
 Attack. Affliction. *Also*, Magni-
 tude. Heb. שד, destruction. *Hence*

شديد Vehement, strong, brave, fierce.
 Avaricious.

شرا Badly, wickedly. *From Verb* شر
 To act ill. To be malignant, wicked.
 III. To oppose. Heb. שרר, insidi-
 ous, malicious. *Hence*

شرار Malice. *Also*, Sparks of fire, hot
 embers.

925 شرب To be thirsty, to drink. Chal.
 שרב, to be hot, dry. *Comp. under*
 اشرب *Hence*

شربة A draught, drink, SHRUB, SHER-
 BET, SYRUP.

شرع A straight road. *Law*. Religious
 canon. Equity. Syr. שרע, to err.

شرور Evil, pain. *Comp. under* شر

شريف, شريفين, Noble, eminent, pre-
 cious, estimable, holy. *Vide* اشرف

930 شريك A partner, associate, companion.

شطن To be disobedient, froward, obstinate, stubborn, adverse. To oppose. Heb. שטן, an adversary, SATAN.

شعاع Rays of the Sun. Light, splendour. Verb شاع To shine as the Sun. To glitter. Chal. שער, bare, naked, plain, smooth. Hence perhaps, Eng. SHOW.

شعر Science, poesy, an oration, a song, metre. Also, The hair of the head. Heb. שער.

شعير Barley. Heb. שעירה.

935 شغل Occupation, work, business, study. Verb, To labour, to be occupied.

شفتان Two lips. Dual of شفة A lip. Heb. שפה.

شقي Poor, miserable, wretched.

شقيقة A chink, a rent, a fissure. Plur. شقايق Anemones, literally, fissures of blood. From Verb شق To cleave, to rend.

شكا or شكو Complaining, lamenting. Disease.

940 شمال The left hand. The north. A bad omen. Heb. שמאל.

شمت To be glad at another's misfortune. II. To anathematize, to affect with disgrace, to insult. Chal. שמת, complete excommunication.

شمس The Sun. Gold. An ornament. A fountain. Heb. שמש. Hence

شمسية or شمسي Solar.

شمة Odour, flavour. Smelling. From Verb شم To smell, to scent. Also, To be proud. III. To try by smelling. شمام A sort of odoriferous melon. Heb. שומם, a species of onion.

945 شهاب Dual of شهاب A flame. A bright star, a falling star, a meteor. From Verb شهب To be of an ash colour. Hoary. Hence

شهب Flames. Heroes. Plur. of شهاب

شهد Honey-comb, honey. Sugar.

شهر A month. The moon. Heb. שדרן, a round moonlike ornament.

شهرزاد Sheherzade, proper name, moon of terror.

950 شهد *Plur. of* شهد *A witness.* Heb. *שֹׁדֵד*. *Vide* شهد

شوايب Griefs, cares making the head hoary. *From Verb* شيب *which see below.*

شوي *To roast flesh. To heat water.*

شوية Small sheep. *From* شوة *A sheep.*
Also, A wild bull. Heb. *שִׁיָּה*, or *שֶׁה*,
a lamb, or kid.

شي A thing, something, any thing.

955 شيب *To become hoary, or old.* II.
To affect with hoariness as grief.
IV. *To render old. Grey hairs.*
Heb. *שֵׁב* and *שִׁבָּה*.

شيخ or شاخ *A SHEIKH* or SHACH, an old man, a senior, presbyter, prelate, doctor; a chief. Verb, To become old.* Heb. *שָׁח*, *to stoop, bend downwards.*

ص

صاحب A companion. A master, lord, chief. A title equivalent to Mr. and Sir. *Vide* اصحاب

صاحت *Pret. of Verb* صيح *To cry out, to exclaim. To crow as a cock.*
III. *To cry to another, to call upon.*
Heb. *צוּחַ*.

* From this word is derived the name of CHESS, a game of oriental origin, which was delivered to the Spaniards by the Moors, who introduced it into Europe.—“ Chess, in English, appears as an arbitrary name. “ Tracing this word through various countries and languages, we find *shah*, a king, and *schach*, *shak*, *echecs*, “ *scacchi*, and *shah mat*, (شبه مات), CHECK MATE, that is, ‘ the king is dead.’ *Shetrenjor*, *shatranj*, *chatrang*, “ and *katuranga*, mean the four *angas*, or divisions of an army, infantry, cavalry, chariots, and elephants, “ and explain the name first given to the game of chess by its original inventors. (*Vide Asiatic Researches*).” —Townsend’s *Character of Moses established*, Vol. II. p. 43.

It is worthy of remark, that the word EXCHEQUER,† (in French ECHIQUIER, signifying also a chess-board), is likewise derived from the above source.

† —“ The Court of Exchequer, introduced into England by the Norman Conquest, and intended for “ auditing the revenue of the crown, had its name from *scaccarium*, which, in modern Latin, signifies a chess-board.”—*Edinburgh Review*, Vol. XVIII, p. 207.

صار or صبر To be made, to become.
To go, to depart, to turn. To hap-
pen. Heb. סר, to go aside, to de-
part.

960 صالح *Pret. of* Good, pious, fit, just,
proper. Heb. צלח.

صبا or صبي To be a child. To blow
from the east *as the wind*. To will,
to wish, to love. The zephyr, a
gale. A boy. Childhood. Chal. צבה,
to will, to desire. Hence

صبية A child, a girl, a virgin.

اصبح The dawn. *Vide under* اصبح

صبر To be patient, to bear, to perse-
vere; to expect. Patience; hope;
consolation.

965 صبغ To dye or tinge cloth. To imbue.
To dip the hand in water. To bap-
tize. Colour; tincture. Baptism.
Chal. צבע.

صبور Patient, gentle, tame. *Vide* صبر

صحرا SAHAARA, a desert, a plain, a rocky
place. Heb. צחר, white, shining.

صحوت *Pret. of Verb* صحو To come to

oneself *after a surfeit*, to become
sober. IV. To become fair *as the*
weather. Heb. צחה, to be clear.

صح Whole, complete, right, true.
From Verb صح To be whole.

970 صخرة A large stone, a rock, a crag.
Plur. صخور Heb. צחר, white, shining.

صدا An echo, a sound. *Verb* صدو To
charm a serpent, and make him hear
one's voice. IV. To return a sound.

صدق True, ingenuous, sincere. *Verb*,
To speak truth. To keep faith in
promises. III. To be friendly. Heb.
צדק, just, righteous. Hence

صديق A sincere friend. Just, true.

صرع Prostrate, overthrown, depressed.
Verb صرع To throw down. Also,
Epilepsy, or leprosy. Heb. צרע,
leprosy.

975 صعب Hard, severe, difficult, perverse,
troublesome.

صعدت *Pret. of Verb* صعد To ascend
by steps. To go up a steep place.
IV. To pass through, to journey.
Heb. צע, to step, walk, march.

صغار *Plur. of صغر* Younger, little, less; vile, contemptible. Littleness. Heb. צער.

صغر To hiss, to whistle *as a bird*. To be empty, void; destitute, poor, needy. IX. To be pale, wan, yellow. Also, The arithmetical mark (O) zero or CIPHER.* Heb. צפר, a bird, a SPARROW. *Vide under* سحر

صفيان The Safis, proper name. *Vide* اصفيان

980 صلاح الدين Saladin, proper name, the good governor. Heb. צלח הרין.

صلب To crucify. Hard, firm, constant. The loins, the back. Syr. צלב. Hence

صلبوت Crucifixion, hanging.

صلح To be right, good, fit, proper. II. To make peace. A treaty, peace. Heb. צלח.

صلف To be hated, especially a woman not able to please her husband, although she conducts herself well. A rainless cloud. Arrogance, empty boasting. Heb. סלק, perverseness.

985 صلي To roast or toast flesh or bread. II. To pray to God. To be merciful and propitious as God. To bless and salute as an angel a man. Heb. צלה, to roast. And perhaps סלה, SELAH, to pray or bless.

صليب A cross. Also, The fat of the bones, the marrow. *Vide* صلب

صم To shut the mouth of a pot. To be deaf or dumb. Heb. דם, DUMB. Comp. under دام

صناعة Workmanship. A trade. Training of a horse. A mystery. Comp. under اصنع

صهر To hurt with violent heat or ra-

* —“ The (arithmetical) characters themselves appear to have been long considered in Europe as dark and mysterious. Deriving their whole force from the use made of the zero or cipher, so called from the Arabic word *tsaphara*, denoting *empty* or *void*, this term came afterwards to express, in general, any secret mark. While the verb *to cipher* means to compute with figures, the phrase *to write in cipher* still signifies the concealing a communication under private and concerted symbols.”—*Edinburgh Review*, Vol. XVIII, p. 208.

diance as the Sun does. IV. To liquify or melt. To contract affinity by marriage. A relation. A son-in-law, a brother-in-law. Heb. ⁷⁷³, transparent, clear; noon-day.

990 ^{صه}zion. Heb. ⁷⁷³, a dry heap of earth or stones.

^{صوب} To reach. IV. To happen. X. To approve. *Vide* ^{مصايب}

^{صورة} Form; an image, face, species, figure, manner. *Verb* ^{صور} To form, to figure. Syr. ⁷⁷³.

^{صيد} To hunt. To take a prey. Heb. ⁷⁷³.

^{صير} Pret. 2d form of *Verb* ^{صار} which see.

ض

995 ^{ضايح} Partic. of *Verb* ^{ضيع} To perish. II. To destroy. V. To diffuse odour and fragrance as musk. *Vide* ^{تضاع}

^{ضرام} Kindling of fire, especially amongst dry herbs. Also, Chips, fuel. *Verb* ^{ضرم} To burn.

^{ضرب} To beat, especially by striking with the fist, to smite, to whip. To be smitten with cold. Heb. ⁷⁷³, to scorch.

^{ضم} To draw together into oneself. To gather together. To join. Also, The vowel Damma, which is pronounced with the lips contracted. *Comp.* ^{صم}

^{ضيق} Anguish, affliction, distress, oppression. Doubt, anxiety. *Verb*, To be strait. II. To straiten, to oppress. Heb. ⁷⁷³, to straiten, to compress, to choke.

ط

1000 ^{طابت} A frying-pan. A large brick or tile. *Comp.* ^{طبت}

^{طارت} It was cut off. *Pret. Passive of Verb* ^{طر} To drive together; to reduce to order. To divide, to cut off. Heb. ⁷⁷³, order.

^{طاعت} Obedience, service, worship. *Verb* ^{طوع} To obey.

^{طعن} Partic. of *Verb* ^{طعن} To pierce

or run through *with a spear*. Also,
To enter *upon any particular year*
of one's life. Heb. טען, to pierce.

طالع The dawn. Fate, fortune. A
horoscope. Verb طلع To ascend,
to rise *as the Sun*. II. To raise up.
Chal. טלע, to draw out.

1005 طالوس A peacock. Chal. טאוס. Gr.
Tawes.

طباع Plur. of طباع Nature, genius,
disposition. From

طبع To stamp or coin money. To
seal a letter. An impression upon
clay or some such thing, a seal.
Shape, form; nature, genius. Heb.
טבע, to sink into or penetrate. A
signet. Vide اطبع

طبك A cover, a lid; a dish, vessel,
basket.

ظرف The eye. Winking. The edge,
side, extremity. Verb, To turn
away. To feed separately upon the
extremities of the pasture *as a ca-*
mel. Heb. צרף, to crop, to tear off.

1010 طريق A way, a track, a foot-path.
Heb. פתח.

طعم To satisfy *as food*. To try, to
taste, to eat, to take food. Meat,
a morsel, cordial. Heb. טעם.

طند Tender, delicate. An infant, a
child.

طلب To seek, to require. To inter-
rogate. To desire. To be far dis-
tant. Hence

طاليد Far distant, remote.

1015 طلق To open. II. To dismiss, to
send away, to set free, to repudiate.

طنب or طنب To imagine. II. To
stop or halt *in a place*. To fix the
ropes or poles of a tent. A tent-
rope. Syr. טונבא.

طوب, or طيب, Good, sweet, de-
licate. Legal, right. Heb. טוב.

طول or طال Long, tall, extensive,
long-lived. Verb طول To draw
out, to prolong. Heb. טול, to pro-
ject.

ظير A bird. Augury, a bad omen.
Verb, To fly. Syr. טירא.

1020 طف Pret. 2d form of Verb طف To

light upon, to present oneself. To draw near. To walk with a mincing gait: to be nimble, active. To take up *with the hand or foot*. II. To bring near. Heb. **טפף**.

ظ

ظالم Unjust. *Vide ظلم*

ظبي A hind or doe, an antelope. Heb. **צבי**.

ظفر A nail of the finger, a talon; a hoof. Length of nails. Victory. *Verb*, To wound with the nails, to put them into one's face. To conquer, to overcome, to carry off the victory. Chal. **טפף**, a nail.

ظل A shadow, darkness, obscurity. A spectre. Protection, a guard. *Verb*, To continue. II. To shade. Heb. **צל**.

1025 **ظلم** To become dark or obscure as the night. To be unjust, to injure, to oppress. VI. To complain of injustice or wrong. Injustice, injury, tyranny. Hence

ظلمة Darkness, obscurity. Chal. **צלם**.

ظن Thought, suspicion, opinion. *Verb*, To think, to meditate. Syr. **ܕܢ**, to be emulous. To study.

To appear, to be manifest, conspicuous; to shine. III. To assist, to support. The back. Heb. **צדק**, to shine.

ع

عادة Custom, mode, rite, manner. From *Verb* **عود** To be accustomed. Syr. **عور**.

1030 **عاش** To live. *Vide* **عيش**

عاشق A lover, a sweetheart. *Verb* **عشق** To burn with love. V. To declare love, to make a shew of it. To be taken with love. Heb. **עשק**, violence.

عالم The world, the universe, men. Time, an age. Heb. **עולם**, the world. A long while ago or to come. Hence, Lat. **olim**, and Old Eng. **WHILOM**.

عالي High, higher, elevated, lofty; above. Heb. עלה.

عباس Abbas, *proper name*, austere, stern.

1035 عبد A servant, a slave. *Verb*, To adore. II. To reduce to slavery. Heb. עבד, to serve. Hence, Lat. OBEDIO, Eng. OBEDIENT.

عبدالرحمان Abdurrahman, *prop. name*, servant of the merciful God. Heb. עבד-רחמים.

عبر Perfume, odour; saffron. *Verb* عبر To pass over, pass away. OVER. Also, To shed tears, to trickle or distil as myrrh or amber. Heb. עבר. Vide Song of Songs, v, 5, 15. Comp. عبر.

عتب Prepared, disposed, ready. *Verb* عتب To prepare. Heb. עתר.

عثر *Pret. of Verb* عثر To stumble, to trip, to hit the foot against any thing. To hang over, to look down upon. V. To hesitate.

1040 عثمان Othman, *proper name*, a young owl or bustard.

عجب To admire, to wonder. Wonderful! Love or admiration of oneself. Heb. עבב, to love, to dote upon.

عجم Persia. Barbarous, foreign; one who does not speak Arabic well.

عجوز An old woman. Vanity, misfortune. *Verb* عجز To be weak, to fail. To become an old woman.

عددت *Pret. of Verb* عد To number, to count, to reckon, to add. IV. To prepare; to sustain. Heb. עד, to preserve. Hence

1045 عدة Number. Disposition, state.

اعدو or عدي Hostile. Vide under اعدا

عذار The face, the cheek, the side of the beard.

عرب Alacrity. Brisk, spirited, glad. An ARAB.* Also, A kind of plant,

* — " Illis quæ de *Arabum* appellatione a viris doctis traduntur, lubens acquiesco; inde sc. nomen accepisse quod Regionem illam incolant quæ Arabia dicta est, vel propter colluvionem et miscellaneam plu-

a species of willow. Heb. ערב.
Also, Verb, To mix, to mingle.

عرف To know; to note or distinguish. To crop the mane of a horse. A note. Also, Smell, odour, fragrance. A mane. Heb. ערף, the hinder part of the neck. Comp. عرفة

1050 عرق To gnaw, to pick a bone clean. A bare bone. A fibre, a vein, an artery. Heb. ערק, to gnaw. Also, A sinew. Vide Job xxx, 3, and 17.

عرقوب The tendon Achilles, the heel. Heb. ערקב. Comp. عتب

عروب Loving and beloved, as a wife and husband reciprocally. Heb. عروب, mixt in love. Vide Ezek. xvi, 37. And comp. under عرب

عري Naked, bare, uncovered. Verb, To be naked. II. To make naked or bare. Heb. ערר.

عزا Grief, misfortune, mourning. Verb
عز To be strong, vehement, grievous. Heb. עז. Hence

1055 عزيز Powerful, excellent, dear.

عزة Azza, proper name, an assembly.

عسقلان Ascalon, name of a place. Heb. אשקלון, fire of ignominy.

عسكر An army, a legion.

عسى Fit, apt, prepared, ready; near. Verb, To be near or able to do or make. Heb. עשה, to do, to make, to prepare.

1060 عشر Ten. عشرون Twenty. Heb. עשרים, עשר.

عصى or عصا A stick, a staff, a bludgeon. Heb. עצר, wood.

عصر To press grapes, to strain. Heb. עצר, to repress, restrain.

"rium gentium turbam, quæ in illa olim promiscuè habitârunt, vel quia solitudines immanes, et campestrin
" multa haberet, ex vi vocis Hebraicæ ערב. Atque his etiam ipsi Arabes fidem faciunt. Almotarrezî in
" Libro Mogreb, اختلف في نسبتهم والاصح انهم نسبوا الي عربية فهي من تهامة i. e. Diversæ sunt de
" Arabum denominatione sententiæ, at omnium verissima quæ illam deducit ab Araba, quæ Tahamæ regionis pars
" est, quam olim Ismael eorum pater incoluit." —Ed. Pocockii Specimen Historiæ Arabum, p. 33, edit. Oxon.
1650.

عصية Defence, protection. Firmness, constancy, chastity, integrity. *Verb* عصم To keep safe, to defend. VIII. To controul oneself, to keep from sin. Heb. עצם, substance, firmness.

عطر Perfume, odour, fragrance, essence. Heb. עטר, vapour.

1065 عطش Thirst. Thirsty; burning.

عطر Indigent, poor. Negligent, idle. Heb. עצל.

عظيم Great, grand, strong, powerful. Heb. עצם. *Comp. under* عصية

عنت *Pret. of Verb* عنو To obliterate as the wind does the situation of a dwelling. To be obliterated as a place. Also, To forgive a fault.

عقب or عاقبة The heel, extremity, end; issue, result, success; offspring. Heb. עקב.

1070 عقل Tripping, cunning, prudent, wise. Intellect, prudence. *Verb*, To entwine, to bind especially a camel with the foot and knee together; to detain. III. To excel in intelligence. Heb. עקל, crooked, twining.

عقوق Disobedience, rebellion against parents. *From Verb* عاق To cleave. To shoot an arrow upwards, towards heaven. To be disobedient, to oppose those to whom one owes obedience. Hence

عقبتان *Dual of* عقيب A sort of gem, a cornelian.

عكا Aca, name of a town, Acre, a knot.

علاج A barbarian. A proselyte. A wild ass. Heb. עלל, a stammerer.

1075 علف *Pret. of Verb* علف To give fodder and drink to cattle. II. To nourish well with fodder, to feed, to fatten. Heb. עלף, to cover over, to overlay.

علم A seal, a mark. Knowledge, science, wisdom. Wise. *Verb*, To seal. IV. To certify, to teach. V. To learn, to know. Heb. علم, to conceal.

على High, sublime. Above, upon; against. For, in, with, from. Heb. على.

عما *Compound. of* عن Concerning, and ما What.

عمر Age, life. *Verb*, To dwell, to remain, to be long-lived. Syr. *عمر*.

1080 عمل To labour, to make. To apply. Heb. *עמל*.

عمة An AUNT. From *عبر* An uncle. *Verb*, To be common, familiar. Along with. Heb. *עם*. Hence Lat. AMITA.

عمودا Amuda, *proper name*, a pillar. Heb. *עמוד*.

عن Of, from, with, on, concerning, after, above, before. Heb. *עن*.

عنب A grape, grapes. Heb. *ענב*.

1085 عنبر AMBER, ambergris. *Comp.* *عنبر*

عند Near, nigh, with, about, according to, after. Heb. *עند*.

عنق The neck. Heb. *ענק*, a collar.

عنقود A bunch of grapes, wine. From *Verb* *عقد* To bind. Heb. *עקר*.

عنكبوت A spider. Heb. *עכביש*.

1090 عود A branch, a stick, wood. A lyre or lute. *Verb*, To return. IV. To

repeat or do over again. V. To accustom. Heb. *עיר*, again, besides.

عور To deprive of one eye. To blind. To obliterate. To be one-eyed. Heb. *עור*, blind. *Verb*, To blind.

عيب A spot, a stain. Vice, infamy, disgrace. Chal. *עייב*, obscurity.

عيش To live. To support life.

عين The eye, the sight, the look or aspect. A fountain. *Verb*, To flow as water or tears. Heb. *עין*.

غ

1095 غادية A morning cloud or rain. From *Verb* *غدي* To come in the morning.

غالب A victor, a conqueror. *Verb* *غلب* To overcome. Syr. *علب*, to injure.

غائب Absent, lurking, invisible. *Partic. of Verb* *غيب* To be hid. Chal. *عيب*, obscurity.

غاية The extremity, utmost limit. A

flag. Chiefly, extremely. *From*
Verb غَبِي To erect a standard.

فَد The day after. To-morrow. *Verb*
فَدِي To come in the morning.

1100 فَدِي To act perfidiously, to deceive,
to betray. Perfidy, fraud, guile,
treachery; hostility. Heb. פֶּדַי, to
fail.

فَرْفَة An upper chamber, a parlour.
The seventh heaven. Paradise.

فَرَق To be plunged into water, to be
drowned. To drink a draught.

غَرِيب Strange, foreign, of another
sort, unusual, extraneous. *Verb*
غَرِب To be absent, distant.

غَزَال A GAZELL, a hind, a fawn. *Also*,
A stag. *Verb* غَزَلَ To spin. III. To
soothe with amatory speech or
song. Syr. גַּל, to spin. *Hence*,
Fr. GAZOUILLER, to warble.

1105 غَزُو To assault, to rush upon. Heb.
זָו, violence.

غَزِير Copious, abundant, plentiful,
fruitful. *Verb* غَزَرَ To abound. Syr.
גַּזַר, to make gain.

غَصَن A branch. Heb. צֶמַח, a tree.
Comp. عَصَا

غَضِب Pret. of *Verb* غَضِب To be an-
gry, incensed, enraged; to be in
grief, travail or labour. Heb. עָצַב.
Hence

غَضَبَان Irritated, enraged.

1110 غَلَام A boy, a youth; a servant. Heb.
עֶלָם.

غَنَم Sheep, cattle, a flock. *Comp.*
تَغْنَمُونَ

غَنِيَ To receive advantage. To be
content. To take a wife. II. To
sing. V. To chant. Rich, wealthy,
abundant. Heb. עָנָה, to sing al-
ternately.

غُور A cavern, a cavity; a valley, a
plain.

غِيَاض A wood, a place abounding with
trees, a forest. *Plur. of* غَيْضَة Heb.
עֵץ, wood.

1115 غَيْر Change, alteration. Other, differ-
ent. No, not; except, besides.
Without, wanting.

ف

في *Prefix.* And, then, therefore, truly.

فم or ف The mouth. Heb. פה, Syr. فوم. Hence, Gr. Φαω, and Φημι, to say; Φημι, report, FAME.

فوح or فاح *Pret. of Verb* فاحت To be diffused as odour, to exhale odour, to smell sweetly. Heb. פוח, to breathe or blow.

فاطمة Fatema, proper name, having a young one fit for weaning.

1120 فاء A band of men. From Verb فاء To divide. Heb. פאה,* a side, part, extremity.

فتح To open. To take a town, to gain a victory. Also, فتحة The vowel FATHA, because pronounced with the mouth open. Heb. פתח. Hence

فتوحات Openings. Victories.

פתי Simple: A youth. Heb. פתי.

פך Glory, honour, nobility.

1125 פרח Glad, joyful, wanton. Heb. פרח, to flourish as a tree.

פרד One, a half. Simple, separate, singular, unequal. Heb. פדר, to PART. Hence Sp. FARDO, a parcel.

פרס A horse. פارس A horseman. PERSIA, a PERSIAN. Heb. פרש.

פרעון PHARAOH king of Egypt. A proud, cruel tyrant. A crocodile. Heb. פרעה, apostacy.

פרג To bring to an end, to finish a thing, to put an end to it. To study any thing. V. To be at leisure, disengaged from work. Heb. פרע, to disengage.

* Hence, amongst many oriental names of places made use of by the ancient Etrurians or Tuscans, who came originally from the East, we have the name of VEII, one of their most famous cities.—“Veii was a very potent and renowned city of Etruria, whose district or lucumony might have been considered as the Etruscan frontier on the side of Latium. From this circumstance it probably received its name; since פאה, Feeh, or Fee, as the Etruscans, in all likelihood, wrote it, signified a boundary, limit, or frontier.” —Universal History, Vol. XVI, B. IV, C. I.

1130 فرق To separate, to distinguish. To be afraid of, to dread. Heb. פִּירַק, to BREAK, to break off.

فرنچ FRENCH, FRANKS.

فرنسيس FRANCIS, Frenchman.

فريقان Dual of فريق. A band of men, a troop, a corps, an army. Vide فرق

فسح Spacious, capacious, ample, large, extensive, long. Verb فسح To make more room in a place. Heb. פִּשַׁח, to spread out, expand.

1135 فصل To dissect, to separate, to distinguish, to decide. Separation, distinction. Heb. פָּצַל, to separate the bark from the wood, to peel.

فضخت To break any hollow thing as a date by beating. To break off, to tear away. Heb. פָּצַח, to break with a noise, to crash.

فضل Virtue, excellence. Vide افضل

فضة Gravelly ground. Also, Silver. From Verb فض To break asunder, to tear off, to separate, disperse. II. To cover over, or ornament a

bridle with silver. Heb. פָּצַץ, to burst asunder, disrupt as the hills.

فعل Action, labour, work. Verb, To work, to labour. Heb. פָּעַל.

1140 فسد Certainly, truly. Verb, To seek in vain, to miss. To desire, to be anxious about. VIII. To inquire into, to oversee, to visit. Heb. פָּקַד.

فقير A FAKIR, a poor man, a mendicant.

فك To loosen, to disjoin, to set free, to dissolve. Heb. פִּיר, powder.

فلاة A solitude, an extensive desert without water. From Verb فَلَ or فلو To wean, to drive a young one away from the milk. IV. To proceed into the desert. Heb. פָּלַח, to separate.

فم The mouth. Syr. פִּים. Vide فا

1145 فؤاد The heart, the viscera. The soul. From Verb فاد To hurt one at the heart as disease, to afflict. Heb. פָּיַד, affliction.

فوق To be superior, to excel. Above; more than, besides.

في In, into, among; with, by, for.

فيض or فاض To be copious as water or tears, to abound, to be diffused, (to overflow. IV. To pour out; to divulge. Overflowing, plenty. Heb. פיר, to be scattered, diffused.

ق

ق or قه Take care. Imper. of Verb قي which see.

1150 قابعة Following, approaching. Partic. fem. of Verb قبل which see.

قار A large herd of camels. Also, Liquid pitch.

قاضي A CADI, a judge, a mayor or magistrate. Vide قضى

قاعدة The base, foundation. A column. A chief city. Comp. under اقعد

قافلة A company of people travelling together, a caravan. From Verb قفل To return from a journey. To keep or guard. To collect or lay up.

1155 قام Sing., and قاما Dual, Pret. of Verb قوم To stand, to stop; to arise. II. To constitute or dispose aright, to rectify. Heb. קום.

قال Partic. of Verb قول To speak, which see.

قبر A grave, a sepulchre, a tomb. Verb, To inter, to bury. Heb. קבר.

قبل To come to, to approach. To receive, to accept, to admit. II. To kiss or salute. Before, in the presence of; formerly. Heb. קבל.

قبة A tent, a tabernacle. A vault, an arch. Heb. קבה. Hence, with the Art. القبة, Span. ALCOVA, and Eng. ALCOVE.

1160 قبول Shoe-latchets, thongs, bonds. Heb. כבל, a rope, a CABLE.

قتال Attack, battle, fight, conflict. From

قتل To kill, to slay. III. To fight, to strive, to assault. Heb. קטל.

قد To cut or cleave lengthways. To tear down a garment. A thong cut off from the raw hide. A quantity

or part of any thing. Stature. Body. Heb. קרקר, the crown of the head. *Verb* קר, to bow the head.

قدح A goblet or bowl, a cup of a large sort sufficient for two men. *Verb*, To strike fire with flint and steel. Also, To lift broth out of a pot with a spoon or some such thing. Chal. קרה, to kindle, to burn.

1165 قدس To purify, to sanctify, to consecrate. Holy. Jerusalem. Paradise. Heb. קדש.

قدم To go before, to precede. A foot, a step, a pace. قدام Before. Ancient, prior. Heb. קדם.

قدير Powerful. *Verb* قدر To be able, powerful, to prevail. To esteem much. Worth, value, power, ability.

قرايا *Plur. of* قرية A city, a town, a village. Heb. קריה.

قرب To approach, to come up to. To be near, neighbouring. II. To bring, to offer or present as a victim to God. Heb. קרב. Hence

1170 قرية A large kind of leathern bottle in which water is brought.

قرد To collect butter in a vessel. To fall off from the sheep, or be collected into one place as wool. To be corrupt with vermin as a hide. To be corrupt in its taste as gum. To be curled as the hair. Hence, perhaps, Eng. CURD, CURDLE. Also, To CARD.

قرع To tear away; to beat, to strike, to break. To subdue. II. To chide, to blame. IV. To keep off, to prohibit. Heb. קרע, to tear off, to rend.

قرن The horn of an animal. The top of a mountain. A hill. In the Dual, ذوالقرنين* Two-horned, means Alex-

* —“ The Arabs retain both the name and the era of Alexander in their calendars; calling him always “ ذوالقرنين Bicornis; and Golius explains the true cause of this appellation.—‘ Arabes cum Bicornem vocant, non tam ob partum Orientis et Occidentis imperium, quam à cornutâ Alexandri effigie, nummis exhibitâ, ut Jovis Ammonis filius agnosceretur.’—(Vide Annot. in Lib. II. Sulpit. Sever. c. 25, p. 343, edit. Horn, L. Bat. 1654.)—Dr E. D. Clarke’s Travels, Part II, Sect. II, p. 248, Note.

† Dr Clarke spells it القرذيين which is a mistake, either, as Bishop Beverege has it, “ τυπογραφικον,” or “ αὐτογραφικον,” on the part of the Doctor.

ander the Great, so called as being
conqueror both of the East and the
West. Heb. קרן. Hence, Lat. cor-
NU, Eng. HORN, and CORNET.

قزند CARYOPHYLLUM, the flower of
an Indian tree, a sort of gillyflower.

1175 قسراً Violently, by compulsion. *Verb*
قسر To compel, to force. Heb.
קשר, to bind.

قسط Justice. A portion; a measure,
a balance, scales. Heb. קשט, truth,
integrity, purity. Also, קשיטה,* a
piece of money, a coin. Hence,
Lat. CASTUS, Eng. CHASTE.

قصد Intention, project, purpose, de-
sign.

قصر To approach or draw on as the
evening. To diminish, to shorten,
to cut off. End, termination, high-

est endeavour, q. d. a ne plus ultra.
A palace, a castle. قصص Short.
Heb. קצר.

نقض To decree, to determine, to con-
firm. To judge; also, to condemn.
To finish, to perfect, to consum-
mate. Also, To command. Heb.
קצה, to cut off. קצין, a captain, a
commander or governor.

1180 قطعة A segment, a portion; a strophe
or stanza. *Verb* قطع To cut off.
Heb. קצע. Hence

قطعوا They cut off, amputate, divide,
or separate.

قعدت Pret. of Verb قعد To sit, or
sink down. Vide اقعد

قفا The back part of the neck, the
hind-head. Syr. כפא, to bow the
head. Vide يقفون

* —“Hebraeam quidem formam habet, sed Arabum vox propria est et veterum Canaanæorum.” Waserus
de Num. Heb.—This word occurs only in three passages of Scripture, viz. Gen. xxxiii, 19; Josh. xxiv, 32; and
Job xlii, 11; in the two former it is used with regard to Jacob, where it is said that he bought a piece of ground
from Hamor for an hundred קשיטה; and in the latter it is used with regard to Job, where it is said that
each of his relations and acquaintances presented him with a קשיטה. Does not the circumstance of this
word being used only in the history of these two patriarchs, and being employed only to denote a coin or
medium of exchange peculiar to the era and the country in which they lived, show that Jacob and Job must
have been contemporary, and that they must also have resided nearly in the same part of the world?

قلا A collar, a chain, a belt. *Verb*
قلا To twist.

1185 قلب To turn, to change. To strike
or injure in the heart. The midst,
the heart, the marrow, the kernel.

قلا A castle, especially on the top of
a hill. Also, A shepherd's scrip,
a sling. Heb. קלע.

قلا Plur. of قلا The top of any thing,
summit of a mountain. A hill.
Verb قل To be diminished; to be
few, small, minute. Heb. קלל, mean,
trifling, unimportant. Hence

قلا Fewness or poverty, scantiness as
of words.

قلا CALAMUS, a reed, a pen; a graver;
a penknife.

1190 قماش or قميش Furniture, moveables,
apparel; an inner garment, a shirt
or shift. Hence, Span. CAMISA, and
Fr. CHEMISE, a shirt.

قمر To play at dice and overcome.
To be white or pale. The moon
from the third day of the month
to the end. Chal. קמר, a girdle,
a zone. Hence, Lat. CAMERA, an

arch, a vault; and Span. CAMARA,
Eng. CHAMBER. Comp. هلال

قبطر To tie a bottle with its string.
To contract or draw oneself to-
gether.

قنا A cane; a spear. Heb. קנה.

قندیل A CANDLE, a lamp.

1195 قنط To despair. Syr. קנשא, danger,
terror, horror.

قهر By force, violently. *Verb* قهر To
overcome, to subdue.

قهوة CHOAVA, COFFEE. Also, Wine.

قوب A large, capacious vessel, a mea-
sure. Heb. קב. Hence, Lat. CUPA,
Span. CUBA, a cask. Eng. COOP, a
COOPER.

قوال or قال To say, to speak, to call,
to pronounce. Also, To think.
Heb. קול, the voice.

1200 قوم To stop, to stand. Dwelling.
People, a nation, a family; some.
Heb. קום, to rise, to stand.

قوي To be superior in strength or

bravery, to overcome. II. To strengthen. IV. To twist a rope with pieces of different thickness. Strong, robust. Strength. A rope. Heb. *לֵב*, thread, a rope or line.

قَامَ Rising up, standing; attention. *قِيَامَة* Resurrection. *Vide قَامَ*

قَيْتَار A musical instrument, a harp, a lyre, a GUITAR, an organ. Gr. *Κίθαρη*, Lat. CITHARA.

ك

ك Prefix. As, like, according to, in the same manner. Heb. *כ*.

1205 *كاس* or *كوس* A cup, a goblet, especially containing wine. Also, Wine itself. Heb. *כוס*.

كافر An infidel, an atheist. Impious,

ungrateful. Verb *كفر* To deny God, to be ungrateful. To cover, overspread, to annul. II. To expiate a crime. Heb. *כפר*. Hence, Eng. A confessor. Hence also

كافور CAMPHOR or CAMPHIRE, the gum of an Indian tree. Heb. *כפר*, which is also translated CYPRUS.

كامل Perfect, full, complete, entire. *كمال* Perfection. Verb *كمل* To complete.

كان As if. Comp. of *ك* As, and *ان* If.

1210 *كان* or *كون* To be, to become, to exist, to happen. Heb. *בן*, to dispose, to establish.

كاهن A priest, a prophet, an augur, a soothsayer, a magician. Verb *كهن* To augur. To exercise the priestly office. Heb. *כהן*, a minister, an officer, a priest. Hence, Tartarian title, CHAN. * Comp. under *رعي*

* Even our word KING is deducible from the same origin, as is made abundantly evident in the following passage of the learned and interesting work, to which I have had occasion already to refer, viz. Townsend's *Character of Moses established*, where, under the word *King*, we have these observations:—"In Galic, we have *ceann*, the head, pronounced *kean*, *ceannas*, the office of chieftain, and *cinbeirt*, a ruler. In

کبار or کبر Very great, big, huge.
کبر or کبریا Greatness, excel-
lence, pride. Heb. גבר.

کتاب A book, a letter, a writing.
Verb کتب To write, to describe.
Heb. כתב.

کتف The shoulder; breadth of the
shoulders. Heb. כתף.

1215 کتم To hide, to conceal; to restrain
as anger. Heb. חתם, to close or
seal up.

کثیر Many, much, copious. Num-
bers; abundance. Syr. ܟܬܝܪ, swollen,
inflated.

کرک Caracca, proper name, red.

کریم To be of a generous, noble dis-
position, to be liberal, honourable.
II. To honour. A vine. کرم

Nobly, generously, freely. کریم
Generous, noble, liberal. Heb. כרם,
a vine.

کسر To break. The vowel CASRA.
تکسر Vide

1220 کسوة A mantle, a robe. Verb کسا
or کسو To put a garment upon
one. To be clothed. Heb. כסה, to
cover, to veil. A covering, a CASE.

کف The hollow or palm of the hand.
Also, Commodity and abundance
of goods. Heb. כף, the hand. Also,
A cup, or spoon. Hence, Lat. CA-
PIO, to take, to hold; whence, Eng.
CAPACIOUS, &c.

کفی To be sufficient, to suffice.
To be like or equal. VIII. To be
contented. Enough. Heb. כפי, ac-
cording to the capacity or mea-
sure. Compound. of כ and פי.

"Welch *cfn* and *cuniad* signify a lord. Among the Gothic tribes our word is more distinct. *Cyning*,
"*cynig* and *cyng* Saxon, *koning* Dutch, *konig* German, *kuning* Teutonic, *konning* and *honge* Danish,
"*kongur* Icelandic, *cunningus* Lapland and Finland, *cahunge* Greenland, *konung* Swedish. In German
"*kuhn* means brave, valiant. The Slavonian tribes have *knyaz* a prince, a general; the Huns had their
"*cheuni*, the Turks and Tartars have their *chans*. In Persia we find *khan*, but it is not Persian; in Malay
"*kyan*, in China *kan*, *chong*, *cham*, and *king*, in Tonquin *can*, in Japan *cuniz*. From these expressions, remove
"the termination, and that which remains will be equivalent to *cohen* (כֹּהֵן) of the oriental nations, a royal
"priest."—Vol. II, p. 137.

כל All, universal, the whole. Heb. כל.

אכל Eat thou. Imper. of Verb אכל which see.

1225 כל To brood or sit over any thing with labour and study. II. To enjoin and order one to undergo what is difficult.

אכל To wound, to hurt. נל To speak, to address. אכל A word, speech, discourse. Hence, perhaps, CALAMITY and CALUMNY.

כמ How much? A quantity, many. Compound. of כ Like, and מ What. Heb. כ and כמ.

כמ Like, as, so, just as. Heb. כמ.

כנס A congregation. A synagogue, a church, a temple. Chal. כנס : Verb כנס, Heb. כנס, to collect.

1230 כוכב A star; the white of the eye; a sword. Heb. כוכב.

כיס A purse, a coffer for holding money. Also, Ingenious, cunning. Heb. כיס. Hence, Gr. KISTON, Lat. CISTA, Eng. A CHEST.

כס To measure, to weigh, to compute. II. To be fearful and pusillanimous. Syr. כול, to measure. Heb. כל, to contain or comprehend.

כ Prefix. To, for, unto, because of, concerning, about, for the sake of. Heb. כ.

כן No, not, not at all. Heb. כן.

1235 לול Pearls. Plur. of לול which see.

לע Flashing. Partic. of Verb לע To shine, to flash, to sparkle, to glitter.

לב Milk; liquor; gum. Verb, To drink milk. לבان Frankincense. Heb. לבן, לבנן, LEBANON,* white.

* So also *Alpes*, the *Alps*, have got their name from the Lat. *Albus*, and *Mount Blanc* from the French, on account of their whiteness with the snow. Comp. under حلب.

diction, dialect, idiom; a letter or epistle. Heb. לשון.

ط. To strike with the open hand, particularly on the cheek; to beat with the fist.

لقمان Lockman, *proper name*, a morsel, a bolus, a pill.

כִּי But, yet, however, nevertheless,
surely. Heb. לָכֵן.

Not yet; why; when, quite. Heb.
למה, wherefore.

1250 ⁵⁴ A brown or blackish colour of the lips. A thick, dark *shade*; a thick, shady *tree*: darkness.

ו If, but-if. Heb. **ו**.

لؤلؤ A gem, a pearl. *From Verb* لا
To shine or glitter as a star, to
sparkle as the upraised eye of a
woman. To burn, break out as fire.
Also, To shed tears.

لون Colour, external form; kind, species. *Verb*, To colour.

لَبَّسَ To retain, to hinder, to LET, to
turn away or divert one from their

purpose. I wish! would to God!
O that!

1255 لايس No, not, it is not. Compound. of
ل Not, and يس is. Heb. لا and יש.

ليل or ليل Night, a long, dark night.
Also, Misfortune. Heb. ליל.

٢

ما Which, what, whatsoever, that
which, somewhat. No, not. Heb.
ما, what.

ماء Water, juice, sap, liquor. Heb.
ماء, in regimen, ماء.

مات or موت To die. II. To kill, to
slay. موت Dead, lifeless, fainting,
senseless. Also, Desert, empty
land. Heb. مات. Hence, Span.
MATAR, to kill.

1260 مال Riches, wealth, estate, opulence.
مال Full, wealthy. Verb مال or مول
To be rich. Comp. under مال

مالت Pret. 2d form of Verb مال To

incline, to bend. II. To wave to
and fro. To hesitate. VI. To move
from side to side in walking as a
haughty person does. ميل A MILE,
the distance of a thousand paces,
as far as one can see forward.

ملك or ملك A king, a lord, a pos-
sessor, a master. Verb ملك To
possess, to hold in dominion, to
restrain; to reign. Heb. מלך.

مامون Mamon, proper name, pre-
served, firm, secure. Vide امان

مايدة A table prepared and furnished
with meat. From Verb ماید To
provide meat for others.

1265 مائة A hundred. Heb. מאה. Comp. هند

مبارك Blessed, happy, fortunate. From
Verb برک To bow the knees, to
kneel. II. To entreat a blessing.
III. To bless as God a man, to
make him prosperous. V. To bless,
to praise. Heb. ברך.

مبدی He that causes to begin, a be-
ginner, an inventor. Vide بدأ

متاع Merchandise; furniture, a uten-
sil of any sort. Enjoyment, advan-

tage, utility. *Verb* متع To be excellent. To receive advantage.

متاب Death. *From Verb* موت To die. Heb. מת. *Vide* مات

1270 متدارك Following after, meeting, attack. *From Verb* درك To persecute, to follow after; to seize. IV. To reach; to come of age as a boy. Heb. ַדַּרַּךְ, to proceed, come up to. *Comp.* طريق

متكى Reclining, leaning upon, supported. *From Verb* IV. اوکا To recline. VIII. To lean upon.

متناء Elevated, taken out, removed. *From Verb* ناء or نوه To be elevated, stretched out.

متي When, if at any time, whilst. Heb. מתי

متيم A slave; a lover. *From Verb* تيم To enslave, to reduce to subjection as love does, or as a woman does her lover. *تيمه* A pet-lamb. Heb. ַדַּמָּה or ַדַּמָּה, to reduce to stillness or quietness. Hence, Gr. Δαμαω, Lat. domo, Eng. tame.

1275 مثل Equal, like; as. A proverb. Heb. משל. *Comp. under* امثال

مثلوج Touched, sprinkled, or mixed with snow. *Vide* تلج

مثمان Price, value. Eight-fold, eight-sided. *From* ثمن Eight. *Verb*, To take the eighth part of one's goods. Also, Precious, valuable. Heb. שמן, fat, rich. שמנה, eight.

مجارية A neighbour, an associate, an equal. *From Verb* جار or جور To turn aside, or go out of the way. III. To be neighbouring. To dwell, Heb. גר. *Comp. under* جيرة

مجان That which is done gratuitously. Freely, gratis. In vain, undeservedly. *Verb* مكن To be bold, hardy, impudent, not caring what one says or does. Also, A shield. Syr. ܡܚܢ, gratis. Heb., A shield.

1280 مجتاب Cutting, penetrating, passing through. *From Verb* جاب or جوب To cleave, to dig. To pass through, to traverse. To bring. IV. To give an answer. *جوبة* A gap, an opening in the ground. Chal. ܡܚܒ, a pit. *Vide* جواب

مجدل A castle, a tower, a citadel. *Verb* جدل To render firm. To be-

come great or strong. Heb. גדל, great. מגדל, a tower.

مجلس A session, an assembly. A room. From Verb جلس To sit.

مجيد Glorious, honourable, sacred, noble. Verb مجد To excel in glory and honour. Precious, excellent. Heb. מגד.

محبة Love, friendship, esteem. From Verb حب To love. Heb. מחב, to cherish. Vide احب

1285 محشم Large, numerous, great. Also, A great man, master of a large company of servants. Vide حشم

محبوبة * Desirable, lovely. Heb. מחשוקה. From Verb חשק, to bind or attach. To desire, to love.

محمد Muhammed, or Mahomet, proper name, worthy of praise, desirable. From Verb חד To praise. Heb. חמד, to desire earnestly.

محنة That by which a man is tried,

affliction, calamity, severity. Verb محن To strike. To try.

مخاصمة Litigation, animosity, war. From Verb خطم To overcome, or rather to be desirous of overcoming one, especially in litigation. To be litigious. II. III. To quarrel. Syr. مחר, to be emulous, envious, indignant.

1290 مخبوط Sewed together, a sewed garment. From Verb خبط To sew. خيط Thread, a rope. Heb. חוט.

مد To extend, to produce. Extension. A sort of measure. The character MEDDA. Heb. מד.

مدعي A challenger, a prosecutor, an enemy. From Verb دعي To call, to challenge, to provoke, to threaten, to curse. Vide يدعون

مدح or مدح One journeying by night, a nocturnal traveller. From Verb دح To transfer water drawn from a well into a cistern or conduit-pipe. IV. VIII. To travel

* This word is not found in the common Arabic Dictionaries. I have explained it from the Hebrew.

during the night. To get up and set out early in the morning. Heb. ^{מר}מר, leaping, passing over, transition.

مدينة A city, a province, a state. Also, proper name, Medina. Heb. ^{מדינה}מדינה. Vide ^{דין}דין

1295 ^{מדל}מדל Vileness, baseness, contempt, infamy. From Verb ^{לל}לל To be low, abject, mean, vile. Heb. ^{לל}לל.

^{מר}מר A man, a husband. Verb ^{מרא}מרא To do one good as meat. To digest food well. To be strong, masculine, valiant. ^{מרי}מרי Masculine, brave, hearty, MERRY.* Heb. ^{מרי}מרי, plump, well-fed. Hence, Eng. MARROW.

^{מר}מר Bitterly, with grief, sorrowfully. From Verb ^{מר}מר To be bitter. Vide ^{מרת}מרת under

مرآة A mirror. Heb. ^{מראה}מראה. Vide ^{ראי}ראי

^{مرت}مرت Pret. of Verb ^{مر}مر To pass along, to go away, to proceed. Also, To be bitter, disagreeable. II. To make bitter. III. To struggle, to

wrestle. ^{מר}מר MYRRH. Heb. ^{מר}מר. Hence, Lat. AMARUS, Eng. AMARITUDE.

1300 ^{مرتاض}مرتاض Exercised, accustomed, tamed, gentle. From Verb ^{راض}راض or ^{روض}روض To exercise, to tame, to subdue. Heb. ^{מר}מר, to break, to oppress.

مرتبة A step; a degree or order of dignity. A high or elevated place. From Verb ^{رتب}رتب To be firm, to stand erect. II. To set in order, dispose.

^{مرتفع}مرتفع Raised up, elevated. From Verb ^{رفع}رفع To raise up. Vide ^{ارتفاع}ارتفاع

^{مرتحن}مرتحن Pledged, mortgaged, pawned. An earnest, a pledge. One who takes pledges. From Verb ^{رحن}رحن To pledge.

^{مرجان}مرجان Small pearls. Coral. ^{رجينة}رجينة Gum, RESIN. Also, A crowd, a troop. From Verb ^{رجى}رجى To stop. VIII. To be confused, turbid; to be impure, corrupt as butter. To be thickened.

1305 ^{مرحب}مرحب Spacious, wide, ample, com-

* We have here the original meaning of our word merry, signifying properly brave, stout, hearty, valiant, as we find it frequently used in Old English poetry.

modious. *From* رحب Broad, wide.
Heb. רחב.

مرغوب Desired, sought after, lovely, estimable. *From Verb* رغب To desire, to be greedy, voracious, gluttonous. RABID. II. To seek after greedily. Heb. רעב, hunger.

مرة Passing once; one time, once.
From Verb مر To pass, which see.
Hence

مروان Merwa and Merwan, proper names.

مرض Sick, infirm, weak. *Verb* مرض
To be sick, to be weak as the eye from too much looking. Heb. מרץ, strong. Hence, Lat. MARCEO, Eng. MARCESCENT.

1310 مريم Miriam, proper name. Heb. מרים, exalted.

مذبة A dunghill. *From* ذبل Dung. Syr. ذبل. Hence, Gr. Βελζεβουλ, BEELZEBUL, i. e. the Lord of dung, the name used by the Jews in our

Saviour's time, for Beelzebub, the prince of the devils.

مزين A dresser, a barber. *From Verb* زين To dress, to deck, to adorn. Heb. יל, to prepare.

مس To touch, to stroak, to feel. Heb. מש.

مستخرج Drawing or leading out, a leader. *From Verb* خرج which see.

1315 مستمعاً Partic. 8th form of Verb سمع To hear, to listen, to be obedient. Heb. שמע.

مستنير Shining, glittering, terrifying. *From Verb* نير To mark a web with a border or stripe of a different colour. II. To illustrate, to illuminate. نور Splendour. Chal. נור.

مسجد A MOSQUE,* a temple, a church. *From Verb* سجد To fall prostrate, to adore. Heb. סגד.

مسك A sort of precious perfume, MUSK. Also, A hide. *Verb*, To

* Gr. Μασχιδιον, Lat. Meschida, Span. Meschita, Ital. Meschita and Moschéa, Fr. Mosquée, and Eng. Mosque.

seize, to hold, to retain. Heb. **משך**, to draw. *Hence*

مستكين Tenacious, avaricious; poor, humble, a beggar.

1320 **مسلمون** MUSSULMANS, *Plur. of* مسلم A MOSLEM, a faithful man, a true believer. *From Verb* **سلم** To be safe, perfect. II. To salute. Heb. **שלם**.

مشتكى That which one bewails or laments. *From Verb* **شكى** To complain, to lament, to grieve.

مشيوخا An old man. *Vide* شيخ

مصان Opposing. A battle. *From Verb* **صف** To dispose in order, to set in array. VIII. To be gathered together. Heb. **ספד**, to sweep together. Also, To sweep off as in battle.

مصائب *Plur. of* مصيبة An accident, a chance of fortune especially adverse, affliction, misfortune, adversity. *From Verb* **صاب** or **صوب** To come down from heaven as rain. IV. To reach, to happen or fall upon, to affect, to hurt. To hit the mark as an arrow. VII. To be

found. Heb. **סוב**, to turn, to change, to turn against one in hostility.

1325 **مصدر** A place whence any thing returns, a source, a spring. Also, A place. *Verb* **صدر** To return especially from watering. **صدر** The breast. The beginning or foremost part of any thing. Syr. **צדרא**, the breast.

Egypt. Heb. **מצרים**.

مصراع One half of a two-leaved door. A hemistich. *From Verb* **صرع** To lay prostrate. II. To cut in two. *Comp. under* صريع

مصطفي Mustapha, proper name, selected, pure. *From Verb* **صفي** To be clear. *Hence*, Gr. **Σοφος**, Eng. SOPHIST. *Vide under* اصفيان

مصعد A step, a stair. An ascent. *Vide* صعدت

1330 **مصقولة** Polished. *From Verb* **صقل** To polish, to render smooth. To strike, to hit. Heb. **סקל**, to pelt or hit with stones. Also, To render a place smooth or clear of stones.

مصوصون Guarded, preserved; laid

up. *From Verb* صون To guard; to preserve. Heb. צנה, a large shield or target.

ضعف Double, doubled. *From Verb* ضعف To be weak. II. To double. Also, A double garment. Heb. צעף, a kind of vail.

مضاف One who is falsely added to others to whom he does not pertain. Related, added. *From Verb* ضاف or ضيف To lodge or quarter. IV. To relate; to give, to add. Heb. יסף, to add, to repeat.

مطر Rain. *Verb*, To rain. Heb. מטר.

1335 مطرود Driven away, persecuted, excluded, banished. *From Verb* طرد To drive out. Heb. מרד. Hence, Lat. TRUDO, EXTRUDO, Eng. EXTRUDE.

مطل To forge, to beat out, to extend iron by beating. To prolong. Heb. מטי, a forged bar. Hence, Eng. METAL.

مطهر Purged, purified. Purgatory. *From* طهر Clean, pure. Heb. טהר.

مع With, along with, in the company of. Heb. עם. Gr. Ἄμα.

معارض Contradictors, opposers. *From Verb* عرض To come against, to oppose. Heb. יצר causing fear, terrible.

1340 معقل A receptacle, asylum, fortification, citadel. *From Verb* عقل To retain, which see.

معتصم Motasem, proper name, self-controuling. *Vide under* عصية

معتصد Motaded, proper name, imploring help. *From Verb* عصد To help. Also, To cut off, to fell trees. المعتصد An instrument for cutting down trees, an axe. Heb. מעצב. Hence, Eng. ADZE or ADDICE, a sort of hatchet.

معجزة Weakness, infirmity, impotence. *Vide under* عاجوز

معرفة Notification. The part of the neck from which the mane grows. *Vide* عرف

1345 معزل Separated, removed, apart. *Vide under* اعتزل

معطار Perfuming, odoriferous; anointing oneself with much perfume. *Vide* عطر

معطي Bestowing, a giver; given. *Vide*
اعطا *under*

معوية Mowiah, *proper name*, a whelp.
From Verb عوي To bark, to howl
To twist *the hair*, to distort. Heb.
עלל, to distort.

معيد or معود Exercised, experienced,
skilful. A resuscitator, restorer.
From Verb עוד To come or bring
back again. Heb. עוד, again, be-
sides. *Vide* עוד

1350 مغشم Bold, strenuous, intrepid, rash.
Verb غشم To cast in or take up
what is sound or unsound, good or
bad, promiscuously.

مغني A house of which the inhabit-
ants are content and happy. *Also*,
A singer. *Vide* غني

مفارقة Broken off, separated, dispers-
ed. *Also*, Covered with silver.
From Verb فض To break off, to
separate, to disperse. II. To cover
over or ornament with silver. Heb.
פז, to scatter, disperse.

مفاوضة or مغاض Diffuse, copious, am-
ple, profuse, extended. Explana-
tion. *Vide* فېض

مفرد Single, separate, simple. *Vide*
فرد

1355 مفصلاً Distinctly, clearly, plainly, am-
ply. *Vide* فصل

منقود Missed, wanting, not found.
Bereaved, destitute; unfortunate.
Vide فقد

مقارة Macara, *proper name*, fixed, set-
tled. *Vide under* استقر

مقدس A holy place. Sanctified, sa-
cred. البيت المقدس *The Holy Place*,
i. e. Jerusalem. Heb. מקדש. *Vide*
قدس

مقرب Bringing near; approaching.
Related; esteemed. Heb. מקרב.
Vide قرب

1360 مقطوع Cut, cropt, amputated. *Vide*
تقطع *under*

مقلات Diminished, spent, few, soli-
tary, alone. *From Verb* قل To be
diminished, to fail. Heb. קל, con-
temptible. *Vide* قلل

مكان A place, a seat. *Vide* اماكن

مكرم Honoured, noble. *Vide* כرم

مكة Mecca, proper name. From Verb
 مـ To diminish, to consume. Heb.
 נד, to decay.

1365 مكيول Measured. From Verb كـ
 To measure corn. To weigh money. A measure. Syr. כילא. Vide
 كـ

مل Imper. of Verb ملا To fill. To be
 full of wealth, rich. To help, aid,
 assist. Heb. מלא, to fill. Comp.
 مال

ملعون Cursed, execrated, devoted.
 From Verb لعن To drive off, to re-
 ject; to detest, to curse. II. To
 punish. Heb. לענה, wormwood.
 Hence, Eng. LOON.

ملك or ملاك A messenger, an angel.
 From Verb لك To send. Heb.
 לך. Hence, Lat. LEGO, Eng. LE-
 GATE, LACKEY. ملك A king. Vide
 مالک

ملاء An accident, a misfortune. From
 Verb لم To assemble. To come
 near, to reach. Also, To be in-

sane, unsound. IV. To commit a
 slight offence. Hence, perhaps,
 Eng. LAME.

1370 ملبحة Good, sweet, elegant, charm-
 ing. From Verb ملح To salt, to
 'season a dish. To be salt as water.
 To be good, sweet, agreeable; ele-
 gant. Heb. מלח, salt.

مطور Rained upon, wet or besprin-
 kled with rain. Vide مطر

مملوك, Plur. مملوك, Possessed, a slave,
 a MAMELUKE.* Vide مالک

من He who, whosoever, some one,
 any one. Chal. מן. Hence, per-
 haps, Eng. MAN.

من From, of, out of, by, for. Heb. מן.

1375 منا Death, fate. A definite quantity
 of any thing, a measure. Verb
 مني To define any thing by a cer-
 tain measure or quantity. Heb.
 מנה, to distribute by number or
 order, to appoint. Hence, perhaps,
 MANES.

* —“The word Mamlouk is the part. pass. of the word Malac (ملك), to possess, and means a slave.
 “The word Abid (عبد) distinguishes the black or domestic slaves.”—Mills' Hist. of Muhammedanism, p. 156.

نهى *Partic. 8th form of Verb* متنهى
To hinder. To come; to be brought. II. To bring, to transmit, to communicate, to signify. Heb. *נָחַה*, to lead, to bring.

منجنبت *Plur. of منجنبت* or منجنبتات
Balista, a warlike engine or machine. *Verb* منجنبت To throw stones from a machine. Gr. *Μαγυραρον and Μηχανη*, a MACHINE.

منح To give, to present, to offer a gift. منحة A gift, a present. Heb. *מנחה*.

منحد A steep place, a declivity, descent. *From Verb* حدر To descend.

1380 منزلة A house, a dwelling; station, dignity. *From Verb* نزل To descend; to turn aside to lodge. V. To come down slowly and gently, to flow, to distil. Heb. *נָזַל*. *Vide* استنزل

منصور Aided, defended. Also, Protecting, famous for victories, all-conquering. *From Verb* نصر To aid, to defend one against an enemy. To avenge; to set at liberty. VIII. To overcome. Heb. *נָצַח*, to keep, to guard. *Vide* نصر

منضود Set orderly in rows or strata. *From Verb* نضد To compose beds or strata, putting one above another.

منطلق Dismissed, freed, loosed, sent away, repudiated. *From Verb* طلق To send away. *Vide* اطلاق

منعمة Pleasant, sweet, tender, delicate, delicious. *From Verb* نعم To be pleasant. Heb. *נָעַם*. *Vide* نعم

1385 منفرد Separated, simple, solitary, alone. *From Verb* فرد To be separate. II. To PART. Heb. *פָּרַד*. *Vide* مفرد

منماحس Elapsed, past away, gone.

منة Strength, power. Also, Weakness. Favour, praise. *Verb* من To become weak. To be benevolent, kind. Also, A gift. MANNA. A dry measure; a weight, a MINA. Dust. Strong, powerful. Heb. *מָנָה*. Hence, perhaps, Eng. MANY. *Comp.* منا

منوال A weaver. Mode, texture. *From* نول Mode. A gift. *Vide* under تناول

منون A cord, a rope, a string. Heb.
מנין, the strings of a musical in-
strument. *Vide under* ملة

1390 مهاد A bed, a couch, a sofa, a throne.
Verb مهد 'To spread out equally
as a bed.

منجور Left, deserted, rejected. *From*
Verb هجر 'To leave. *Vide* هجرة

مهادون Mahadis, proper name, *Plur.*
of مهاد *Vide under* مهاد

مهر A dowry, a marriage-present.
Heb. מחר. *Vide* امر

مهفة A slender-waisted girl, a gen-
tlewoman. *From Verb* هف 'To be
light, gentle, nimble.

1395 مهم Great, urgent, momentous busi-
ness. *Verb* هم 'To be opprest with
care, anxious, solicitous. Heb. חם,
to be in a tumult, confused.

מהما As often as. How often? When?
Whatever. Heb. מה, what.

مواشطا Dressers, combers, tire-women.
Plur. of ماشطة *From Verb* مشط
'To comb, to dress. VIII. To comb
or dress oneself.

מות Death. *Verb*, 'To die. Heb. מות.
Vide مات

موج A wave, a billow. *Verb*, 'To be
agitated with billows, to toss its
waves as the sea. 'To inundate, to
overflow. Heb. מו, to melt, to
flow down.

1400 موجود Found, present, existing. *From*
Verb وجد 'To find; to recover. 'To
be found, to be in existence, pre-
sent. Heb. נגד, to show, to set be-
fore the eyes. *Fut.* יגד. *Vide* وجد

مورخ A chronologist, astronomer.
Verb ورخ 'To be soft as a lump of
paste or dough. II. 'To date a letter.
Heb. ירח, the moon, a month.

مورد A descent, passage, access. *Verb*
ورد 'To approach, to enter, to de-
scend. Heb. ירד.

موروث Hereditary. *From Verb* ورث
'To receive by inheritance, to be-
come heir. Heb. ירש, *Hiph.* ורש,
whence, Lat. HERES, Eng. HEIR,
HEREDITARY.

موسي Moses, proper name. *From Verb*
واسي 'To comfort, to assist. Heb.
משח, to draw out.

1405 موضع A place, a station, a post. *Verb*
وضع To put, to place, to lay down.
Heb. יצע, to strew.

موعد A set time or place. Promised.
From Verb وعد To promise, or
threaten. III. To appoint or fix
a time or place. Heb. ועד. *Vide* وعد

موكل Committed. *From Verb* وكل
To commit, to commend. To trust,
to be confident in one's power or
strength. Heb. יכל, to be strong,
able; to prevail.

مولى Junction, union. *From Verb*
ولف or الف To be a familiar com-
panion. To be accustomed. To
couple, to join, to associate. Heb.
אלוף, a guide, a familiar friend.

مولى A king, a prince, a lord, a mas-
ter. Also, A minister, a MOULA,
a servant, a slave. A partner. *Verb*
ولي To be a friend or assistant; to
rule, to manage.

1410 مبين One who believes whatever he
hears, credulous, giving credit to
any thing. Also, Certifying. *Verb*
يقى To know a thing for certain.
IV. To certify, to ascertain a thing
accurately.

ن

نا or ني To rise with difficulty.
To rise against one. To oppress
or bear one down, so that he can
scarce rise. To set as a star. To
go away, to be far off, far removed.
To be raw, or under-done as flesh.
Heb. נא.

ناحية A side, quarter, tract, part; a
coast, a country, a region. *From*
Verb نکا To tend towards. Heb.
נחה, to lead. *Vide* نکو

نادي and ناديت *Pret. 3d form of Verb*
ندي To call, to call upon, to in-
voke. To assemble, to be present.
Also, To be separated, dispersed.
III. To call on one to come to one-
self, to convoke; to cry out, to
proclaim. Heb. נדה, to remove, to
separate. *Comp. under* نداها

نار or نور Fire, light. *Verb*, To shine.
II. To illuminate. Chal. נר, fire.
منارة A place for a light, a candle-
stick, a lantern, a lamp; also, a
light-house, the tower of a mosque,
a MINARET. Heb. מנורה, a lamp, or
candlestick.

1415 ناس Dry bread. *Verb* نَس To be dry, thirsty.

انس Men, mankind. *Vide* انس

ناقَة A she-camel, especially full grown.

From Verb نَاق or نَوَق To take the fat out of flesh so as to clean it.

IV. To please. V. To be soft, gentle, delicate in dress or food. Heb. נָקַה, to clear away, to cleanse. Clean, innocent.

نَال or نَوْل A gift. Method, manner; duty. Chal. נָלָל, a gift. *Vide* منوال

نام Sleep. *Vide* نامة

1420 نَوَل *Pret. 3d form of Verb* نَوَل To give, to bestow liberally, to present.

نَاي *Persic.* A reed, pipe, or flute. *Arab. Verb,* To leave, to go away, to retire. *Comp. under* نَا

نامَة Sleeping; a sleeper. *From Verb* نَام or نَوْم To sleep, to slumber. Also, Sleep; a dream. Heb. נָוַם.

نَح To bark as a dog. To cry as a deer or goat. Also, To hiss as a serpent. *نَبوح* Din or clamour of men. Heb. נָבַח, to bark.

نَبْرُو Nabruh, proper name, a garner or repository.

1425 نَبِي A prophet. Heb. נָבִיא.

نَرَكْت We will leave. *Vide* تركت

نَجَا or نَجُو To go forth; to be free, set at liberty. To be swift. IV. To uncover. To be dissipated as a cloud. Heb. נָגַה, to shine forth.

نَجْم To appear, to be conspicuous; to rise as a star. *نَجْمٌ* *Plur. of* نَجْم A star, a constellation; with the Art., in particular the Pleiades.

نَجَّه *Fut. of Verb* جَه To use diligence and study, to endeavour, to labour.

1430 نَجْوَة A cloud pouring out its water, a raining cloud. *From Verb* نَجُو To come forth. To be poured out. *Vide* نجا

نَحَرَق *Fut. of Verb* حَرَق To rub with a file, to knock together, to rub or chafe. To grind or gnash the teeth through anger. IV. To burn, to set on fire, to consume. Heb. נָחַק, to grate, grind, gnash, or crash the teeth.

נכח We. Heb. נכח.

נכו At, near, about, towards. *Verb*
נכו or נכה To stretch or tend to-
wards, to turn or incline towards.
Heb. נכה, to lead along, to con-
duct.

נדא The rainbow. A circle about
the Sun or Moon. Redness of the
clouds about the rising or setting
Sun. *From Verb* נדא To throw into
the fire; to put *flesh* or *bread* upon
the hot coals to be cooked. To
cast upon the ground. To move,
to agitate. Heb. נדא, to agitate,
move, remove.

1435 נדר To vow, to devote to God. IV.
To admonish. Heb. נדר, to separ-
ate. נדר, A NAZARITE.

نرجس The NARCISSUS.

نرق *Fut. of Verb* رق To be thin, slen-
der. To be of a tender disposition,
merciful towards any one. To con-
dole, or pity. Heb. רק, thin, and
רך, soft, tender.

نزل To descend, to come down; to
flow, to trickle or distil. Heb. نزل.
Vide under منزلة

נשא or נסوان Women. Heb. נשא.
From Verb נסי To leave, to remit;
to neglect, to forget; to fail. Heb.
נשא.

1440 נסיק To be devoted to the service of
God, religious. To give up oneself
to virtue. To offer sacrifice to God.
Also, To cleanse a garment by
washing it in water. Heb. נסיק, to
pour out: a drink-offering or liba-
tion.

نسيم A gentle, agreeable wind, a gale,
a zephyr. Breath, spirit. *Verb* نسم
To blow gently as the wind, or
odour. Heb. נשמ.

نشر Scattering, diffusing. *Vide* انشر

نصب To place, to fix, to set up. To
raise. Heb. نصب, to stand up, to be
settled, fixed.

نصر To assist, to defend, to vindicate,
to free. II. To make one a Chris-
tian. Heb. نصר, to preserve, to pro-
tect. Hence

1445 نصرائي A NAZARENE, a Christian.

نصف The half, the middle of any
thing. *Vide under* انصف

A a

نصل To lose its point or head as an arrow or spear. II. To fix an arrow firmly into any thing. V. To be freed. To draw out, to produce. The iron head of a spear, the point of a sword; a dart, a weapon. Heb. נצל, to take or snatch away, to deliver.

نضير Shining, resplendent. Gold, silver. Verb نضر To shine with splendour.

نطق To utter an articulate, significant sound. To speak.

1450 نظر To see, to behold, to look, to observe. To be attentive, to consider. To expect or look for. Syr. נטר, to keep, to guard, to observe. Hence

نظرة A look, a glance. Fascination.

نظفر We shall conquer. Fut. of Verb ظفر which see.

نعم To be agreeable, pleasant, sweet,

excellent. Yes, very well. Heb. נעם.

نعمان Blood. The anemone. Vide under شقيقة.

1455 نفر A company of from three to ten men. A person. Also, Victory.

نفس The soul, the breath, the blood; the body. A person, individual. Self. Heb. נפש.*

نفع To profit, to be of use. Utility, profit, advantage, gain.

نقب To fail. To issue out, to go forth from its hiding-place as a field-mouse. A lurking-place, a hole, a cavern. Chal. נפק, to go forth.

نقابين Pioneers, miners. From Verb نقب To perforate, to dig through a wall. A mine. Heb. נקב.

1460 نقتل We will kill or slay. With ن paragoric. Fut. of Verb قتل which see.

* The Hebrew word נפש signifies also a dead body, as may be seen in several passages of Scripture, particularly Hag. ii, 13, and Ps. xvi, 10: which last ought to be translated thus,—“Thou wilt not leave my dead body in the grave, nor suffer thine Excellent One to see corruption.”

نقش Painting, a picture, engraving, inscription, sculpture. *Verb*, To paint, to engrave.

نقص or نقیصة Defect, diminution, imperfection, vice, injury.

نموت We will die. *Fut. of Verb* مات *which see*.

نهار A day, the light. *Verb* نهر To flow. A river. Heb. נהר.

1465 نوح To mourn, to lament, to bewail. Mourning, plaint. Heb. נח.

نوح Noah, *proper name*. Heb. נח.

نوع A kind, species, sort. Shifting or moving of a body. *Verb*, To move, to shake *as the wind does a branch*. Heb. נע. Hence Gr. Νεω, Lat. NUO, NETO, Eng. NOD.

نوي or نای Intention, design. Departure, absence, sojourning. A

house, dwelling; receptacle. Heb. נמ, to dwell. Hence, Gr. Νεω, to dwell, ναος, a temple.

نيران Two lights or fires. *Vide* نار Hence

1470 نيران Nirran, *proper name*, splendour of triumph. *Compound. of* نیر or نور Splendour, *and* رن To cry aloud, to triumph. Chal. נר, light, *and* Heb. נ, to shout. *Vide* رنت

هول or هال To frighten, to strike with terror. Heb. הולל, to agitate, to distract.

هنا or ههنا Here. Heb. הנה, hither.

هجرة Flight, The HEGIRA.* *Verb* هجر To cut off. To leave, to

* The Mahometan Era, the HEGIRA, is taken from the flight of Mahomet from Mecca to Medina, which happened on the 16th day of July, A. D. 622.—“ Ab hac Muhammedis à Meccâ ad Medinam fugâ
“ Omar tertius Muslimicorum imperator annos primus supputavit, literâsque subsignavit, teste Elmacino Hist.
“ Sarac. b. i, c. 3. Postquam semel introductam, Muhammedis cultores nullam aliam temporis epocham adhibuerunt. Et quoniam Fuga Arabicè dicitur Hegira à verbo Hajara, quod in tertiâ conjugatione Fugere

abandon one's native country. III.
To emigrate on account of perse-
cution. Heb. הָגָר, HAGAR, the
'stranger, or emigrant.

هَدَنَة A truce, peace. Verb هَدَنَ To
rest, to be quiet.

1475 هَدِيَّة A gift, a present, an offering;
particularly a sheep which is slain
at the feast at Mecca. Also, A
bride. Verb هَدَى To lead right,
to direct. To bring home *the bride*.
IV. To offer or present *a gift*.
Heb. הָדַת, to send forth, to extend.
Vide اهْدِي

هَذَا or هَذِهِ This. Heb. הַזֶּה.

هَرَب To flee, to flee away, to escape;
to lurk, to abscond.

هَكَذَا Thus, so, after this manner.
Compound. of هَا The, كَ Like, and
ذَا This. Heb. הָ, כִּי and הִנֵּה.

هَلْ or هَلَا If, whether or not? Heb.
הֲלֵא.

1480 هَلَال The new moon, *i. e.* during the
three first days, after which it is
called قَمَر Verb هَلَلَ To appear,
to begin to shine *as the new moon*.
To exult, to cry out for joy *as a*
man. Pers. هَالِه A HALO. Heb.
הָלַל, to exult. To shine brightly.
הָלַל, the morning-star. Hence, Gr.
Ἑλη, solar heat or splendour, and
Ἡλιος, the Sun.

هُمْ They (*masc.*) Heb. הֵם.

هَمَم Hemmam, *proper name*, a hero, a
magnanimous king. From Verb
هَمَّ To be opprest with care, anxi-
ous. Heb. הָמָה, to be in a tumult,
confused. Hence

هَمَّة The mind, soul, intention, desire.

هَز The vowel HAMZA. Verb, To com-
press. To strike.

1485 هُنَّ They (*fem.*) Heb. הֵנּוּ.

هَيْ A thing, *especially* small, some-
what; any one.

"significat, hinc Epochæ hæc Æra, sive anni Hegiræ, i. e. Fugæ nuncupatur. Æra hæc Muhammedica sive
"Hegiræ cæpit Jul. 16. anno Per. Jul. 5335, Christi 622, Cyclo Solis 15, Lunæ 15, Indict. 10."—Vide Insti-
tution, Chronologic. per G. Beveregium, Episcopum Asaphensem, p. 159, 160, edit. Lond. 1705.

هو To do good to one *as food*. To aid or assist. To nourish, to support. To prepare *food* properly. Syr. ܗܘܢܐ, to do good.

هند INDIA, an Indian. هند A HUNDRED* *camels*. هندو Pers. Black, a HINDOO.

هو He. Heb. הוּא.

1490 هولا These. Heb. הוּלָה.

هوي To fall or glide down from on high *as an eagle* on its prey. To descend. To rush headlong. To love, to desire. Love, desire, appetite. Heb. הוּי, to fall down, to subside. To subsist, to be. הוּי, oh! alas!

هو† She. Heb. הוּא.

هويج To be stirred up *as dust*, or anger. To rouse, to stir up, to incite. To contend. Chal. הוּיג, to bring

forth, to utter, to speak; to growl; to dispute.

هو Imper. plur. masc. of Verb ٥ To be prepared. II. To dispose or prepare *a thing* properly. Heb. הוּי, to be accomplished, made, to become.

1495 و Prefix. And, too, also; but, however; or; that; then, therefore; with, by. Hence, Span. Conjunct. o, u, y, and, or.

واجب Necessary, fit, expedient, due, proper, right. Verb وجب To be necessary, becoming.

واحد One, sole, only. Verb وحد To be one, singular, incomparable. II. To make one. Heb. יחד.

* —“ This word (hundred),” says *The Edinburgh Review*, “ originally *hund*, is of uncertain derivation.”

† By the change of gender, which frequently takes place, (as *ex. gr.* in Hebrew, הוּא is used to signify *he* as well as *she*), this word may be looked upon as the origin of our pronoun *HE*.—“ From inattention to “ distinctions,” Townsend observes, “ the male expression becomes female, and the female is taken for the “ male, as in the word *hen* derived from *hane*, which in Gothic signifies the male bird, as *höna* does the “

وافر Many, much, copious, plentiful, abundant. *Verb* وفر To be full, complete. To be many, copious, abundant. Heb. פרה, to bear or produce fruit, to be fruitful. *Fut.* יפר. Hence, Gr. Φέρω, Lat. FERÖ, Eng. BEAR.

واي To promise, to engage by stipulation. Heb. יאה, to be suitable, convenient; to agree.

1500 ويخ To threaten. To blame, to reproach, to accuse.

وثبت *Pret. of Verb* وثبت To be firm, constant, steadfast. To trust to, to confide in; to hope.

وجد To find, to acquire, to recover. To have or acquire a sufficiency, to be opulent. To be enraptured with love or affection for one. To be found; present, evident. Opulence, riches. Excessive love, rapture, ecstasy. Heb. נגה, to be manifest, evident, before one's eyes. *Fut.* יגה.

وجل To be afraid, timorous. Terror, dread.

وجه The face, countenance, aspect,

effigy. A side, tract, coast. The conspicuous part of a star. Honour, authority, respect. *Verb*, To strike in the face. To be remarkable for honour and authority. Heb. נגה, to be bright, to shine. *Fut.* יגה.

1505 وجي To be in pain and distress with the hoof, to have it worn and bare as a horse. One who possesses nothing good. Avaricious, covetous. Heb. יגה, to distress, to grieve.

وهاد Love, friendship, amity. *Verb* وهد To love, to choose. Heb. ידד, dearly beloved.

ودع or وضع To put, to place, to deposit or lay down. To permit. Heb. יצע, to strew.

ورد A rose. *Verb*, To be present, to approach, to descend. II. To flourish, produce flowers as a tree. Heb. ירד, to descend.

ورق A green bough or branch of a tree, foliage, a leaf. *Verb*, To pluck off leaves, to strip a tree of its leaves. To flourish, to be green, leafy as a tree. ورقاء Brown,

tawny. A wolf. A pigeon. Heb. *ירק*, a green twig.

1510 *وري* A disease on the lungs. *Men, mortals.

وزير A prince's deputy, a prime minister, a vizier. *Verb* *وزر* To bear, sustain a burden. To commit a crime, to be laden with guilt. III. To manage a commonwealth for the prince, and exercise authority in his stead. Heb. *ור*, laden with guilt.* *Vide* Prov. xxi, 8.

وسع To be ample or wide. To be wealthy. II. To extend, to dilate. Ample, capacious. Easy, wealthy. Heb. *שע*, open, liberal. Rich, opulent.

وسل Affinity, propinquity. *Verb* *وسل* II. To approach.

وشى To be swift, to proceed swiftly.

IV. To be near, little a-wanting. Heb. *שוק*, to rush forwards.

1515 *وصل* To join, to couple. III. To adhere. V. To come up to. Arrival; conjunction, attachment. The Alif of union, *WESLA*.

وصي To join. II. To command, to order. To commend. Heb. *צוה*.

وضع To put, to lay down. Heb. *יצע*, to strew. *Vide* *دع*.

وطي To kick, to trample upon, to press with the foot. To subdue. II. To expand, to make smooth or level as a bed. Heb. *נמה*, to stretch or spread out as a bed. *Fut.* *ימה*.

وعد To tell beforehand, to show something future. III. To promise. To appoint a time or place. V. To terrify. To threaten. To rush upon. Heb. *נע*.

* The Apostle has a similar expression, *στενεύοντες ἀμαρτίας*, laden with sins, 2 Tim. iii, 6. Schultens remarks that Solomon has used *איש ור* in a most elegant, though, on the common interpretation, a most obscure passage, Prov. xxi, 8, for a man laden with guilt and crimes; and that when it is said "the way of *איש ור* is *הפכפך* unsteady or continually varying," there is a most beautiful allusion to a beast who is so overburthened that he cannot keep in the straight road, but is continually tottering and staggering, now to the right hand, now to the left. *Vide* Parkhurst's *Heb. Lexicon*, under the word *ור*.

1520 وقت To set a time. Time, season, an hour.

وَقَر Weight, anything heavy. Weighty, important, precious, honourable. Heb. יָקָר.

وَقَعَ To fall; to sink down upon the ground *as a camel*. To fall away, to quit, leave off, depart *from any thing*. To happen. II. To afflict. To conceive in the mind, to be of opinion, to think. ^{وقع} واقعة *and* وقع, Plur. وقعات, An accident, a chance, a grievous misfortune; violence; a combat, a battle. Heb. יָקַע, to be moved out of its place, disjointed, dislocated *as a limb*. To be separated *in mind*, alienated *in affection*.

وَقَف To stand, to stop, to remain. To cause to stand, to stop. To bind, to detain. V. To remain constant and firm. Agreeing, consistent. Syr. יָקַף, to be joined, to adhere.

وَقَى To take care, to be wary, to keep, to guard. To beware of, to abstain from. II. To admonish. VIII. To fear and worship God, to be pious. Also, وَقِه To be obedient. Heb. יָקַח,

to obey. Hence, Gr. Εἰπα, to yield, to be obedient.

1525 وَلَد To beget, to bear, to procreate. A son, a child, offspring. والد A parent, a father. Heb. יָלַד, to beget, to produce, to YIELD. وَلَد, a child.

ومض To glitter or shine gently *as the lightning* when it does not spread itself widely through the clouds. Hence

وميض Glances, sparks.

وهب To give, to confer, to grant. Chal. יָהַב.

وهن Weakness, infirmity. Midnight, or an hour after it.

1530 ي Is the abbreviated form of the first personal pronoun, and is used as an affix signifying My. It is found, with little variation, in almost all the Western languages, as the pronoun of the first person singular.

Thus, in English it is *I*, in Welch *I* also, in its oblique case; in French *Je*, Italian *Io*, Spanish *Yo*, Portuguese *Eu*, Saxon *Je*, Slavonic *Ya*, Old English and German *Ich*, Dutch *Ik*, Icelandic *Eg*, Danish *Ieg*, Swedish *Iag* and *Ga*, Gothic *Ik*, Russian *Ia*, *Iaxe* and *Ena*, Polish, Bohemian, and Lusatian *Ia*; in Armenian *Es*, in Hungarian *En*, and in Tartarian *Ben*. Heb. *אני*, I. *Vide* *אני*

O! ho! *א*

ياسم or *ياسمين* JESSAMINE.

יאفا Jaffa or Joppa, name of a town. Heb. *יפה* or *יפוא*, beautiful.

ברא Fut. of Verb *ברא* To create. To be free. II. To set free, to dismiss. Heb. *ברא*, to create.

1535 *יבש* To be or become dry, to wither as an herb. II. To dry up, to make dry. IV. To be silent. Dry land. Heb. *יבש*.

יביל Fut. pass. of Verb *יביל* To persecute bitterly. To drive *booty* violently forward. To rain copiously and violently. A shower. Heb. *יביל*,

to bring or carry along. A stream or current of water.

יתבר Fut. of Verb *יתבר* To be destroyed, to perish. II. To break in pieces, to destroy. VIII. To be broken off, separated. Chal. *תבר*, Heb. *שבר*, to break, to SHIVER.

יתבע Fut. of Verb *יתבע* To follow, follow after, pursue. III. To imitate. V. To seek and follow after constantly and earnestly. Syr. *תבע*, to seek after. To avenge.

יתסבא Fut. 5th form of Verb *יתסבא* To dress meat with butter. To give butter. To be fat, corpulent. Heb. *שמן*.

1540 *יתגלב* Fut. 5th form of Verb *יתגלב* To prevail, to be superior, to overcome. III. To strive against one. V. To conquer, get possession of a town. Syr. *עלב*, to abuse, to afflict.

יתנרג Fut. 5th form of Verb *יתנרג* To cleave. To open. To dissipate. V. To be easy in mind, free from sorrow and cares. To refresh, to delight. Chal. *נרג*, to change. To delight, or be delighted.

فكر *Fut. 5th form of Verb* To think, to consider attentively. V. To meditate or think about any thing.

يتق He will beware of, abstain from. *Fut. of Verb* وق which see.

يتقدم *Fut. 5th form of Verb* قدم To precede, to go before. Heb. קדם.

1545 يتيم Bereaved, solitary, destitute. An orphan. Heb. יתום.

يتم *Fut. of Verb* تم To be complete, perfect, entire, finished. • II. To complete, to perfect, to finish, to accomplish. Heb. تم.

يتولد *Fut. 5th form of Verb* ولد To beget, to bear. V. To be produced, procreated, born. Heb. ילד. *Vide* ولد

وجد Was found. *Fut. of Verb* وجد which see.

يجري *Fut. of Verb* جري To flow, to run, to proceed, to rush. III. To run or proceed along with another, to agree. Heb. גרר, to move, to excite.

1550 يجي *Fut. of Verb* جي To come, to

approach, to arrive. To bring. Syr. ܕܝܢ, to turn away, to depart.

يحتاج *Fut. 8th form of Verb* حاج or حوج To have need, to be necessary, proper.

يحول *Fut. of Verb* حول To change. *Vide* تحاول

يحملوا *Fut. of Verb* حمل To bear, to carry, to sustain, to take up. To load. To make an attack, to rush upon. Syr. ܕܡܠ, to carry.

يخرجوا *Fut. of Verb* خرج To go or rush out. *Vide* خراجوا

1555 يخف *Fut. of Verb* خوف To fear, be afraid. To overcome one with fear. II. To terrify. Heb. חָפַץ, protected, secure.

يد The hand. The forefoot in quadrupeds. Strength, power, possession; assistance, protection. Heb. יד.

يدال May turn or revolve. *Fut. of Verb* دال or دول *Vide* اذيل

يدبر *Fut. of Verb* دبر To be behind. To pass away. To succeed, to fol-

low. II. To dispose, to regulate, to direct, to rule. Heb. **גבר**, to drive, to lead; to subdue. *Also*, to speak.

يدري *Fut. of Verb* **دري** To emit milk copiously as a camel. *Also*, To radiate, to shine clearly. Pearls. Heb. **ג**. *Vide* Esth. i, 6.

1560 **يدري** *Fut. of Verb* **دري** To know. To deceive. IV. To teach, to certify.

يدعون *Fut. of Verb* **دعو** To call upon, to cry out. To provoke, to stimulate. To invite. To address in prayer. To pray for, or wish well to. Heb. **ע**, to bear witness. To call to witness, to obtest. *Hence*, Eng. to WED, i. e. to plight or bargain solemnly. *Hence, also*, **עדת**, testimony, an OATH.

يدور *Fut. of Verb* **دور** To go round, to turn about, to revolve. III. To surround, to encompass. Heb. **ג**.

يرحل *Fut. of Verb* **رحل** To load a camel with his pack. To set out on a journey, to depart. To emigrate. *Vide* **رحيل**

يرمي *Fut. of Verb* **رمي** To throw, to

cast, to project, to shoot. Heb. **גרם**

1565 **يرى** *Fut. of Verb* **رى** or **رى** To be wide and shallow as a bason. To dilate, widen or enlarge a table through liberality. To be bright, to shine or glitter as the body through softness. Heb. **רח**, space, dilatation.

يرى or **بر** *Fut. of Verb* **راي** To see, to know, to perceive. Heb. **ראה**.

يريد *Fut. 3d form of Verb* **رود** To seek fodder or water. To go for fodder or water. III. To wish, to desire, to request. To rule over, to subdue. *Also*, To hinder in working. Heb. **ר**, to rule over.

يزجرون *Fut. of Verb* **زجر** To prohibit, to drive away. To check, to rebuke, to blame. To impose silence. Syr. **ܐܓܪ**.

يزل *Fut. of Verb* **زل** or **زيل** To remove, to go away from a place. To fail, to cease, to go off. Heb. **ל** or **ל**, to let go: to be loose. *And* **ל**, to go away, to fail.

1570 **يزن** *Fut. of Verb* **زن** To weigh, to

balance. To pay money. To examine. To ponder or deliberate. Heb. יָסַ. *Fut.* יִסֶּ.

יִזְרוּ *Fut. of Verb* זָרַר To visit, to go to a man or place for the sake of honour. To tell a lie. II. To adorn any thing false, to adulterate. Heb. זָרַ, a stranger.

יִרְבֶּה *Fut. of Verb* רָבַד To increase, to augment, to add. To grow. To be redundant. Heb. רָבַ, to swell.

יִסְתַּקֵּר It will be established or confirmed. *Vide* יִסְתַּקֵּר

יִסְתַּוֵּי *Fut. 8th form of Verb* סָוַי To intend, to propose to oneself. II. To make level or equal. VIII. To become equal. Heb. שָׁוָה. *Vide* סָוַי

1575 יִסְפֹּר *Fut. of Verb* סָפַר or סָרַר To go, to walk. To live. To be or become. To go or pass for. Heb.

סָרַ, to turn aside, to depart. *Vide*

יִסְפֹּר Few, moderate, small, little; easy. *Verb* יִסְרַ To play at dice, or cast lots by the throwing of arrows. To be easy. II. To render easy. To make prosperous. IV. To become rich. Heb. יָשַׁר, to make straight, smooth, even, right.

יִשָּׂא *Fut. of Verb* שָׂא or שָׁפַע To will, to be willing. *אִם* שָׂא *אֱלֹהִים* If God will. Chal. שָׂחָה, to expect.

יִשָּׂהֵד *Fut. 3d form of Verb* שָׁהַד To be present. III. To behold one present. *Vide* שָׁהַד

יִשְׁתַּרֵּי He should buy. *Vide* יִשְׁתַּרֵּי

1580 יִשְׁרַץ *Fut. of Verb* שָׁרַץ To rise as the Sun. II. To turn or proceed towards the east. Oriental, the east. Hence, in the *Plur.* שָׁרְצִיּוֹן or שָׁרְצִיּוֹת SARACENS,* *q. d.* Orientals.

* The word SARACEN is derived by Bochart† from the Arabic سَرَق which signifies to rob (*latrocinari*); but the above is the more probable derivation of the word, which I find is supported by Pococke in the following passage of his *Specimen Hist. Arab.*—"Me si quis in indagandis Saracenīs ducem sequetur, ad orientem"

† *Vide Bocharti Opera*, Vol. I, col. 213, l. 50, edit. Lug. Bat. 1672.

شروق sinocco, the south-east, north-east, or Syrian wind. شريف A generous, excellent sort of vine. Heb. שרק. Also, Verb, To hiss, to whistle, to SHRIEK. Hence is derived, Eng. SARACENET, Ital. SARACINETTO, *q. d.* Saracen's silk.

يشك Fut. of Verb شك To doubt, to hesitate, to falter, to SHAKE. To limp. Heb. שך, to CHECK or be checked.

يضر Fut. of Verb ضر To hurt, to damage, to injure. IV. To commit polygamy. To force, to compel. V. To be dispersed. Heb. צר, to distress.

يضيء Fut. of Verb ضو To shine, to glitter, to sparkle. IV. To kindle; to illuminate. Heb. צאץ, to sparkle. Fut. צאץ.

يطلب He might seek or sue for. Fut. of Verb طلب which see.

1585 يطوف Fut. of Verb طوف To turn or go round; to surround, to encompass. II. To go or pass over frequently. An inflated bottle. Heb. נמף, a drop; a round ornament. Verb, To drop. Fut. נמף.

يظهر Fut. 4th form of Verb ظر To shine. IV. To manifest, reveal, reflect. With ي paragoric. Heb. צהר. Vide ظر.

يعجز Fut. of Verb عجز To be weak, infirm. To fail. To be unable to make gain or to support life. To become an old woman. Vide عجز.

يعض Fut. of Verb عَض To seize a mouthful with the teeth. II. To bite one's lips in anger. Syr. נדע, to gnash or press the teeth together.

يعطي He shall give or grant liberally. Fut. of Verb عطي Vide اعطا.

"tem faciem convertat. Quid enim aliud sonat Saracenus et Saraceni quam شارق Sharkion, et in plurali شارقين et شارقيون Sharkiun et Sharkiim, i. e. اهل الشرق Ahlol 'shark, Orientes incolae, Orientales; quales habiti olim Arabes, Judaeis praesertim, Quorum Terra finisque (inquit Tacitus) qui ad Orientem vergunt Arabiam terminantur." P. 34.—Compare, however, what is said by Gagnier in his notes on Abu 'l Fedq. Vide Abu 'l Fedq's Geography, p. 63.

1590 *يف* Fut. of Verb *عقب* To strike on the heel. To come behind, to follow, to succeed. To leave behind. To remain. Heb. *עקב*.

يعي Fut. 3d form of Verb *عي* To flow or distil as water or tears. To eye, to follow with the eye malignantly. To have large black eyes. III. To see, to contemplate, to look upon or towards, to regard. Heb. *עי*.

يغوص Fut. of Verb *غوص* To dip, to dive, to plunge.

يفترون Fut. of Verb *فتر* To become remiss, to be languid. To be lukewarm as water. To intermit, leave off. Heb. *פטר*, to let go, set free, dismiss.

يفر Fut. of Verb *فر* To flee, to get away, to depart, to go off, to retreat in battle. Heb. *פר*, to break, dissolve, be dissipated. Hence, Lat. *FRIO*, Eng. *FRIABLE*.

1595 *يفضج* Fut. of Verb *فضج* To affect with disgrace, to expose to shame or ignominy, to put to shame, to abuse. To shine as the aurora or dawn. To redden, or begin to grow

yellow as an unripe date. Chal. *פצח*, to illuminate; to glow.

يفهم He will understand. Vide *افهم*

يفسد Fut. of Verb *فسد* or *فاد* To die. To make gain, to receive advantage. IV. To give wealth or substance to another; to be useful, to profit one. Heb. *פסד*, destruction, calamity. Hence, perhaps, Eng. to FADE.

يقبح Fut. of Verb *قبح* To reprobate, to detest, to remove from all good. To be detestable, base, disgraceful. Deformity, baseness. Heb. *קבה*, to curse, to execrate.

يقتات Fut. 8th form of Verb *قات* or *قوت* To feed, to nourish, to support. VIII. To be supported, to subsist.

1600 *يقتل* Fut. of Verb *قتل* To kill. Heb. *קטל*.

يفر Fut. 4th form of Verb *قر* To be cold. To remain firm. II. To establish. To compel one to confess any thing. IV. To confirm. To confess the truth. Heb. *קר*, cold. *קרה*, to fix together. Vide *استقر*

يقرع *It will break. Fut. of Verb* قرع *which see.*

يقتنون *Fut. of Verb* قنوا or قنوا *To follow in one's footsteps. To strike on the back part of the neck or hind-head. To bow the head. Heb. כפף, to bow, to bend.*

يكفي *It will suffice or satisfy. Fut. of Verb* كفي *which see.*

1605 يلفظ *Fut. of Verb* لفظ *To throw out, emit from oneself. To pronounce, to speak. Vide* اللفظ

يمت *Fut. of Verb* مات or موت *To die. II. To kill. Heb. דם.*

يمضون *Fut. of Verb* مضى or مضى *To go or pass away, to retire. To go forth, set out. Heb. יצא, Hiph. Partic. מוציא.*

يمنعون *Fut. of Verb* منع *To refuse, to deny, to prohibit, to withhold, to keep back, to drive off, to exclude, to hinder. Heb. מנע.*

يمين *Right. The right hand or side. Verb* يمين *To place a dead man on his right side in the grave. To approach one from the right. To be*

prosperous, happy, fortunate. The south. YEMEN, the south part of Arabia, Arabia Felix. Heb. ימן.

1610 ينام *Fut. of Verb* نام or نوم *To slumber, to sleep. Heb. נם.*

ينبوع *The rising up of water, a spring, a fountain. From Verb* نبع *To gush, spring, or bubble out as water from a fountain; to flow out copiously. Heb. נבע.*

ينتفع *He would make gain. Vide* ينفع *below.*

ينجلي *Fut. 7th form of Verb* جلى *To be clear, manifest, to appear plainly. To shew, to uncover, to reveal; to render clear, to polish. VII. To be conspicuous, evident. Heb. גלה.*

يندس *Fut. 7th form of Verb* دنس *To be foul, filthy, contaminated. II. To defile, to contaminate.*

1615 ينظر *He might discover. Fut. of Verb* نظر *which see.*

ينعر *Fut. of Verb* نعر *To hum or buz as a fly. To make a tumult, stir or great noise, to flow together as*

people. To be agitated, disturbed by a gad-fly, and made to run about by it *as cattle*. Heb. נָעַר, to agitate, move briskly.

يَنْعُ *Put. of Verb* نَعَّ To profit, to be of use, to avail. VIII. To get ad-

vantage from any thing, to make gain by it.

يَهُود JUDAH, JEWS, a JEW. Heb. יְהוּדָה.

يَوْم A day, twenty-four hours. يوم

الاثنين Monday. Heb. יוֹם.

END OF THE VOCABULARY.

AN

ALPHABETICAL LIST

OF THE

HEBREW, CHALDEE, AND SYRIAC WORDS

THAT OCCUR IN THE FOREGOING VOCABULARY.

N. B. *The numbers refer to the Arabic words under which the Hebrew, Chaldee, and Syriac ones are to be found.*

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ENGLISH LIST.

As there are a great many proper names, titles, and other words made use of in English, which are either immediately derived from the Arabic, or can be properly explained only by reference to it, I shall here add an Alphabetical List of such of these as occur in the preceding Vocabulary, with the Number of the Arabic word under which each of them is to be found.

A	B	C	C
ABBAS, 1034	Bad, 384	Camel, also Camlet, 589	Cornet, 1173
Abbey, Abbot (from <i>Ab</i> , Father), 2	Bare, 397	Camphor, 1207	Cover, 1206
Aca or Acre, 1073	Base, 371	Candle, 1194	Cup, 1221
Add, 1044	Bear, 1498	Cane, 1193	Curd, Curdle, 1171
Admiral, 280	Beelzebul, 1311	Capacious, Capacity, also Cave and Cavity, 1221	Cyprus, 1207
Adze, 1342	Beryl, 423	Caracca, 1217	D
Ahmed, 66	Black, 14	Card, 1171	Damascus, 737
Aladin, 239	Boar, Boor, 409	Case, 1220	Dinar, 753
Alaksa, 240	Break, 1130	Cashier (to), 525	Divan, 749
Alchemy, 663	Buss, 434	Chamber, 1191	Don, 748
Alcove, 1159	Buy, 24	Chaste, 1176	Door, 487
Algeziras, 576	By, 365	Check, 1581	Down, 748
ALLAH, 254	C	Checkmate, 956	Drachm, Dram, or Dirhem, 733
Amaritude, Amber, 1085	Cable, 1160	Chemistry, 663	Dumb, 725
Amen, 264	Cadi, 1152	Chess, 956	E
Arab, 1048	Cadiz, 569	Chest, 1231	Emir, 280
Ascalon, 1057	Calamity, 1226	Choke, 999	End, 268
Aunt, 1081	Caliph, 708	Cipher, 876, 978	Exchequer, 956
Avarice, Avidity, 351	Caliphat, 713	Coffee, 1197	Extrude, 1335
Ay, 352	Call, 1199	Coffer, 1206	
Azimuth, 849	Calumny, 1226	Coop, Cooper, 1198	

F	J	M	P
Fade, 1597	Jackall, 547	Metal, 1336	Part, 1126
Fakir, 1141	Jaffa, 1533	Mile, 1261	Persia, 1127
Fame, 1117	Jessamine, 1532	Milk, 534	Pharaoh, 1128
Francis, 1132	Jew, 1618	Mina, 1387	Pure, 397
Franks, French, 1131	Join, 491	Minaret, 1414	
Friable, 1594	Joppa, 1533	Miriam, 1310	R
		Moses, 1404	Rabid, 1306
G	K	Moslem, 1320	Rachel, 785
Gay, 559	King, 1211	Mosque, 1317	Reason, 790
Gazell, 1104	Knife, 908	Motaded, 1342	Resin, 1304
Gehenna, 600		Motasem, 1341	Royal, 797
Genius, Genii, 595	L	Moula, 1409	
Gibraltar, 565	Lackey, 1368	Musk, 1318	S
Good, 560	Lame, 1369	Mussulmans, 1320	Sabbath, 37
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	Legate, 1368	Myrrh, 1299	Saladin 980
H	Lenity, 380		Saracen, Sarcenet, 1580
Hagar, 1473	Let, 1254	N	Satan, 981
Hair, 640	Lockman, 1247	Narcissus, 1436	Selah, 985
Halo, 1480	Loon, 1367	Nazarene, 1445	Senna, 895
Haram, Harm, 638		Nazarite, 1435	Separate, 876
He, 1492	M	Noah, 1466	Set, 130
Hegira, 1473	Macara, 1357	Nod, 1467	Sever, 876
Heir, Hereditary, 1403	Machine, 1377		Shach, 956
Hindoo, 1488	Mahomet, 1287	O	Shake, 1581
Horn, 1173	Mameluke, 1372	Oath, 1561	Sheherzade, 949
Hospodar, 129	Man, 1373	Obedient, Obey, 1035	Sherbet, 926
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	Manna, Many, 1387	Odious, 192	Shiver, 1537
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I, 1530	Marrow, 1296	Ommiah, 283	Shriek, 1580
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Is, 1255	Merry, 1296		Sit, 130
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Solyman, 889	Tamar, 556		Yield, 1525
Sophi, 168	Tame, 1274	W	Yoke, 491
Soplist, 1328	Talmud, 530	Walk, 332	
Sparrow, 978	Targum, 482	Wed, 1561	Z
Spy, 168	Track, 1010	When, 675	Zama, 832
Sultan, 885	Trucheman, 482	Whilom, 1032	Zenith, 849
Syrup, 926	Turk, 30	Wood, 1090	Zion, 990

חם ספר הזה ברוך " אשר הנהיגני עד הנה :